UC SOUTHERN REGIONAL LIBRARY FACILITY

California
gional
cility

E

Michael Ernest Sadler
University College
Oxford

ESIC

THE LIBRARY
OF
THE UNIVERSITY
OF CALIFORNIA
LOS ANGELES

Ex Libris

SIR MICHAEL SADLER

ACQUIRED 1948
WITH THE HELP OF ALUMNI OF THE
SCHOOL OF EDUCATION

Digitized by the Internet Archive
in 2007 with funding from
Microsoft Corporation

http://www.archive.org/details/sermonpreachedin00renniala

Sir Michael Sadler
from Rev

A

SERMON

Preached in the CATHEDRAL CHURCH of

ST. PAUL, LONDON:

On THURSDAY, JUNE 6, 1799.

BEING THE TIME

Of the YEARLY MEETING of the CHILDREN Educated in the CHARITY-SCHOOLS, in and about the Cities of LONDON and WESTMINSTER.

BY

THOMAS RENNELL, D.D. F.A.S.
MASTER OF THE TEMPLE.

Publiſhed at the Requeſt of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE,
And the TRUSTEES of the ſeveral SCHOOLS.

To which is annexed,

AN ACCOUNT OF THE
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

LONDON:

Printed by ANN RIVINGTON, PRINTER TO THE SAID SOCIETY, in ST. JOHN'S-SQUARE, CLERKENWELL.

FRANCIS and CHARLES RIVINGTON, at (N° 62,) the BIBLE and CROWN, in ST. PAUL'S CHURCH-YARD, are the SOCIETY'S Bookſellers.

M DCC XCIX.

BX
5013
S6R2

CONTENTS.

Page

THE Rev. Dr. *Rennell*'s Sermon - - 1
Account of the Society for Promoting Chriſtian Knowledge - - - - - - 3
The ſtanding Rules and Orders of the Society - 18

APPENDIX.

N° I. Form of recommending Members - - 29
Liſt of Subſcribing Members - - - 30
Ladies, Annual Subſcribers - - - - 84
N° II. Charity Schools - - - - - - - 95
N° III. Catalogue of Books diſperſed by the Society 114
N° IV. Miſſions ſupported by the Society, and Letters from the Miſſionaries - - - 133
Account of the Society's Charity to the *Scilly* Iſlands - - - - - - - 142
N° V. Abſtract of the Proceedings for the Year 1798 149
Receipts and Payments for the laſt Year 152, 153
Benefactions to the General Deſigns - - 154
Ditto, to the *Manks* Impreſſion - - - 161
Ditto, to the *Scilly* Iſlands - - - - ibid.
Names and Salaries of the Miſſionaries of the Society - - - - - - - 162
Liſt of Preachers before the Society - - 164

" Whoever wiſhes to become a Member of *the Society for promoting Chriſtian Knowledge*, or to make any enquiry concerning it, is requeſted to write to the *Rev. Dr.* GASKIN, *Secretary to the Society, Bartlett's Buildings, Holborn, London*, who will give him every neceſſary information and direction."

GALATIANS VI. 7.

WHATSOEVER A MAN SOWETH THAT SHALL HE ALSO REAP.

THE connection between cauſes and effects in various branches of natural, political, and moral philoſophy, in the cultivation of ſcience and the improvement of art, occupies much of our thought and attention. In ſome, and thoſe not a few inſtances, our inveſtigation becomes, in the preſent frame of the minds of men, either ſo refined by metaphyſical abſtraction, or ſo miſapplied by feeble and impertinent curioſity, as to paſs into a ſpecies of abuſe. We fatigue our faculties in endeavouring to penetrate into ſubjects where the great Author of Nature has interpoſed inſurmountable barriers to human petulance and preſumption. But while we ſtrain our ſight, in vain *efforts* to ex-

a plore

plore objects distant and indistinct, we neglect to read those characters which God has engraved upon our hearts and consciences; we overlook what common sense has suggested, experience consolidated, and scripture, which is invariably in perfect unison with both, hath sealed and sanctioned.

There is no connection between moral actions and their consequences, more distinct and palpable, nor any one more neglected both in theory and practice, than that which results from the communication of religious knowledge among the young, the ignorant, and the uncultivated. Politicians, not warned either by a consideration of the structure of man, the tenor of historical fact, or the laws upon which the whole moral system of Providence proceeds, I fear are still *wilfully ignorant*, that, whatever may be the resources of a nation, in riches, population, and commerce, however wisely its form of government may be adjusted, however it may be defended by the valour of its hosts and the wisdom of its councils, yet if its moral and religious foundation is not deep and firm, its existence lies at the mercy

of the *ſlighteſt* accident; however fortified againſt *external* violence, yet from *internal* tumults it can never be ſecure. Nothing but the fear of God, and the ſtability of morals which this fear imparts, can ſo calm the affections and regulate the paſſions of men, as to give permanency to national exiſtence and ſecurity. We need not therefore heſitate to aſſert, in diſtinct oppoſition to one of the favourite maxims of that Political Philoſophy, which has in theſe days threatened the ruin of the whole human race, that the chriſtian legiſlator is ſtrictly bound to promote, to protect, and incorporate with his civil polity, the genuine religion of Jeſus Chriſt. For ſo far it is from being true that civil polity is a ſubject *unconnected* with religion, that on the contrary, religion is its *eſſence*, and the *very baſis* upon which it reſts. And not only is the magiſtrate bound to give chriſtianity *general* protection and eſtabliſhment, but he is bound likewiſe to watch all the *particular* channels by which it may be diffuſed and diſſeminated. And upon the ſame principle, all thoſe who wiſh well to their country, are called upon to the promotion of every undertaking which has this

ſalutary and important object for its end. In a *general* view, there is no one whom the effects of national profligacy may not reach: no one ſo high, ſo ſecure, but muſt in his *private* connections, as well as in his *public* capacity, be warned by all the ſtupendous movements of divine Providence, which have ſhaken the whole foundations of the moral world in every quarter of the globe, that "*God is not mocked,*" and that "*whatever a man ſoweth that ſhall he alſo reap.*"

Under a conviction that in theſe few general and obvious reflections, I am anticipated by thoſe, who are engaged in the deſign of this day's ſolemnity; I ſhall conciſely direct your attention in the following diſcourſe, Firſt,

To the circumſtances of the times, in which the ignorance of Chriſtianity is to be remedied and prevented. Secondly,

To the ſpecific exertions, by which this has been attempted by the members of this inſtitution; and Thirdly,

To

To the duty of zealouſly co-operating with this work of charity, and labour of love.

Although in *all* times there appears a ſufficient degree of that apoſtacy from God, which the primæval defection from him engendered in our fallen nature, yet this corruption does in a marvellous degree aſſimilate itſelf to the various political opinions, and ſocial habits, of *particular* ages of the world. The evil conſequences ariſing from theſe, it is the peculiar object of religious inſtruction to remedy and counteract. Upon political opinions and principles, I will only obſerve, that errors more fatal, and miſtakes more radical, have prevailed in the times in which we live, than in any former period of the annals of the human race. As *civil governors* throughout Europe, did not condeſcend to make Religion the ſtability of their power; ſo the *governed* on their part, ſeeing how lightly religion was prized, by thoſe inveſted with authority, gave into a profligate opinion, that civil government was the *creature* of the *people*, and not the INSTITUTION of GOD. This under different ſhapes received great

great encouragement from thoſe, who expected a rich harveſt from the confuſions and diſtractions, which the general acceptance of ſuch opinions promiſed to produce. The prevalence of theſe ſentiments reduced the wretched countries where they were firſt broached, to a wreck and ruin; and had nearly, if Providence had not viſibly interpoſed, precipitated the reſt of Europe into the gulph of the ſame deſtruction.

There is no occaſion to dwell upon events before us all. It is ſufficient to ſay, that what *ſuperſtition* was incapable of doing in France and Italy, the Chriſtianity of this PROTESTANT nation has here effected. To the principles therefore diffuſed by the labours of this Society, we are, under God, principally to look for the preſervation of the country. But this will moſt powerfully be effected, by a diſſemination of true and ſcriptural doctrines, upon the obedience due, from *chriſtian ſubjects*, to *chriſtian magiſtrates*. All we have ſeen, all we have feared, all we have felt for theſe laſt ten years, leads us to promote the furtherance of that religion, which enjoins its true diſciples "*whatever city they enter into, to pray for the*

the peace of that city;" to "*render unto all their dues, fear to whom fear, honour to whom honour, tribute to whom tribute.*"

Another circumſtance of the times which renders the labours of this Society of peculiar exigency, is the moſt lamentable and notorious defectiveneſs of chriſtian education in many of our public ſchools, and other great ſeminaries of this nation [A]. In thoſe happy times, when men in the higher and middle ranks *neceſſarily* imbibed in the courſe of their education the eſſential principles of the Goſpel, while theſe were made an *integral* part of the ſyſtems of general inſtruction, every maſter of a family in his turn became a teacher to his domeſtics, to his children, and to his neighbours. What he *freely* received he *freely* imparted. But all who are acquainted with the elementary ignorance of chriſtianity, in which young men are permitted to remain, in the greater part of our public inſtitutions, (and it is impoſſible to be much converſant in them without knowing this) will ſee how neceſſary the exertions of *this* Society are for preſerving the light of the Goſpel,

Goſpel, among the lower ranks of men. Ignorance and irreligion are extremely apt to deſcend from the high to the low; and therefore when the reſervoirs which uſed to diffuſe theſe ſalutary ſtreams among thoſe of elevated rank are choaked and dried up, the charitable hand which ſupplies the deficiency among the poor, is peculiarly grateful to God and beneficial to mankind.

Still greater if poſſible, and more ſtrenuous exertion is called for, from the progreſs of riotous and diſſipated revelry, which has for years been incalculably encreaſing among us, and appears in the preſent moment to amount to an intoxicated defiance of every principle of public welfare and private virtue. Concerning the influence of theſe profligate nocturnal meetings upon the morals of thoſe who *exhibit* and furniſh them, it is not my preſent purpoſe to deſcant; or to enquire how grateful a return this is to that gracious Providence, which has ſo viſibly interfered in ſtaying the hands of the avenging angel! But to conſider their effects direct and indirect upon the morals of the lower ranks of men, is

indeed a very awful ſubject of reflection. To what are the numerous domeſtics of theſe men conſigned over, during ſuch feſtivities, but to the oaths, and drunkenneſs, the debauchery, riot and confuſion, which the ſtreets of a populous and luxurious Metropolis exhibit! While this proſtration of religious principle, is every day by the high and affluent effected among their domeſtics and dependants, how bleſſed are thoſe labours, which may in ſome meaſure counteract ſuch baleful conſequences! The principles taught in *theſe* Schools, the plain and powerful admonitions contained in the tracts ſo widely diſperſed by our Society, may by God's providence arreſt many, who otherwiſe might have periſhed in that gulph, to the brink of which, thoſe who *ought* to have been their guides to happineſs and ſalvation, have profligately and unfeelingly conducted them.

Having thus pointed to the peculiar *obſtacles*, which the Patrons of this charitable Inſtitution have to contend with; I have briefly, in order to recommend them to general protection and pa-

tronage, to advert to the *manner* in which their deſigns are anſwered.

The firſt, is the *early* inſtruction in religious truth, communicated by them. A certain fooliſh and foppiſh opinion, derived from, and intimately connected with modern philoſophy, has lately gone forth, that religion is the buſineſs of *mature* years only, and that early culture is productive not of rational conviction, but of blind prejudice. I can ſcarcely be of opinion, that we ſhould admire or imitate the wiſdom of the huſbandman, who ſhould *ſow* his *ſeed* at the ſeaſon, when it is time to *reap* the *fruits*. To the refined folly of the propagators of this maxim, we may confidently oppoſe the plain and practical words of ſcripture, "*Train up a child in the way that he ſhould go, and when he is old he will not depart from it.*"

Another means by which the benevolent ends of this charity is anſwered, is by habituating theſe children, to an early and laſting ſenſe of the SANCTITY OF THE SABBATH. I have no heſitation in aſſerting moſt

moſt unequivocally, that upon the ſerious, ſubſtantial, and effective obſervation of this ſacred day, the whole edifice of Religion reſts as its ſtrongeſt pillar. In the ſupport of this *primary* ordinance, of *all* religion, PATRIARCHAL, MOSAIC, and CHRISTIAN, too great a portion of our zeal, courage, and activity, cannot poſſibly be expended. *Here* a vigorous ſtand is to be made, againſt the enemies of chriſtianity: and it is with great ſatisfaction we obſerve, that God, who in the worſt of times, never leaves himſelf without witneſſes, has raiſed up ſome even in the higheſt ranks, who have deciſively, boldly, and manfully, in ſteady oppoſition to refined pertneſs, profligate ridicule, hardened buffoonery, and profane virulence, directed the attention of the legiſlature to this important object [B].

Another powerful means of preſerving and diffuſing true religion among the maſs of the people, is by preſerving with unremitting anxiety, the doctrines of our truly PRIMITIVE AND APOSTOLICAL ENGLISH CHURCH. Notwithſtanding the love of many, in theſe days of apoſtacy, hath waxed cold,

notwithſtanding the rapid progreſs which luxury, indolence, and diſſipation, has made among all orders and profeſſions of men, notwithſtanding the inceſſant artifices of infidelity, diſguiſed under the maſk of *liberality*, *candour*, and *free enquiry*, God hath ſtill preſerved to us without decay, ad-mixture, or depravation, that FULL body of chriſtian verity, which our primitive reformers framed by their wiſdom, and ſealed with their blood. And we ſhould do well to remember, that *doctrine* is the very vital ſubſtance of the church, that which every other part of the eccleſiaſtical fabric is deſigned to protect and preſerve. Without this a church is a dead and putrid careaſs, cumbering the ground in which it is planted, its ceremonies are idle mockery, and its miniſters burthenſome and uſeleſs ſtipendiaries to the public. The preſervation of the purity of our faith therefore, and the diffuſion of it in its genuine integrity, is of the higheſt conſequence to the intereſts of real chriſtianity in this nation. In proportion to the excellency of the faith maintained in the Engliſh church, its warfare with the powers of darkneſs on every ſide, has been

continued

continued and vigorous; and its conteſt remains even to this day. It is beſet by the ſcoffs of infidels, and the knavery of enthuſiaſts; it has to combat with the arts, virulence, and inceſſant activity of POPERY, which in a ſiſter kingdom had lately nearly effected the deſtruction of the Proteſtant eſtabliſhment, and which the agents of that antichriſtian ſuperſtition, are now exerting in every quarter of *this kingdom*, with a greater cunning, and more extended ſucceſs, than at any period ſince the reformation [c]. But we truſt that through the channel of this Society, the principles of our church againſt *all* its foes have been and will be aſſerted, and its doctrines ſcrupulouſly guarded. The piety and morality taught by it, is of a firm, manly, durable, and truly evangelical texture; promoting *chriſtian practice* upon *chriſtian principles*, and honeſtly and *unequivocally* adding to faith, virtue, and to zeal, knowledge, and to fervor, ſobriety. The check given to the whims, the enervation, the folly, and the petulance of enthuſiaſm has been very conſiderable; this has been done, as it ever will be moſt effectually, not by the lukewarmneſs of what is commonly called *rational divi-*

nity,

nity; but by the fervent piety and genuine orthodoxy, which breathes in the writings of our old Engliſh theologians.

By the labours and exertions of the SOCIETY FOR THE PROMOTING CHRISTIAN KNOWLEDGE, the departed miniſters of Chriſt "*though dead yet ſpeak.*". The voice of KETTLEWELL, of BEVERIDGE, of KENN, and of TILLOTSON, yet calls us from their tombs to practical holineſs, and to "*flee from the wrath to come.*" By the ineſtimable exertions of this numerous Society, ſo peculiarly bleſſed by the favour and protection of God, more perhaps than by any other *ſingle* means, the genuine light of the Goſpel is preſerved, and the wreck of the civil and eccleſiaſtical fabric, under Providence, prevented. The character, the good-nature, the frankneſs, the integrity of Engliſhmen, I have no ſcruple to aſſert, have hitherto *beſt* flouriſhed in the boſom of the eſtabliſhed Church; and that *all* diſſent from it, has a ſtrong tendency at leaſt to *diſfigure*, if not to *deſtroy* theſe genuine and characteriſtic features of the national virtues and diſpoſition.

I ſhall

I ſhall now very briefly urge the reward, attendant upon a co-operation with this day's labour of love, in preſervation of theſe poor innocents from the contagion of vice and miſery, which is attendant upon a ſtate of religious ignorance. And ſurely here, I have no occaſion for any force of *words*, to bring home to your hearts and conſciences, the rich reward, temporal and eternal, of co-operating with this work of faith. Before the preſent ſpectacle, the hardeſt heart muſt melt, and the moſt obdurate infidelity be converted, into the "*wiſdom of the juſt.*" If in the ſight of God every one of the ſouls of theſe children is precious, if in Heaven their angels "*do always behold the face of their Father, which is in Heaven,*" how urgent the duty, how rich the reward of delivering them from the tremendous conſequences of ſin and miſery! How painful and dreadful the thought, that of theſe little ones, any of the one ſex, ſhould be the victims of proſtitution and all its nameleſs horrors; and of the other, numbers ſhould periſh under the ſtroke of public juſtice in this life, and ſuffer the more awful vengeance of God in the next. Surely at the hands of

thoſe, who are corrupting them by their vices, who in the midſt of affluence, turn a deaf ear to the voice of theſe poor children's ſupplication, will God require their blood! And ſurely, if there be a ſpectacle, which God can bow down from Heaven to behold, if there *be* a ſpectacle at all approaching to that beatific viſion, which ſhall be revealed to the ſpirits of the juſt made perfect, it is that now before us! So many innocent ſouls preſerved from ſin and perdition, co-heirs with us of life and immortality! This is indeed a victory over ſin, death, and hell! This, by ſecuring a future harveſt of piety and virtue in the riſing generation, can alone conſolidate, by the bleſſing of God, any *other* meaſures which *human* policy may dictate for the preſervation of this Proteſtant church and nation. Surely the apocalyptic viſion burſts in upon us, in the preſent moment, in all its awe, majeſty, and ſplendor. "*I John, ſaw the holy city, the new Jeruſalem, coming down from God out of Heaven, prepared as a bride adorned for her huſband; and I heard a great voice out of Heaven, ſaying, Behold the tabernacle of God is with men, and he will dwell with them, and*

they ſhall be his people, and God himſelf ſhall be with them and be their God!" May we, in conjunction with our own deareſt relatives, be thought worthy, through the merits of the Mediator, to join theſe poor children, now arrayed in the "*white robes*" of innocency before us, in a haven of everlaſting bliſs and conſolation, and to worſhip before the throne of God through all eternity, "*with the great multitude which no man can number, of all nations and kindreds, and people, and tongues; ſaying, Salvation unto our God which ſitteth upon the throne, and to the Lamb: —Bleſſing, and glory, and wiſdom, and thankſgiving, and honour, and power, and might, be unto our God for ever and ever.*"

NOTES.

[A] THE *general* ſtate of public education in this country, with regard to religion, appears to require much attention. We cannot but lament, that in *very few* of our beſt endowed ſeminaries, the ſtudy of Chriſtianity has that portion of time and regard allotted to it, which the welfare of ſociety, the progreſs of deluſive and ruinous errors, and the true intereſt of ſound learning itſelf, ſeems at the preſent time, *peculiarly* to call for. In *ſome* of them, and thoſe not of *ſmall* celebrity or importance, *all* conſideration of the revealed will of God is paſſed over with a reſolute, ſyſtematic, and contemptuous neglect, which is not exceeded in that which the French call their *national inſtitute*. And yet with every branch of learning, the ſtudy of the Holy Scriptures is cloſely connected: with hiſtory, chronology, criticiſm, and morals, none of which, if the Bible be excluded, can be carried to their full perfection. How far thoſe whoſe occupation it is to form the national taſte can be warranted, even in *this* point of view, in ſuch conduct, may be collected from ONE, whoſe opinion on every ſubject relating to polite literature is deciſive.—"The "collection of tracts which we call, from their excellence, the "Scriptures, contain, independently of a divine origin, more *true* "*ſublimity*, more *exquiſite beauty*, *purer morality*, more *important hiſtory*, "and *finer ſtrains both of poetry and eloquence*, than could be collected "within the ſame compaſs from all *other books* that were ever "compoſed in any age, or in any idiom."—SIR WILLIAM JONES's *Eighth Diſſertation on the Aſiatic Reſearches*.

The conſequence of this neglect will be, as indeed is already evident, that *learning itſelf* deprived of the bleſſing of Almighty God, and having loſt its main pillar, his fear and ſupport, muſt rapidly decline. Indolence and diſſipation, even in *theſe* retreats, will have their perfect work, and in a ſhort period even the very *form* and *external* appearance of diſcipline and inſtruction will periſh. *Induſtry* and *dignity* in thoſe who *teach*, and *ſubordination* and *modeſty* in thoſe who *learn*, cannot long ſurvive the PRINCIPLE, which alone gives permanency to them all.

But

But in the preſent moral and political ſtate of human affairs, the conſequences are *immediately* alarming. Young men of rank and talents are diſmiſſed into the world, without *one ſingle* ſafeguard againſt thoſe plauſible and tremendous theories, which have turned more than one quarter of the world into an Aceldama, or field of blood! Of religion, its evidences, doctrines, and motives, they are utterly and groſsly ignorant: No check therefore, reſtraint, or corrective is afforded from hence; they are therefore, not unfrequently, hurried on by heated imaginations and enflamed pride, *aggravated* rather than *controuled* by the learning they have acquired, to turn the arms of eloquence and genius to the ſubverſion of order, and the deſtruction of their native country. Young men in this ſituation are not unemphatically deſcribed by *Cicero*:—"Quâ cæcitate homines, cum quædam etiam præclara "cuperent, eaque *neſcirent* nec ubi, nec qualia eſſent, *funditus* "*alii everterunt ſuas civitates*, alii ipſi occiderunt. Atque hi qui-"dem *optima* petentes, non tam *voluntate*, quam *curſus errore* fal-"luntur."—*Cicero Tuſc. Quæſt.*

This evil however, for which PAGANISM ſupplied no remedy, CHRISTIANITY, by abating the preſumption, and ſoftening the affections of men, would, if inculcated at an *early* period of life, effectually counteract. CHRISTIANITY alone can peculiarly, in the preſent diſpoſition of the minds of men, turn learning and talents into a bleſſing to this country. There is ſcarcely an *internal* danger which we fear, but what is to be aſcribed to a *pagan* education, under *Chriſtian eſtabliſhments*, in a *Chriſtian* country. If thoſe who preſide over our public ſeminaries, ſhould be ever awakened to their deep reſponſibility in this important duty to GOD, their KING, and their COUNTRY; *then*, in the awful words of the reverend and venerable Mr. *Jones*, in a late publication, entitled, "Conſiderations on the Religious Worſhip of the Heathen:"—"we "ſhall not be long under the dominion of profligate ſcholars, who uſe "their heathen learning for no end, but as an inſtrument of evil, "to corrupt and deſtroy the Chriſtian world; increaſing all that "miſery daily, which abounds too much already."

[B] This alludes to a moſt laudable effort of the Right Hon. Lord *Belgrave*, to prevent a wanton and licentious profanation of the Sabbath, in vending and diſtributing Newſpapers on that day.

[C] For a view of the rapid and extended progreſs of popery in *England*, I refer the reader to his *own* obſervation, of the numerous, and daily increaſing popiſh ſeminaries, ſchools, monaſteries, nunneries, and the diſtribution of cheap elementary tracts, in every part of this iſland. This is exhibited in the fulleſt manner, by the Papiſts *themſelves*, in an annual publication, entitled, *The Laity's Directory*, printed for *J. Coghlan, Duke-ſtreet, Groſvenor-ſquare*, a popiſh bookſeller. This regiſter will point out, beyond poſſibility of doubt, the ſpread and ramifications of the miſchief we have to contend with. For the ſanguinary and dreadful effects of this ſuperſtition in *Ireland*, during the late rebellion, I refer my readers to Dr. *Duigenan's* recent publication, entitled, "A Fair Repreſentation of the preſent Political State of *Ireland*." I here repeat, what I have before had occaſion to aſſert *, that I know *no* man by whom the Proteſtant cauſe has been ſerved with equal manlineſs, ability, and effect. His views of popery correſpond with thoſe exhibited by TILLOTSON, SECKER, and SHERLOCK. He underſtands the principles of the Romiſh church as ſhe *herſelf profeſſes* them: he has exhibited them from *documents*, which no *Papiſt* will *diſavow*; he has ſhewn their *practice* from *facts*, which no *Papiſt* can controvert.

Quæque ipſe miſerrima vidit
Et quorum pars magna fuit!

Upon every principle on which *our* Society is founded, and by which it is cemented, the peruſal and recommendation of this moſt intereſting tract, is a matter of the higheſt importance and obligation.

* Vide a Sermon entitled, "*Ignorance productive of Atheiſm, Anarchy, and Superſtition*," preached before the Univerſity of Cambridge, on Commencement Sunday, 1798, and printed by Deſire of the Heads of Houſes;—By the Author of this Diſcourſe.

AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

LONDON:

Printed by ANNE RIVINGTON, PRINTER TO THE SAID SOCIETY, in ST. JOHN'S-SQUARE, CLERKENWELL;

And sold by FRANCIS and CHARLES RIVINGTON, BOOKSELLERS, at the BIBLE and CROWN, No 62, ST. PAUL'S CHURCH-YARD.

1799.

ACCOUNT

AN

ACCOUNT

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on ſuch Deſigns, as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but, finding that their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known, they reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY conſiſts chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be choſen, muſt be recommended in the *Form* N° I. in the *Appendix*. Of the former, you have a complete Liſt, under the ſame Number, in the *Appendix*. They ſubſcribe ſuch annual Sums as every one thinks proper, towards ſupporting the Expences of the Society; and have their regular Meetings, in which all Buſineſs, relating thereunto, is tranſacted. And as moſt of theſe, when this Society was firſt formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are ſuch Perſons, in *Great-Britain* and *Ireland*, and other Proteſtant Countries, as are choſen to correſpond with the Society, on Purpoſe to acquaint them with the State of Religion in their Neighbourhood; to ſuggeſt ſuch Methods of doing Good as occur to them; to diſtribute Bibles, with ſuch religious, as well as uſeful Books, as ſhall be approved of, and recommended by the Society; and to remit any occaſional Benefactions, which they are pleaſed to contribute themſelves, or collect from well diſpoſed Chriſtians.

But for the better underſtanding the Nature and Deſigns of this Society, it is thought convenient to premiſe a ſhort Narrative of its Riſe and Progreſs.

1698. The Original of the Society.

——It was about the latter End of the Year 1698, when a few Gentlemen formed themſelves into a *Voluntary Society*: And as ſuch, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by ſuch Methods as appeared to them, from Time to Time, to be moſt conducive to that End, till towards the Concluſion

cluſion of the Year 1701; when, at their Inſtance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were Incorporated, for the better carrying on that Branch of their Deſigns, which related to the *Plantations, Colonies,* and *Factories beyond the Seas, belonging to the Kingdom of* England. 1701.

Of the *Incorporated Society* for *Propagation of the Goſpel in Foreign Parts.*

BUT their CHARTER being limited to *Foreign Parts,* and the Buſineſs of that Corporation being hitherto confined to the *Britiſh* Plantations in *America,* moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from that *Corporation,* and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the *Britiſh Plantations,* the Original Members continue as a *Voluntary Society.*

THEIR principal Methods were the ſame as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that thoſe Schools might anſwer the true Purpoſes, for which they were erected, the Society have not been wanting (in their Correſpondence with ſuch of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed, to inure the Children of the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects,

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs, that ſhall be thought of moſt Uſe, and Benefit, to the Public. With theſe Views, the Society printed, and diſperſed, ſuch a Set of Rules, for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed that the ſame ſhould be obſerved, within their reſpective Dioceſes. What Care they have taken, and what they have done, in theſe Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Aſſiſtance of their Members, diſperſed an incredible Number of them, in ſuch a Manner as, they have Reaſon to hope, has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had, by *their own Members*, on the Terms there ſet down.

THESE are the General Deſigns of this Society: and they have hitherto been enabled, by their own annual Subſcriptions, and the Legacies, or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully, from Year to Year, at a very conſiderable Expence: and they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound*, for lack of liberal Supplies from charitable Chriſtians.

1710. BESIDE theſe general Deſigns, the *Society* undertook, in the Year 1710, the Management of ſuch Charities,

rities, as were, or ſhould be, put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Converſion of the Heathens, in thoſe Parts. Accordingly, they, from Time to Time, aſſiſted the Miſſionaries there, with *Money*, a *Printing Preſs*, *Paper*, and other Neceſſaries, till the Year 1728; when, upon a Propoſal made by the Reverend Mr. *Schultz*, one of the *Daniſh* Miſſionaries, to remove to *Fort St. George*, and there begin a new Miſſion, for the Converſion of the Heathens at *Madras*, the Society, truſting to the Goodneſs and Bleſſing of Almighty GOD, engaged for the Support of the ſame, though at an Expence, that did then far exceed their Ability; which Expence has been ſince greatly increaſed, by an Addition of Miſſionaries, as well as the Enlargement of the Miſſion to *Cudulore*, near *Fort St. David*, another *Engliſh* Settlement; by the Erection of a Miſſion and School at *Calcutta* in *Bengal*, for the Inſtruction of Children in Writing, Reading, and the Principles of Chriſtianity; and, lately, by the Eſtabliſhment of another Miſſion, at *Tirutſchinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *Eaſt-India*; which has ſince then been extended to *Tanjore*. However, the Society chearfully rely upon the ſame Wiſe and Gracious Providence, which has hitherto wonderfully bleſſed this, and all their other Undertakings, to raiſe up ſuch a true Chriſtian Spirit, as will abundantly ſupply all their Wants; ſuch a Spirit, as ſhewed itſelf in the late Reverend Mr. *Ziegenhagen*, *German* Chaplain to His Majeſty, and the late Profeſſors *Francke*, *Freylinghauſen*, and *Schultz* of *Hall* in *Saxony*. The preſent

Proteſtant Miſſion to *Eaſt-India*, at *Tranquebar*.

1728. At *Madras*.

1737. At *Cudulore*.

1758. At *Calcutta*.

1766. *Tirutſchinapally*.

ſent State of this Miſſion may be ſeen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. In the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End, they publiſhed Propoſals for printing here, with a new Set of Types, the *New Teſtament*, and *Pſalter*, in *Arabick*: and were enabled, by the Bleſſing of God, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10,000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed, at ſo large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Pſalters*, 4,246 *New Teſtaments*, and 2,248 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts; into *Perſia*, by means of their Correſpondents, in *Ruſſia*; or into *India*, through the Hands of their Miſſionaries; and the reſt are reſerved to be ſent, as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſm, and *Abridgment of the Hiſtory of the Bible*, printed in *Arabick*.

1725. The Society, having had the Pleaſure to ſee the Succeſs of the Endeavours uſed, in many Towns and Villages, for employing the Poor and their Children, by ſetting up Workhouses, that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign, they cauſed, in the Year 1725, a Collection of the beſt Accounts of ſuch Workhouses to be publiſhed; which was reprinted, with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution

Workhouſes recommended.

Execution of the ſame Scheme, wherein a particular Regard ought always to be had to ſuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Goſpel, prove, through the Grace of God, the moſt effectual Means to make them uſeful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections, for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed *A further Account of their Sufferings*, &c. with an *Extract of the Journals of* M. Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia, *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well-diſpoſed Chriſtians, of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, were enabled to ſend over to the *Engliſh* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with two Miſſionaries and a School-maſter, ſettled by themſelves, at

1732.

Saltzburg Exiles relieved.

Ebenezer, upon ſuch Lands, as were aſſigned to them, by the Truſtees for eſtabliſhing the ſaid Colony.

THE great Expence of theſe Tranſports, and the many extraordinary Charges, that were neceſſary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Miſſionaries and School-maſter, had ſo far reduced the Charities, belonging to this Branch of the SOCIETY's Deſigns, that they had nothing left to anſwer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchaſed, as a ſtanding Fund, for paying the aforeſaid Annual Salary, to the Miſſionaries and School-maſter. But the lowering of public Intereſt ſo affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Aſſiſtance. Being deſirous, however, that this good Work ſhould not fail for Want of Support, they, out of the Money raiſed by the Annual Subſcriptions of their Members, and other Benefactions, purchaſed 833 *l.* 6 *s.* 8 *d.* New South Sea Annuities to be added to that Fund; truſting, that the good Providence of GOD, which hath hitherto wonderfully bleſſed all their Endeavours, would raiſe them up Benefactors to ſupply what might, on this Account, be wanting towards the ſeveral Branches of their charitable Deſigns.

THE Revolution in *America* occaſioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's laſt Miſſionary at *Ebenezer*, having experienced many Difficulties and Hardſhips, in conſequence of his Loyalty to the *Britiſh* Government, and being, at length, obliged to take Refuge in *England*, (where, in conſequence

of the Society's Recommendation, he has been kindly noticed by the Commiſſioners appointed to examine the Claims of *American* Loyaliſts,) this Miſſion is of courſe now diſcontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Deſigns.

Proposal for Printing the Bible, &c. in the *Welch* Language.

In the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre:* and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they diſperſed in the moſt prudent, uſeful, and extenſive Manner they could. But, ſuch was the Zeal and Thirſt of good Chriſtians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could poſſibly read them) that this Impreſſion, large as it was, fell exceedingly ſhort of the univerſal Demand, that was made for it. For which Reaſon, the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books*, in the ſame Language. This ſecond Edition was alſo, by the Bleſſing of God, happily finiſhed, and diſtributed; ſince which Time, the Society, at the earneſt Deſire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Teſtaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thouſand* Copies were printed, with a larger Letter, than that which was uſed, in the former Editions. The Charge of this Impreſſion was ſo great, that the Society, beſides ſinking all the Fund, which they had in Hand, towards that Deſign, incurred a Debt

1743.

1752.

1768.

of above Two Thouſand Pounds, which however has been diſcharged, and a new Edition in 8*vo.* of
1799. *Ten Thouſand* Copies of the *Old* and *New Teſtament*, with Service and Pſalms, and *Two Thouſand* Copies of the *New Teſtament*, has been undertaken, and printed, at the *Oxford* Preſs, in Conſequence of Repreſentations from their Lordſhips the Biſhops of *Wales*, that another Edition was wanted. The Charge of this Edition, the SOCIETY has undertaken from its general Funds, and mean to diſpoſe of it, in the Principality, at one Half of the prime Coſt in Sheets.

Truſt for the Benefit of the *Scilly* Iſlands.
1752.

IN the Year 1752, the Society accepted a Truſt from the Rev. Mr. *Hartſhorne*, Rector of *Broſely*, *Salop*, who, commiſerating the ſpiritual Wants of the Off-Iſlands of *Scilly*, made them an Offer of 200 *l.* towards ſending a Deacon to *Treſco*, together with 50 *l.* towards erecting a Library, for his Uſe. But, that Sum being inadequate to the Purpoſe, nothing was done in this Buſineſs till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Iſlands. Senſible, however, that this was, by no Means, a ſufficient Proviſion for the religious Inſtruction of the Inhabitants, the Society have ſince reſumed the former Plan, and having publiſhed an Account of the State of Religion, in thoſe Iſlands, they received ſuch Encouragement and Aſſiſtance, that they carried their pious and charitable Purpoſe into Execution. They appointed the Rev. Mr. *Coxon* to this Miſſion; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Miſſionary, who was removed from *Treſco*, to St. *Mary*'s. The Rev. Mr.

Schools opened.
1765.

Propoſals for ſending a Miniſter to the Iſlands.
1774.

Mr. *William Davies* was recommended to the Society, as a proper Perſon to ſucceed Mr. *Troutbeck*; on whoſe Removal, in the Year 1796, the Rev. *David Evans*, M.A. was appointed to the Miſſion at *Treſco*. And in the Year 1797, the Rev. *William Croker*, B.A. was appointed to the Cure of St. *Agnes* Iſland. See *Appendix*, N° IV.

Propoſal for Printing the Bible, &c. in the *Manks* Language. 1763.

In the Year 1763, the Society gave out Propoſals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Iſle of Mann*; and, by the Encouragement they met with, were enabled to print and diſperſe, *gratis*, among the Inhabitants 2000 *Church Catechiſms*, 1200 *Chriſtian Monitors*, 2000 *Lewis*'s *Expoſitions*, 1000 Copies of the *New Teſtament* in Octavo, 1550 *Common Prayers* in the ſame Size, and 1000 in Twelves. They have likewiſe printed 2000 Copies of the *Old Teſtament* in Octavo, together with the like Number of the *New*, the former Impreſſion not having been by any Means ſufficient to anſwer the Demands of the People; and intend to proceed in this charitable Work, and to ſupply the *Iſle of Mann* with other good Books and Tracts, or with new Editions of ſuch as have been already publiſhed for their Uſe. See *Appendix*, N° IV.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

Mrs. *Palmer*'s Legacy of 4000*l.* in 1728.

1. THE firſt is a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is ſtill preſerved entire in the *Public Funds*; *viz.* 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock, the Intereſt of it only being, from Year to Year, applied to ſuch Branches of their Deſigns, as moſt need it.

The Gifts of Mr. *Edwin Belke*, a Gentleman of *Kent*.

1734. 2. THE ſecond is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Acres of Land in *Romney Marſh*, in *Kent*, now let at 10 *l. per Annum*, free of all Taxes and other Deductions; and likewiſe 1050 *l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Teſtaments*, and other Religious Books, under the Inſpection of the Society.

1737. THE ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World.

Rev. Dr. *Carter's* Legacy.

1746. 3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436 *l.* 3 *s.* 9½ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of theſe Articles has been ſince made up 300 *l.* and the latter 200 *l.* for a Fund to anſwer, by the annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing, in the *Eaſtern* Languages, *Bibles*, *Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

Mr. *Percivall*.

1760. 4. The fourth is a Legacy of *Samuel Percivall*, Eſq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouſe*, and Mr. *James Dunn*, *in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts:* Which Sum, the ſaid Truſtees paid to the Society, on the above-mentioned

ed Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion, in the *Eaſt-Indies*.

5. The fifth is a generous Benefaction of 600*l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchaſe of 700*l.* New South Sea Annuities, and added to the Fund for the Support of the *Eaſt-India Miſſion*. 1762.

6. In the Year 1775, the Right Rev. *John*, Lord Biſhop of *Wincheſter*, and the Rev. *William Buller*, (now Lord Biſhop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinſter, having a Sum of Money to diſpoſe of, in ſuch Ways, as they judged moſt likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly* Miſſion. 1775.

7. In the Year 1786, the Rt. Hon Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordſhip's Legacy, to be applied towards carrying on the Deſigns of the Society; which, by Direction of the Board, has been laid out in the Purchaſe of 2700*l.* 3 per Cent. Conſols. 1786.

8. And in the Year 1791, *Peter Huguetan Van Vryhouven*, Lord of *Vryhouven*, in the Province of *Holland*, died at *London*, bequeathing to the Society, by his laſt Will, after the Payment of many other very conſiderable Legacies, two-thirds of the Reſidue of his perſonal Property. The Particulars of this important Will being ſubmitted by the Executors to the Direction of the Court of Chancery, the Court made a final Decree in the Buſineſs, in the Year 1796, when Property in ſeveral of the public Funds was transferred to the Society's three Treaſurers, in Truſt for the *General Deſigns* of the Society, 1791.

Society, which together yields Dividends amounting to nearly 3,300*l. per Ann.*

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year; and what it now is, together with their Receipts and Diſburſements from the former Audit, 22 *March*, 1798, to the laſt Audit, 29 *March*, 1799, may be ſeen in the *Appendix*, N° V.

The

The TREASURERS *of this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Weſtminſter*, is Treaſurer for all Benefactions to the Deſigns of the SOCIETY in general.

HENRY HUGH HOARE, Eſq. Banker, in *Fleet-Street*, is Treaſurer to the *Proteſtant Miſſion*, in the *Eaſt-Indies*.

FRANCIS GOSLING, Eſq; Banker, in *Fleet-Street*, is Treaſurer for all *Annual Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

GEORGE GASKIN, D.D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Buſineſs, are to be directed to the Reverend Dr. Gaſkin, at *the Society's Houſe, in* Bartlett's Buildings, Holborn.

It is hereby deſired of all Members of the Society, or other Perſons, who have any Buſineſs with the SECRETARY or CLERK, that they would come, or ſend to the Society's Houſe, in *Bartlett's Buildings*, *Holborn*, between *Nine* in the Morning and *Two* in the Afternoon, within which Hours Attendance is given in the Office every Week-Day, excepting *Saturday*.

N. B. *Tueſday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for anſwering the Letters received, and for ordering Books to be ſent, that may be requeſted on the Terms of the Society.

THE STANDING

RULES AND ORDERS

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

Orders relating to the SOCIETY *in general.*

I. THAT this SOCIETY be called by the Name of The Society for Promoting Chriſtian Knowledge: and that they meet the firſt *Tueſday* in every Month, at Eleven of the Clock in the Forenoon, and enter upon Buſineſs preciſely at Twelve.

II. THAT no Buſineſs ſhall commence, till the Devotions annexed to theſe ſtanding Rules are performed; and that nothing be concluded on, till four of the ſubſcribing Members are preſent; but in caſe that Number ſhould not attend, that then the Members preſent act as a Committee.

III. THAT the Chair be filled Monthly by a Choice of one of the Members preſent, and that at each Monthly Meeting a Chairman ſhall be declared, who ſhall preſide (except when a Biſhop is preſent) at every Meeting of the Committee, during his Month; but in his Abſence, his Place may be ſupplied by ſuch Member, as the Society, or Committee, ſhall agree upon for that Day.

IV. THAT

IV. THAT at every Meeting of the Society, the Minutes of the foregoing Meeting, and the Minutes of the intervening Committees, be read; all new Motions and Reports be made; and ſuch Letters, or Abſtracts of them, be read, as the Committee ſhall direct to be laid before the Society.

V. THAT when any Perſon, (excepting a Biſhop) living within the Bills of Mortality, is propoſed, either for a Subſcribing or Correſponding Member, he ſhall be recommended by two Members at leaſt, who ſhall certify his Qualifications, in the following Form, with the Year and Day of the Month, and their Names ſignified underneath.

" WE the Underwritten do recommend A. B. " to be a Member of the SOCIETY " *for Promoting Chriſtian Knowledge*, and do verily " believe that he is well affected to His Majeſty " King GEORGE, and his Government, and to the " Church of *England* as by Law eſtabliſhed; of a " ſober and religious Life and Converſation; and of " an humble, peaceable, and charitable Diſpoſition."

But if the Perſon propoſed live at a greater Diſtance from *London*, it is ſufficient that he be ſo recommended by one Correſponding or Subſcribing Member. That every Propoſal, thus ſigned, ſhall be read to the Members preſent at that Meeting of the Society, or Committee, (wherein ſuch Perſon is firſt propoſed) who ſhall be deſired to inform themſelves about the Truth of the ſame: and that this be done in like Manner at that Meeting of the ſaid Society, when the Members preſent proceed to Election. But, no Election ſhall be proceeded to,

until the Names of the Perſons propoſed to be Members ſhall have been hanging up in the Committee-Room of the Society, three Committee-Days at leaſt, or on one previous Day of General Meeting.

VI. THAT the Election of all Members (excepting Biſhops) be made by Balloting; and if there ſhall be one fifth Part of the Members preſent diſſentient, the Election ſhall not be deemed valid.

VII. THAT the Determination of ſuch Queſtions as the Society cannot otherwiſe decide, be made by Balloting of the Subſcribing Members only; and that when the Numbers in Balloting are equal, the Chairman ſhall have the caſting Vote. N. B. Correſponding Members are deſired to attend.

VIII. THAT no Perſon, choſen to be a Subſcribing Member, be conſidered as ſuch till he ſignifies his Acceptance, by paying a Sum (not leſs than one Guinea) to the Treaſurer for the Time being; and by ſubſcribing the ſame Sum, or more, annually, for carrying on the Deſigns of the Society; unleſs he give twenty Pounds at or before his Admiſſion as a Member.

IX. THAT any Correſponding Member, who ſhall afterward ſubſcribe a yearly Sum of one Guinea, or more, to the Deſigns of the Society, ſhall be deemed a Subſcribing Member, without any new Election.

X. THAT no Sum exceeding forty Shillings be diſpoſed of, (excepting for Books ordered upon the Terms of the Society) without conſidering the State of the Society's Caſh: and that the Society do not enter into any new Article of Expence, which may occaſion a Charge of twenty Pounds, or upwards, without giving Notice thereof in the printed Summons,

(which are to be always ſent out before the Meetings of the Society) to the Subſcribing Members in, and about, *London*.

XI. THAT the Society will always decline the intermeddling with ſuch Matters, as are foreign to their Deſign of *Promoting Chriſtian Knowledge*.

XII. THAT the Society have an Anniverſary Meeting of their Members, to dine together once every Year: and that the Day be fixed when the Report of the Auuit is made.

XIII. THAT none of the *ſtanding Orders* be repealed, ſuſpended, or altered, till ſuch Repeal, Suſpenſion, or Alteration, has been propoſed at two ſucceſſive Meetings of the Committee; and not determined till the next Meeting of the Society, when there ſhall be at leaſt ten of the Subſcribing Members preſent; and that the ſame Rule be obſerved for revoking, or altering, any thing, that has been ſettled by Balloting.

XIV. THAT no Member of the Society, or any other Perſon, be at Liberty to tranſcribe, or take a Copy of any Minute of the Proceedings of the Society, or of any Letter or Papers, ſent to the Society, without the Conſent of the Board.

XV. THAT no Perſon be an Officer of the Society, who is not a Member of the Church of *England*, as by Law eſtabliſhed: and that whenever any Vacancy ſhall happen, the Board ſhall not proceed to admit any Perſon to be a Candidate, till they have firſt ſatisfied themſelves, that he is qualified as above directed.

XVI. THAT it be recommended to every Member to pray to Almighty GOD for a Bleſſing on the Conſultations, and Endeavours, of the Society.

XVII. THAT

XVII. THAT when any Member is indiſpoſed, and deſires the Prayers of the Society, the Collect, or Collects, uſed in the Office for viſiting the Sick, be added to their uſual Form.

Orders relating to the General Committee.

I. THAT a General Committee of the Society's Members meet Weekly, on *Tueſday* Morning, by Eleven of the Clock; that Prayers be ſaid, and Buſineſs be entered upon, preciſely at Twelve; and that the ſaid Committee conſiſt of three, at leaſt, of the Subſcribing Members.

II. THAT they conſider all References to them from the Society, and have Power to appoint Special Committees, and receive Reports from them, as alſo from the Committee for Receipts and Payments, or the Secretary: and that no Special Committee tranſact any Buſineſs, but what is referred to them by the Society, or the General Committee.

III. THAT they have Power to diſpatch all Buſineſs not particularly reſerved to the Society by their ſtanding Orders.

IV. THAT the Committee make a Report of their Proceedings, at each Meeting of the Society: and that they, or any of their Treaſurers, have Power to call an extraordinary Meeting of the Society, during the Interval of the ſtated Monthly Meetings, as Occaſion ſhall require.

V. THAT the Letters to the Society may be read when two Subſcribing Members only are preſent, who ſhall have Power to give Directions for anſwering them, and for ſending any Packet that ſhall be deſired, conformable to the Rules of the Society.

Orders

Orders relating to the Committee for Receipts and Payments.

I. THAT the ſeveral Treaſurers of this Society, for the Time being, be the Committee for Receipts and Payments: and that they keep diſtinct Accounts of all Subſcriptions, Benefactions, and Receipts of any kind; and of their Diſburſements on the Society's Account.

II. THAT their Accounts be audited every Year, within one Month before, or after *Lady-Day*, by ſuch Perſons, and on ſuch Day, as the Society ſhall appoint. And that the State of ſuch Accounts, with a Liſt of all Arrears then due, be laid before the Society, upon the Report of ſuch Audit.

Orders relating to Books.

I. THAT a printed Liſt be kept of all the Society's Books and Papers, with the Prices, at which they are diſpoſed of, to their Members.

II. THAT no Manuſcript be printed, nor any printed Book or Paper bought, or reprinted, or recommended to the Society to be put into their Liſt of Books, which are diſperſed occaſionally among the Members upon the Terms of the Society, but ſuch as ſhall have been firſt approved in manner following; that is to ſay,

Every ſuch Manuſcript, printed Book, or Paper, ſhall be recommended to the Society by three Subſcribing Members, who have read the ſame; and ſhall report it proper and requiſite to promote the Deſigns of the Society: after which, every ſuch

Manuſcript, printed Book, or Paper, ſhall be referred to four other Members, who are to report their Opinion thereof, as ſoon as may be: and at the next General Meeting after their Report, it ſhall be determined by Balloting, whether ſuch Book, or Paper, ſhall be admitted into the ſaid Liſt.

III. That if any Book, or Paper, approved of in manner aforeſaid, ſhall be altered, or receive any Additions, ſuch Book, or Paper, ſhall not be diſperſed by the Society, till ſuch Alterations or Additions ſhall have been conſidered and approved of by four Members, and paſs a Ballot, in like manner as before.

IV. That no Book, or Paper, received by the Society, of which they have the Property, be reprinted without a new Order.

V. That any Book, or Paper, read, examined, and approved by the Committee, and afterwards agreed to by the Society, may be printed and diſperſed, as the Society ſhall think fit, without paſſing the Forms abovementioned.

VI. That the Sermon preached at the Anniverſary Meeting of the Children educated in the Charity-Schools, with the Account of the ſaid Schools, and the Abſtract of the Society's Proceedings; and the Sermon at the Anniverſary Meeting of *The Society for the Propagation of the Goſpel in Foreign Parts*, with the Abſtract of their Proceedings, may be diſperſed, without ſuch Peruſal and Examination as aforeſaid, provided the Committee ſhall approve of the ſame.

Orders

Orders relating to Packets.

I. THAT to every new Subſcribing and Correſponding Member, be ſent a Copy of the printed Account of the Society, and of the ſtanding Rules and Orders, to inform them of its Conſtitution and Deſigns.

II. THAT any Subſcribing or Correſponding Member, deſiring a Packet of the Society's Books, may be furniſhed with the ſame, according to the Regulation agreed upon *Anno* 1720, viz. The bound Books at prime Coſt in Quires, the Society being at the Charge of Binding; and the Stitched Books at half Price.

III. THAT no Book or Paper be, at any Time, put into the Society's Packet, but by Conſent of the Society or their Committee.

Orders relating to the Secretary.

I. THAT the Secretary keep a fair Copy of the Proceedings of the Society and Committees, in a Book or Books for that Purpoſe.

II. THAT he do make an Abſtract of all Letters ſent from the Society, and enter the ſame in a Book, or Books, to be kept for that Purpoſe: and alſo enter into another Book, Copies at large of ſuch circular Letters as are ſent to all the Members, and of ſuch other Letters, or Papers, as the Society, or Committee, ſhall direct.

III. THAT there be Indexes kept in diſtinct Books, viz. one of *Names* in the Abſtract of Letters, and another of *Things* contained in the Minutes.

IV. That all Letters, on Account of the Society, be directed to their Secretary for the Time being; and by him brought to them, or the Committee.

V. That he do lay before the Chairman, at every Meeting of the Society, or Committee, a Copy of their *ſtanding Orders*.

VI. That he likewiſe lay before them, at every ſuch Meeting, an Account of what Buſineſs remains undetermined.

VII. That all the Orders of the Society for Books, to be furniſhed by their Bookſeller for the Members, or other extraordinary Services, be ſigned by the Secretary, and returned by the Bookſeller to the Society's Office, as his Vouchers, at the Audit.

VIII. That when the Society have approved of any Book to be diſtributed, and a Price is ſettled upon the ſame, the Secretary give Notice thereof to the Members in the Country, when they are occaſionally written unto.

IX. That he do give Notice to every Subſcribing and Correſponding Member, of his being elected; and that in his Letter of Notice to Subſcribing Members, he do always tranſmit the ſeventh Order, relating to the Society in general.

X. That he once a Quarter lay before the Society a Liſt of ſuch as have been choſen Subſcribing Members, but have not paid their Benefactions.

XI. That he do, after every Audit, enter fair into their Books, the ſeveral ſeparate Accounts relating to

The Deſigns of the Society in general.
The Proteſtant Miſſion in the *Eaſt-Indies*.
Mr. *Belke*'s Benefactions.
The Arabick Impreſſion, &c. &c.

XII. THAT he do, at the Anniverſary Meeting of the Society, lay before them an Abſtract of the moſt material Tranſactions of the preceding Year.

Orders relating to the Clerk, Meſſenger, and Collector.

I. THAT he do give Timely Notice of every Meeting of the Society, to the Subſcribing and Correſponding Members in, and about, *London*.

II. THAT he do attend all Meetings of the Society and Committees, to receive Orders and Directions.

III. THAT he do attend, in the Office, from Nine in the Morning till Two in the Afternoon, every Day, excepting *Saturday* and *Sunday*, to diſpatch the neceſſary Buſineſs of his Offices.

IV. THAT he give no Orders to the Bookſeller, or Printer, or contract any Debts with the Society's Tradeſmen, without an Order from the Board, or Leave from the Secretary.

V. THAT a Book of Packets, ſent to the Members, be kept ready to be laid before the Chairman, at every Meeting, wherein ſhall be entered the Day when each Packet was ordered, and when, and how, ſent, and the Value of it.

VI. THAT he do pay to the Treaſurer for Subſcriptions, whatever he receives on that Account, or for Arrears of Packets, as often as he ſhall have the Sum of 30 *l.* in his Hands.

VII. THAT on every *Tueſday*, he do pay to the Bookſeller whatever he receives for Packets in the Courſe of the preceding Week.

 VIII. That

VIII. That he have ready to lay before the Board, the firſt *Tueſday* in every Month, the ſeveral Books, wherein he keeps an Account of Bills ſent out of the Country, and of Money received for Subſcriptions, Benefactions, and Packets.

IX. THAT when any annual Subſcribing Member of this Society ſhall be one yearly Payment in Arrear, he be informed of the ſame, by a reſpectful Meſſage, or Letter, from this Society, to be ſent within three Months after ſuch Subſcription ſhall become due, if in *London*, or *Weſtminſter*, or within ten Miles thereof; and if at a greater Diſtance, then ſuch Letter to be ſent within ſix Months after the Subſcription ſhall have become due.

X. That he do take care of the Books and Things that are in the Society's Store-Room, and keep an Account of what is delivered out by Order of the Society.

XI. THAT he do, once a Year, as ſoon as may be after the annual Account of the Society's Proceedings is printed, convey to all the Subſcribing Members in and about *London*, the Anniverſary Sermon, and Account of the Society, and likewiſe ſuch Tracts as ſhall be ordered by the Board; and that he alſo ſend the ſame to all Subſcribing, and Correſponding, Members in the Country.

APPEN-

APPENDIX.

N° I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majesty King GEORGE, and his Government; and to the Church of *England*, as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST

A

LIST

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Admiſſion.

1790 His Royal Highness George, Prince of Wales.

A.

1777 Right Rev. *Lewis*, Lord Biſhop of St. *Aſaph*.
1765 Mr. *Thomas Adderley*, *Doctors-Commons*, *London*.
1769 Rev. *Townſend Andrews*, LL.B. Prebendary of St. *Paul's*.
1775 *Nicholas Baptiſt Aubert*, Eſq; *Hackney*.
1779 Rev. *Eaſt Apthorp*, D.D. Prebendary of *Finſbury*.
1781 General *G. Ainſlie*, *Devonſhire Place*, *London*.
1783 *Paul Agutter*, Eſq; *Aldermanbury*, *London*.
1784 Rev. *Robert Aſhe*, D.D. of *Crewkerne*, *Somerſetſhire*.
1785 *Hugh Ackland*, Eſq; *Exmouth*, *Devon*.
1786 Mr. *Thomas Atkinſon*, *Huddersfield*, *Yorkſhire*.

John

1786 *John Hiley Addington*, Eſq; *Old Palace Yard.*
1787 Rev. *T. Ackland*, M. A. Rector of *Chriſt-church, Surry.*
Rev. *John Alcock*, M. A. Vicar General of *Raphoe.*
1788 Rev. *Richard Atlay*, M. A. Head Maſter of the Free Grammar School, in *Stamford.*
1789 Rev. *John Argles*, LL.B. *Tenterden*, *Kent.*
Stephen Aiſley, Eſq; *Kenſington*, *Middleſex.*
Rev. *John Amphlett*, D. D. *Dodderhill*, *Worceſterſhire.*
1790 Rev. *J. Aſhpinſhaw*, M. A. Rector of *St. Peter's*, *Nottingh.*
Captain *Armſtrong*, of *Percy-ſtreet.*
1791 *William Thornton Aſtell*, Eſq; of *Clapham.*
Rev. *C. Alderſon*, LL.B. Rector of *Eckington*, *Derbyſh.*
Rev. *G. Andrewes*, M. A. Rect. of *Zeal-Monachorum*, *Devon.*
Rev. *Geo. Anderſon*, M. A. Vicar of *Cranſley*, *Northampt.*
Hon. Sir *William Henry Aſhhurſt*, Knt.
1793 Rev. *Wm. Agutter*, M. A. Chaplain at the *Aſylum.*
1794 Rev. *Wm. Antrobus*, B. D. Rect. of St. *Andrew Underſhaft.*
Rev. *Geo. Anguiſh*, M. A. Prebendary of *Norwich.*
Rev. *Geo. Allanſon*, M. A. Rector of *Malpas*, *Cheſhire.*
1795 *Tho. Apperley*, Eſq; *Plâs Gronnow*, near *Wrexham*, *Denb.*
Rev. *R Aldridge*, Vicar of *North Petherton*, *Somerſetſhire*
Rev. *John Andrew*, Rector of *Powderham*, *Devon.*
1797 Rev. *Wm. Alingtou*, B. A. *Gravely*, *Herts.*
Jaſper Atkinſon, Eſq; *Aldermanbury.*
1798 *Adam Aſkew*, Eſq; *Wimpole-ſtreet.*
John P. Anderdon, Eſq; *Highbury Grove*, *Iſlington.*
1799 *John Ackland*, Eſq; *Fairfield Houſe*, near *Bridgwater.*
Rev. *John Adey Anſtis*, Vicar of *Betton*, *Gloceſterſhire.*
George Arnold, Eſq; *Halſtead Place*, *Kent.*
Rev. *Joſeph Alderſon*, M. A. Rector of *Hevingham*, *Norf.*
Mr. *John Allen*, *Whitechapel-road.*

B.

1751 RIght Rev. *Charles*, Lord Biſhop of *Bath* and *Wells.*
1755 Right Rev. *John*, Lord Biſhop of *Bangor.*

Right

1798 Right Rev. *Folliott*, Lord Biſhop of *Briſtol.*
1796 Right Hon. Lord *Belgrave.*
1752 Rev. *John Blyth*, Vicar of *Coleſhill, Warwickſhire.*
Rev. *Brook Bridges*, M. A. *Caſtle Hedningham, Eſſex.*
1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*
1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham, Surry*, and St. *Paul, Covent-Garden.*
Jonathan Blundell, Eſq; Merchant in *Liverpool.*
1764 Rev. *William Browne*, M. A. Rector of *Thorley, Herts.*
1766 Rev. *Walter Bagot*, M. A. Rector of *Blyfield, Staffordſh.*
1767 Rev. *Tho. Bedford*, Rector of *Philleigh, Cornwall.*
Rev. *Cha. Blackſtone*, LL.B. Fellow of *Winton* College.
1768 *John Peploe Birch*, Eſq; *Garnſtone, Herefordſhire.*
1769 *John Bowman*, Eſq; *Craike, Durham.*
Rev. *Sam. Barwick*, Rector of *Burton Latimer, Northamp.*
1770 Rev. *Samuel Bulkely*, M. A. *Hatfield, Herts.*
Rev. *Ric. Brereton*, M. A. Rector of *Edgworth, Gloceſterſh.*
Henry Bell, Eſq; *Worlington, Norfolk.*
1771 *Philip Bowes Broke*, Eſq; *Nacton, Suffolk.*
Rev. *Tho. Boyce*, M. A. *Great Waldingfield, Sudbury.*
1772 Rev. *William Blencowe*, M. A. Canon of *Wells.*
1773 *Thomas Berney Bramſton*, Eſq; M. P. of *Skreens, Eſſex.*
Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and Rector of *Craike, Durham.*
Robert Carr Brackenbury, Eſq; of *Spilſby, Lincolnſhire.*
1774 *Bryan Broughton*, Eſq; of the Treaſury.
1775 Rev. *James Bayley*, M. A. Fellow of *Mancheſter* College.
1776 *William Banks*, Eſq; *Winſtanley, Lancaſhire.*
Rev. *Roger Burt*, M. A. Rector of *Odcombe, Somerſet.*
1777 Rev. —— *Bowyer*, Rector of *Willoughby, Lincolnſhire.*
Mr. *John Bode*, of the General Poſt-Office.
Rev. *John Brock*, *Much Eaſton, Eſſex.*
Rev. *Henry Bathurſt*, LL.D. Prebendary of *Durham.*
John Baker, Eſq; *Princes-ſtreet, Spitalfields.*

1778 Rev. *William Bell*, D.D. Prebendary of *Weſtminſter*.
Sam. Blencowe, Eſq; *Marſton St. Lawrence, Northamp.*
1779 Rev. *Ric. Budworth*, M.A. Rector of *High Laver, Eſſex.*
Richard Burfoot, Eſq; *Lambeth.*
1780 Rev. *Wm. Baynes*, M.A. Rector of *Rickinghall, Suffolk.*
1781 Mr. *Thomas Baſkerfeild*, Sen. *Hart-ſtreet, Bloomſbury.*
Rev. *Edw. Baynes*, M.A. Rector of *St. Mary Week, Corn.*
Rev. *Wm. B. Barter*, M.A. Rector of *Timſbury, Bath.*
Rev. *Ant. Bliſſe*, A.B. Vicar of *Meridan, Warwickſhire.*
Rev. *Reginald Brathwaite*, M.A. *Hawkeſhead, Lancaſhire.*
Rev. *Edward Bowerbank*, B.D. Rector of *Croft, Yorkſh.*
Rev. *Wm. Lloyd Baker*, M.A. *Stout's Hill, Glouceſterſh.*
1782 *John Bacon*, Eſq; Firſt-Fruits Office, *Temple.*
Rev. *John Benſon*, D.D. Prebendary of *Canterbury.*
Rev. *Rowland Berkeley*, LL.D. Vicar of *Writtle, Eſſex.*
Rev. *John Buxton*, Rector of *Carleton Rode, Norfolk.*
Rev. *Andrew Burnaby*, D.D. Archdeacon of *Leiceſter.*
1783 Rev. *Henry Blacket*, M.A. Rector of *Boldon, Durham.*
Rev. *Tho. Bateman*, M.A. Vicar of *Whaplode, Lincolnſh.*
1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey, Glouceſterſh.*
Rev. *Slade Baker*, LL.B. Rector of *Buſcot, Berkſhire.*
Rev. *Wm. Baker*, LL.B. Rector of *Dowdeſwell, Glouceſt.*
Mr. *James Brant, Cheapſide.*
1785 Rev. *F. Barnes*, D.D. Maſter of *St. Peter's* Coll. *Camb.*
Rev. *Jonathan Boucher*, M.A. Vicar of *Epſom, Surry.*
Rev. *Edw. Brackenbury, Skendleby, Lincolnſhire.*
Rev. *Philip Bell*, M.A. Vicar of *Stow-Bardolph, Norfolk.*
Mr. *John Bullen, Morgan's Lane, Southwark.*
Mr. *Thomas Baſkerfeild*, Jun. *Hart-ſtreet, Bloomſbury.*
Rev. *John Charles Beckingham*, LL.B. Rector of *Upper Hardres, Kent.*
Rev. *Thomas Beynon*, Prebendary of *Brecon*, and Rector of *Penboyr, Carmarthenſhire.*
1786 Rev. *Tho. Blyth*, M.A. Rector of *Elmdon, Warwickſh.*

1786 Rev. *Thomas Blackburne*, *Thelwall*, *Cheſhire*.
Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield*, *Durh.*
Rev. *Tho. Burgeſs*, B. D. Prebendary of *Durham*.
Mr. *John Brickwood*, of *Lime-ſtreet*.
Thomas B. Bayley, Eſq; *Hope*, near *Mancheſter*.
C. R. Broughton, Eſq; of the *Secretary of State's Office*.
1787 Rev. *John Bell*, D. D. Chaplain to the Factory at *Oporto*, and Fellow of St. *John's* College, *Oxford*.
Thomas Babington, Eſq; *Rothley Temple*, *Leiceſterſh.*
Anthony Brough, Eſq; *Clapham*.
Rev. *Martin Benſon*, M. A. Rector of *Meeſtham*, *Surry*.
Rev. *Henry Beauclerk*, Rector of *Whittlebury*, *Northamp.*
Rev. *Wm. Buckle*, M. A. Vicar of *Pyrton*, *Oxfordſhire*.
Rev. *Tho. Bentham*, M. A. Rector of *Woodnorton*, *Norfolk*.
Rev. *Tho. W. Barlow*, M. A. Prebendary of *Briſtol*.
Rev. *Gilb. Burrington*, M. A. Vicar of *Chudleigh*, *Devon*.
Leonard Bartholomew, Eſq; *Addington-place*, *Kent*.
William Bullock, Eſq; *Little Burſted*, *Eſſex*.
Rev. *Cha. Barton*, M. A. Rector of St. *Andrew's*, *Holborn*.
Rev. *Ralph Bridge*, M. A. *Malpas*, *Cheſhire*.
Rev. *Henry Burton*, Vicar of *Atcham*, *Shropſhire*.
John Thompſon Bull, Eſq; *Great Burſted*, *Eſſex*.
Rev. *George Boulton*, M. A. Rector of *Great Oxendon*, and Vicar of *Sutton cum Weſton*, *Northamptonſhire*.
Rev. *Wm. Butts*, B. D. Rector of *Little Wilbraham*, *Camb.*
Rev. *Ric. F. Belward*, D. D. Maſter of *Caius Coll. Camb.*
1788 Rev. *Tho. Biker*, M. A. Vicar of *Culworth*, *Northamp.*
Walter Blunt, Eſq; *Wallop*, *Hants*.
Alexander Bennett, Eſq; Exchequer Office, *Temple*.
Mr. *Peter Barnett*, *Birmingham*.
Rev. *Cha. Wm. Burrell*, M. A. Fellow of *Cath.* Hall, *Camb.*
Rev. *John Bruton*, Vicar of *Cullumpton*, *Devon*.
Rev. *George Beevor*, M. A. Rector of *North Cove*, *cum Willingham*, *Norfolk*.

Rev.

1788 Rev. *George Bingham*, B.D. Rector of *Pimpern*, *Dorſet*.
Rev. *John Biſhop*, D.D. Rector of *Mells*, near *Frome*, *Somerſ.*
1789 Mr. *Brook Bridges*, *Red Lion-ſquare*.
Rev. *Rob. C. Blayney*, M.A. Rector of *Pisford*, *Northamp.*
Rev. *Benjamin Blayney*, D.D. Regius Profeſſor of Hebrew, and Canon of *Chriſt Church*, *Oxford*.
Rev. *William Borlaſe*, M.A. Vicar of *Madrom*, *Cornwall*.
Mr. *Samuel Birch*, *Cornhill*, *London*.
Charles Berners, Eſq; *Woolverſton Hall*, near *Ipſwich*.
Rev. *Wm. Butts*, M.A. Rector of *Glemsford*, *Suffolk*.
Mr. *Thomas Birch*, *Queen's-College*, *Oxford*.
1790 Mr. *Thomas Breach*, *Bond-ſtreet*.
Rev. *W. Beloe*, M.A. Rector of *Alhallows*, *London Wall*.
Rev. *Sackville S. Bale*, M.A. Rector of *Withyham*, *Suſſex*.
Rev. *Fred. W. Blomberg*, M.A. Prebendary of *Briſtol*.
George Briſtow, Eſq; *Merchant Taylors'-Hall*.
Rev. *George Bridgman*, Rector of *Wigan*.
1791 Rev. *Thomas Booth*, M.A. Vicar of *Spilſby*, *Lincolnſhire*.
Rev. *Thomas Bracken*, M.A. Clerk in Orders of *St. James's*, *Weſtminſter*.
Rev. *Cha. Bathurſt*, M.A. Fellow of *New College*, *Oxon*.
Hon. *B. Bouverie*, M.P. *Edward-ſtreet*, *Portman-ſquare*.
Rev. *James Bandinel*, D.D. Rector of *Netherbury*, near *Bridport*, *Dorſetſhire*.
Hugh Barlow, Eſq; M.P. *Lanrenny-Hall*, *Pembrokeſh.*
Rev. *John Bull*, M.A. Curate of *Stanway*, *Eſſex*.
Rev. *Hugh Bailey*, Vicar of *Hanbury*, *Stafford*.
1792 Rev. *John Brown*, B.D. Vicar of *Thurſby*, *Cumberland*.
John Bowdler, Eſq; *Hayes*, *Kent*.
Rev. *Joſ. Banks*, LL.B. Vicar of *Hemingford Grey*, *Hunts*.
Rev. *Wm. Baker*, LL.B. Rector of *Lyndon*, *Rutland*.
Rev. *Wm. Brackenbury*, Rector of *Halton Holgate*, *Linc.*
Rev. *Rob. Baxter*, B.D. Fellow of *Jeſus* College, *Oxford*.
Rev. *Wm. Bagſhaw*, M.A. *Buxton*, *Derbyſhire*.

1793 *Geo. Bridges*, Eſq; *Miſtley, Eſſex.*
Major *Broke, Gower-ſtreet*
Sam. Boſanquet, Eſq; *Foreſt Houſe, Layton, Eſſex.*
Rev. *W. Bree*, Vicar of *Marſton St. Lawrence, Northampt.*
Rev. *John Barton*, M. A. Vicar of *Sunning*, near *Reading.*
Rev. *Harry Barnes*, B. A. Curate of *Stoke*, near *Coventry.*
Rev. *J. F. Browning*, D. D. Rector of *Titchwell, Norfolk.*
Rev. *John Leigh Bennett, Thorpe Place*, near *Egham.*
Rev. *Cornelius Bailey*, B. D. Miniſter of *St. James's, Mancheſter.*
Rev. *Cha. Blackſtone*, Jun. M.A. Fellow of *Winton* College.
Mr. *William Baylis, Stapleton*, near *Briſtol.*

1794 *Thomas Browne*, Eſq; *Crutched-fryers.*
Rev. *Tho. Rancroft*, M.A. Vicar of *Bolton-le-Moors, Lanc.*
Rev. *T. Breithweite*, D. D. Archdeacon of *Cheſter*, and Rector of *Stepney.*
Rev. *Auguſtine Bulwer*, A. M. Rector of *Heydon* with *Irmingland, Norfolk.*
Rev. *J. Blenkarne*, M. A. Lecturer of *St. George in the Eaſt.*
John Blackburne, Eſq; *Liverpool.*
Robert Burton, Eſq; *Lincoln.*

1795 Rev. *James Burton*, D. D. Canon of *Ch. Ch. Oxon*, and Chaplain in Ordinary to his Majeſty.
Rev. *Edw. Bradford*, B. D. Rector of *Stalbridge, Dorſet.*
Rev. *Cha. Bell*, M. A. Curate of *Iver, Buckinghamſhire.*
Rev. *Fred. Henry Barnwell, Lawſhall, Suffolk.*
Rev. *Paul Belcher*, Rector of *Heather, Leiceſterſhire.*
Rev. *Tho. Barne*, M. A. Rector of *Sotherley, Suffolk*, and Chaplain in Ordinary to his Majeſty.

1796 *John Brook*, Eſq; of *Anſthorpe*, near *Leeds.*
William Bleamire, Eſq; *Highbury Place, Iſlington.*
Rev. *Geo. Bytheſea*, M. A. Rector of *Ightham, Kent.*
Rev. *Sam. Byam*, M. A. *Univerſity* Coll. *Oxford.*
Rev. *Wm. Higgs Barker*, B. A. Chancellor of *Brecon*, and Vicar of *Carmarthen.*

Rev.

1796 Rev. *W. Boughton*, M.A. Vicar of *Blockley*, *Worceſt.*
Rev. *Claudius Buchanan*, B.A. *Calcutta.*
Thomas Bernard, Eſq; of the *Foundling Hoſpital.*
Rev. *Charles Ballard*, M. A. Vicar of *Chalgrove*, *Oxon.*
Rev. *Philip Brandon*, LL.B. Miniſter of *St. George's* Chapel, *Deal.*

1797 Rev. *Wm. Brown*, Rector of *Horton*, near *Colebrook*, *Bucks.*
Rev. *Thomas Barnard*, M.A. Curate of *Litcham*, *Norf.*
W. P. Boſville, Eſq; *Ravenfield Park*, near *Doncaſter.*
Rev. *Tho. Brand*, M. A. Rector of *Maulden*, *Bedfordſh.*
Rev. *William Barker*, B.A. *Bradford*, *Wiltſhire.*

1798 Rev. *John Brand*, M.A. Rector of St. *Mary at Hill*, *London.*
Rev. *Thomas Briggs*, M. A. *Eton Coll. Bucks.*
Rowland Burdon, Eſq; M.P. *Caſtle Eden*, *Durham.*
John Bacon, Eſq; *Newman-ſtreet*, *Mary-le-bone.*
Thomas Bond, Eſq; *Norton Houſe*, near *Dartmouth.*
William Brereton, Eſq; *Upper Brook-ſtreet.*
Rev. *Henry Budd*, B.A. Curate of *Aldermaſton*, *Berks.*
Rev. *James Bollon*, M. A. Vicar of *Kelſtern*, near *Louth.*
Rev. *C. F. Bond*, M.A. of *Merton*, *Surry.*
Rev. *Tho. Barnard*, B. D. Rector of *Steeple Langford*, *Wilts.*
Rev. *W. Bond*, M. A. Rector of *Steeple cum Fincham*, *Dorſ.*

1799 *R. W. Blencowe*, Eſq; of *Dallington.*
Rev. *John Briſtow*, M.A. Rector of *Weſton*, *Notts.*
Rev. *Tho. Bargus*, M.A. Vicar of *Barkway*, *Herts.*
Rev. *John Healey Bromley*, M.A. Vicar of *Trinity Church*, *Kingſton upon Hull.*
Rev. *Geo. Fr. Barlow*, M.A. Rector of *Tooting*, *Surry.*
Edw. Berens, Eſq; of *Chriſt Church*, *Oxford.*
John Bagſhaw, Eſq; of the *Oaks*, near *Sheffield.*
Rev. *John Bramſton*, M.A. Rector of *Willingdale Doe*, and *Theydon Gamon*, *Eſſex.*

Rev.

1799 Rev. *Edw. Balme*, Vicar of *Finchingfield, Eſſex.*
Rev. *John Beadon*, M. A. Vicar of *Odiam, Hants.*

C.

1777 THE Moſt Reverend *John*, Lord Archbiſhop of *Canterbury.*
1773 Right Rev. *William*, Lord Biſhop of *Cheſter.*
1792 Right Rev. *Edward*, Lord Biſhop of *Carliſle.*
1790 Right Rev. *John*, Lord Biſhop of *Chicheſter.*
1787 Right Hon. *Thomas*, Earl of *Clarendon.*
Right Hon. *James*, Earl of *Cardigan.*
1798 Rt. Hon. Lord Viſcount *Cremorne.*
1763 Rev. *Sam. Cooper*, D. D. Miniſter of *Great Yarmouth, Norf.*
1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with Hengrave, Suffolk.*
1767 *John Courtney*, Eſq; *Beverley, Yorkſhire.*
1768 Rev. *John Charleſworth*, M. A. of *Oſſington, Notts.*
1769 Rev. *Thomas Clare*, D. D. *Rugby, Warwickſhire.*
Rev. *John Clowes*, M. A. Miniſter of St. *John's, Mancheſter.*
1771 Rev. *Potter Cole*, M. A. Vicar of *Hawkeſbury, Gloceſterſh.*
1772 Rev. *Thomas Cherry*, B. D. Head-Maſter of *Merchant-Taylor's* School.
Rev. *Wm. Comber*, Vicar of *Kirby Moorſide, Yorkſhire.*
Rev. *Pierrepoint Cromp*, M. A. *Frinſtead, Kent.*
Joſias Cockſhut, Eſq; *Oſbaſton*, near *Hinckley, Leiceſterſh.*
Sir *R. Chambers*, Knt. LL. D. Principal of *New Inn* Hall *Oxon.*
1773 Rev. *Thomas Cowper*, *Barton, Suffolk.*
1774 *Francis Creuzé*, Eſq; *Beddington, Surry.*
John Cartier, Eſq; *Bedgebury, Kent.*
1776 *Henry Courthope Campion*, Eſq; *Danny, Suſſex.*
Rev. *James Chelſum*, D. D. Rector of *Droxford, Hants.*
Rev. *William Colcheſter*, M. A. Rector of *Holton, Suffolk.*

1777 Rev. *Wm. Conybeare*, D.D. Rector of St. *Botolph, Biſhopſgate.*
Rev. *Tho. Cooks*, M. A. *Abergavenny.*
1778 Rev. *William Calcott, Great Witley, Worceſterſhire.*
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley, Kent.*
Rev. Sir *Cha. Cave*, Bart. M. A. *Thedingworth, Leiceſt.*
Richard Croſſe, Eſq; *Broomfield*, near *Bridgwater.*
1780 *George Courthope*, Junior, Eſq; *Wheligh, Suſſex.*
Rev. *Robert Cranmer*, M. A. Rector of *Nurſling, Hants.*
Richard Clark, Eſq; Chamberlain of *London.*
Rev. *Fr. Cummings*, M.A. Vicar of *Cardington, Bedfordſh.*
1781 Mr. *John Charrington, Mile-End.*
Rev. *Joſ. Chapman*, D. D. Preſident of *Trin.* Coll. *Oxon.*
1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury, Lanc.*
Rev. *John Cranke*, M. A. Fellow of *Trin.* Col. *Camb.*
Rev. *John Churchill*, B. D. Rector of *Chawley, Devon.*
1783 Rev. *J. Clapham*, M. A. Vicar of *Giggleſwick, Yorkſh.*
Rev. *H. Carter*, M. A. Rector of *Little Wittenham, Berks.*
Rev. *Hen. W. Coulthurſt*, D. D. Vicar of *Halliſax, Yorkſh.*
1784 Rev. *Clement Cruttwell, Bath.*
John Coſnahan, Eſq; *Douglas, Iſle of Mann.*
1785 Rev. *Roger Cockſedge*, Rector of *Whelnetham, Suffolk.*
Rev. *Tho. Cobbold*, M. A. Miniſter of *St. Mary Tower, Ipſwich.*
1786 Rev. *John Clutton*, M. A. Prebendary of *Hereford.*
Rev. *John Cooper*, M. A. Rector of *Bix, Oxfordſhire.*
Rev. *Tho. Cockſhutt*, B.D. Rector of *Little Hormead, Herts.*
Mr. *Henry Creed, Aſhford*, in *Kent.*
Mr. *William Complin, Enfield.*
Rev. *J. A. Carr*, M. A. Rector of *Hadſtock, Eſſex.*
1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hoſpital, *Greenwich.*
Rev. *J. P. Cumming*, LL.B. Fellow of *New* Coll. *Oxon.*
Rev. *Henry J. Cloſe*, M. A. Rector of *Hitcham*, in *Suffolk.*
Rev. *Charles Crawley*, LL.B. Rector of *Stow, Northamp.*

Rev.

1787 Rev. *George Champagne*, M. A. Rector of *Nun Eaton*.
Rev. *Tho. Chamberlayne*, M. A. Fellow of *Eton* Coll.
Thomas Chipchaſe, Eſq; *Durham*.

1788 *James Clitherow*, Eſq; *Boſton Houſe*, near *Brentford*.
Rev. *John Cooke*, D. D. Preſident of *C. C. C. Oxon*.
Robert Corbett, Eſq; *Longnor*, *Shropſhire*.
Rev. *Richard Crawley*, M. A. *Rotherfield*, *Suſſex*.
Rev. *B. Clay*, M. A. Fellow of St. *John*'s College, *Camb*.
Edw. Campion, Eſq; *Chicheſter*.

1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks*, *Kent*.
James Cockſhutt, Eſq; *Cyfartha*, *Cardiff*.
Rev. *Cha. Curtis*, M. A. Rector of *St. Solihull*, *Warwickſh*.
Rev. *John Charter*, B. A. Vicar of *Holne*, *Devonſhire*.
Rev. *Morgan Cove*, LL. B. Rector of *Eton Biſhop*, *Heref*.
Rev. *Thomas Crick*, M. A. Rector of *Little Thurlow*, and Vicar of *Mildenhall*, *Suffolk*.
Samuel Crawley, Eſq; *Ragnall-Hall*, *Nottinghamſh*.
Rev. *W. Cookſon*, M.A. *Forncet*, *Long-Stretton*, *Norf*.
Rev. *Roger Clough*, Rector of *Thakeham*, *Suſſex*.

1790 Rev. *W. Crawford*, M.A. Archdeacon of *Carmarthen*.
Rev. *Joſeph Cartwright*, *Dudley*, *Worceſterſhire*.
Rev. *Ar. R. Chauvel*, M.A. Rector of *Stanmore*, *Midd*.
Rev. *Alex. Cromleholme*, M. A. Rector of *Sherrington*, near *Newport Pagnel*.
Tho. Cave, Eſq; *Tokenbouſe-yard*.
Rev. *John Carver*, M. A. Rector of *Whiſton*, *Yorkſhire*.
Rev. *Henry Chatfield*, Rector of *Balcomb*, *Suſſex*.
Rev. *James Cowe*, M. A. Vicar of *Sunbury*, *Middleſex*.

1791 *William Conſtable*, Eſq; *Burwaſh*, in *Suſſex*.
Rev. *Geo. Owen Cambridge*, M. A. Prebendary of *Ely*
Rev. *George Cope*, M. A. Prebendary of *Hereford*.

1792 Rev. *Wm. Carpenter*, D. D. Prebendary of *Exeter*, and Rector of *Haſelbeare Briant*, *Dorſetſhire*.

1792 *Wm. Cooper*, Eſq; *Caton, Lancaſhire.*
1793 Rev. *Tho. Carlyon*, M. A. Fellow of *Pembroke Hall, Camb.*
Wm. Craze, Eſq; *Hornſey, Middleſex.*
John Berridge Cholwich, Eſq; *Farringdon Houſe, Devonſh.*
Mr. *William Cardale, Bedford-row, London.*
1794 Rev. *Charles Cowley*, M. A. Rector of *Goldhanger, Eſſex.*
Rev. *S. Crowther*, M. A. Fellow of *New* College, *Oxon.*
Rev. *Benj. Charlewood*, B. A. *Oak Hill, Cheadle, Staffordſh.*
Rev. *William Cole*, D. D. Prebendary of *Weſtminſter.*
Mr. *John Chippindale, Bunhill-row, Moorfields.*
Mr. *John Caſs, High-ſtreet, Whitechapel.*
Mr. *Clutton, Cuckfield.*
Rev. *Ralph Churton*, M. A. Rector of *Middleton Cheney*, near *Banbury.*
Rev. *John Crofts*, M. A. Aſſiſtant Miniſter at *Portland Chapel.*
1795 Rev. *Edw. Conyers*, M. A. Vicar of *Epping, Eſſex.*
William Curteis, Eſq; *Friday-ſtreet.*
Rev. *Thomas Cogan*, M. A. Vicar of *Eaſtdeane, Suſſex.*
Rev. *Wm. Cornwallis*, M. A. Rector of *Witterſham, Kent.*
Rev. *R. Chaplin*, LL. B. Rector of *Averſham cum Kelham, Newark.*
1796 *Richard Cox*, Eſq; *Craig's-court.*
Richard Creyke, Eſq; Governor of the Royal Hoſpital at *Plymouth.*
1797 Rev. *Richard Coleman, Dymchurch, Kent.*
Rev. *Thomas Craſter*, M. A. Prebendary of *Lincoln.*
Rev. *John Cleaver*, D. D. Rector of *Slingſby, Yorkſh.*
Rev. *Thomas Coney*, Rector of *Batcombe, Somerſet.*
Rev. *Henry Collet*, M. A. *Tewkeſbury, Gloceſterſhire.*
Rev. *W. Craven*, D. D. Maſter of St. *John*'s Coll. *Camb.*
John George Clarke, Eſq; *King's Bench Walk, Temple.*
Thomas Clarke, Eſq; *Swakeley Houſe*, near *Uxbridge.*
Rev. *Septimus Collinſon*, D. D. Provoſt of *Queen*'s College, *Oxford.*

1797 *Richard Clarke*, Eſq; *Harcourt Buildings, Temple.*
1798 Mr. *James Coope*, *Northern, Cheſhire.*
Rev. *James Camplin*, M.A. Rector of *Clutworthy, Somerſ.*
Rev. *Robert Croft*, M.A. Canon Reſidentiary of *York.*
Thomas Cadell, Eſq; Alderman of *London.*
Rev. *Colſon Carr*, LL.B. Vicar of *Ealing*, *Middleſex.*
Mr. *Anthony Clerke*, *Caroline-Place*, *Foundling Hoſpital.*
Rev. *Francis Capper*, M.A. Rector of *Earlſoham*, *Suffolk.*
Rev. *Charles Cooper*, D.D. Prebendary of *Durham.*
Rev. *John Cooke*, M.A. Head Maſter of the Royal Free Grammar School, *Birmingham.*
Rev. *Henry Campbell*, B.A. of *Chriſt Church Oxford.*
Rev. *G. T. Carwithen*, Curate of *Newton St. Agnes*, *Devon.*
Rev. *Abr. John Creſpin*, Vicar of *Renhold*, *Bedfordſhire.*
Geo. Cherry, Eſq; Commiſſioner of the Victualling Board.
1799 Rev. *Richard Carveth*, B.A. of *Elmore*, *Gloceſterſhire.*
Rev. *Samuel Cole*, Rector of *Brettenham*, *Suffolk.*
Bicknell Coney, Eſq; *Enfield*, *Middleſex.*
Rev. *Clement Cottrell*, *Hadleigh*, *Herts.*
Rev. *Edw. Cooper*, Rector of *Hamſtall Ridware*, *Stafford.*
John Cook, Eſq; *Tunford*, near *Cheſhunt*, *Herts.*
Rev. *R. J. Carr*, M.A. Rector of *Limpiſham*, *Somerſet.*

D.

1769 HON. and Rt. Rev. *Shute*, Lord Biſhop of *Durham.*
1796 Hon. and Right Rev. *William*, Lord Biſhop of St. *David's.*
1756 Right Honourable *William*, Earl of *Dartmouth.*
1795 Right Honourable *John*, Earl of *Darnley.*
1746 Mr. *Peter Dobrée* of *Guernſey.*
1761 Rev. *Lewis de la Chaumette*, Miniſter of the *French* London Church.
1763 Rev. *Daniel Dumareſq*, D.D. Prebendary of *Saliſbury.*
1764 Rev. *Samuel Denne*, M.A. Vicar of *Wilmington*, *Kent.*

——— *Dilling-*

1770 —— *Dillingham*, Eſq; *Grundiſburg, near Ipſwich, Suffolk.*
1773 Rev. *William Diſney*, D. D. Rector of *Pluckley, Kent.*
1776 Rev. *William Dodwell*, M. A. Rector of *Welby, Lincolnſhire.*
1777 Rev. *Henry-Jerome De Salis*, D.D. Rector of St. *Antholin's*, *London*, and Chaplain in Ordinary to His Majeſty.
Rev. *William Dyer*, M.A. Rector of *Leaden Roding, Eſſex.*
1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham, Eſſex.*
John Dorville, Eſq; *Raven's Court, Hammerſmith.*
Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury.*
1779 *John-Engliſh Dolben*, Eſq; *Finedon, Northamptonſhire.*
1781 Rev. *John Drake*, LL.D. Rector of *Amerſham, Bucks.*
Rev. *B. Downing*, LL.B. Rector of *Quainton, Ayleſbury.*
1782 Mr. *Thomas Dornford, Philpot-lane, London.*
1783 Rev. *Noel Digby*, M. A. Rector of *Brixton, Iſle of Wight.*
1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton, Cirenceſter.*
Rev. *John Douglas*, D. D. Vicar of *Beenham, Berks.*
1785 Rev. *Henry H. Darby*, M. A. of *Groton, Suffolk.*
1786 Rev. *George-William-Auriol-Hay Drummond*, M. A. Prebendary of *York*, and Vicar of *Brodſworth, Yorkſh.*
Rev. *Philip Douglas*, D. D. Maſter of *C. C. C. Camb.*
Rev. *Thomas Dampier*, D. D. Dean of *Rocheſter.*
1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale, Lanc.*
Rev. *Henry Drummond*, Rector of *Fawley, Hants.*
Rev. *Arthur Dodwell*, of the *Cloſe, Saliſbury.*
Rev. *John Dampier*, M. A. Rector of *Weſtmeon, Hants.*
Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell, Bucks.*
Rev. *George Downing*, M. A. Prebendary of *Ely.*
Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop, Linc.*
1788 Rev. *Ed. A. H. Drummond*, D. D. Rector of *Hadleigh, Suffolk.*
1789 Rev. *Tho. Dethick*, M. A. *Bridgnorth, Shropſhire.*
1790 Rev. *Wm. Dowſon*, D. D. Principal of *St. Edmund's-Hall, Oxford.*

1790 Rev. *Jonathan Davies*, D.D. Provoſt of *Eton* College.
Tho. Dudley, Eſq; *Shut-End*, near *Stourbridge*.
George Downing, Eſq; *Lincoln's-Inn*.
Rev. *John Dudley*, Rector of *Himley*, near *Stourbridge*.
Lieut. Col. *Dury*, *Hadley*, *Middleſex*.
Rev. *John Duppa*, M. A. *Batchley*, *Herefordſhire*.
1791 Rev. *Rob. Douglas*, LL.B. Rector of *Salwarp*, near *Worceſt*.
John Dilnot, Eſq; *Sandwich*, *Kent*.
William Danby, Eſq; *Swinton*, *Yorkſhire*.
Wm. Lloyd Doulben, Eſq; *Rhiwacdog*, *Merionethſh*.
Rev. *Ric. Davies*, M. A. Uſher of *Bangor* School.
1792 *Wriotheſly Digby*, Eſq; *Meriden*, *Warwick*.
1793 *Edward Dixon*, Eſq; *Dudley*, *Worceſterſhire*.
Rev. *Samuel Dent*, Rector of St. *George's*, in *Grenada*.
1794 Rev. *Hen. Dearman*, B. A. Rector of *Ickenham*, *Middleſex*.
Rev. *Hugh Davies*, Rector of *Aber*, near *Bangor*.
Rev. *James Deare*, Vicar of *Bures St. Mary*, *Suffolk*.
1795 Mr. *Robert Deane*, of *Holy Croſs*, *Weſtgate*, *Canterbury*.
Rev. *Tho. W. Dalby*, M. A. Vicar of *Chippenham*, *Wilts*.
Mr. *Wm. Davis*, of *Londwater*, near *Beaconsfield*.
Rev. *Cha. Daubeney*, LL.B. Fellow of *Winton College*.
Rev. *H. M. Davies*, M.A. Vicar of *Weſtwell*, *Kent*.
1796 Rev. *P. Dickinſon*, M.A. Vicar of *Biſhop's Stortford*.
1797 Rev. *Edward Dickenſon*, B. D. Rector of *Stafford*.
Rev. *James Dowland*, LL.B. Rector of *Clenſtone*, *Dorſet*.
Rev. *Richard Darke*, M.A. Rector of *Grafton Flyford*, *Worceſterſhire*.
John Dixon, Eſq; *Walbrook*.
Rev. *John Dewe*, M.A. Rector of *Brendſal*, *Derbyſhire*.
John Smith Daintrey, Eſq; *Macclesfield*, *Cheſhire*.
Rev. *Reynold Davies*, B.A. *Curate* of *Streatham*, *Surry*.
Jeremiah Dyſon, Eſq; *Brompton Park Houſe*.
1798 *Robert Drummond*, Eſq; *Charing Croſs*, *London*.
A. B. Drummond, Eſq; *Ditto*.

John

1798 *John Drummond*, Eſq; *Ditto.*
Charles Drummond, Eſq; *Ditto.*
Rev. *P. S. Dodd*, B. A. *Camberwell, Surry.*
Rev. *William Dickens*, M. A. *Cherwelton*, near *Daventry.*
John Dodſworth, Eſq; of *York.*
1799 Rev. *Tho. Dennis*, S. C. L. Curate of *Willand, Devon.*
Rev. *Wm. Davies*, M. A. Vicar of *Wooton Baſſet, Wilts.*
Rev. *Edw. Dawkins*, M. A. Rector of *Weſt Dean, Wilts.*

E

1775 HON. and Right Rev. *James*, Lord Biſhop of *Ely.*
1776 Right Rev. *Henry Reginald*, Lord Biſhop of *Exeter.*
1777 Right Rev. *John*, Lord Biſhop of *Elphin.*
1792 Right Hon. Lord *Eardley.*
1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon.*
1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middleſex.*
1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worceſter.*
1776 Rev. *John Emeris*, M. A. Rector of *Tetford*, near *Louth.*
Iſaac Eeles, Eſq; *Alboure, Suſſex.*
1777 Rev. *Allan H. Eccles*, M. A. Rector of *Bow, Middleſex.*
1781 Rev. *Joſeph Eyre*, M. A. Vicar of St. *Giles', Reading.*
Rev. *John Eveleigh*, D. D. Provoſt of *Oriel* Coll. *Oxon.*
Rev. *James Edwards*, B. D. Vicar of *Fairford, Glocesterſh.*
1782 Rev. *James Evans*, M. A. Rector of St. *Olave*'s, *Southwark.*
1783 *Gregory Elſley*, Eſq; of *Patrick-Brompton*, near *Bedal.*
1785 Rev. *Bartholomew Edwards*, Rector of *Hetherſet, Norfolk.*
1786 Rev. *P. Elers*, M. A. Rector of *Riſhangles, Suffolk.*
1787 Rev. *John Ekins*, D. D. Dean of *Saliſbury.*
John E. W. Emerton, Eſq; *Thrumpton, Notts.*
1788 Rev. *George Ediſon*, M. A. Rector of *Stock*, in *Eſſex.*
Rev. *Edw. Edwards*, M. A. Lecturer of *Lynn Regis, Norf.*
Rev. *Geo. Evans*, M. A. Rector of *Humber*, near *Leominſter.*
Rev. *Edward Edwards, Huntingdon.*

Rev.

1789 Rev. *O. P. Edwardes*, M. A. Rector of *St. Barthol.* the Great, *London.*
Mr. *Francis Eginton, Handſworth*, near *Birmingham.*
1791 Rev. *H. W. Eyton, Leeſwood-Hall, Flintſhire.*
1792 Rev. *W. Eaſton*, B.D. Vicar of *Barrow*, near *Loughborough.*
1793 Rev. *T. Evanſon*, M. A. Rector of *Gr. Catworth, Hunts.*
Mr. *Edward Jacob Eve, Linton, Cambridgeſhire.*
1794 Rev. *H. Holland Edwards*, M. A. Rector of *Waddeſdon.*
1795 Mr. *Joſeph Earle, Watling-ſtreet.*
Rev. *Edw. Eſtcourt*, D. D. of *Newnton, Wilts.*
1796 Rev. *C. L. Edridge*, M. A. Vicar of *Eaſt* and *Weſt Rudham, Norfolk*, and Chaplain in Ordinary to his Majeſty.
Rev. *J. Ellis*, M. A. of *Kyffidu*, near *Llanwrſt, Denbighſh.*
Rev. *G. Edmonſtone*, M. A. Vicar of *Addington, Surry.*
Rev. *Edw. Embry*, Curate of St. *Paul's, Covent-Garden.*
Rev. *James Etty*, M. A. Rector of *Whitchurch, Oxon.*
1797 Rev. *Daniel Everard*, M. A. Rector of *Stanhoe, Norfolk.*
John Evered, Eſq; *Hill* Houſe, near *Bridgwater.*
Rev. *William England, Stafford*, near *Dorcheſter, Dorſetſh.*
Rev. *Ja. Evans*, M. A. Rector of *South Reſton, Linc.*
1798 *George Edwards*, Eſq; *Henlon, Bedfordſhire.*
Rev. *John Eyre*, Canon Reſidentiary of *York.*
1799 Rev. *John Elliſon*, Curate of *Newcaſtle* upon *Tyne*

F.

1757 REV. *Thomas Fownes*, M. A. Vicar of *Brixham, Devon.*
Rev. *Rob. P. Finch*, D.D. Prebendary of *Weſtminſter.*
1761 *Tho. Edwards Freeman*, Eſq;
1771 Rev. *John Fox*, M. A. *Etton, Yorkſhire.*
1776 Rev. *John Fountayne*, D. D. Dean of *York.*
1777 *James Fenoulhet*, Eſq; *Dean-ſtreet, Soho.*
Rev. *Henry Fly*, D. D. Rector of St. *Auguſtin's, London.*
1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall, Camb.*

Rev.

1778 Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone*, *Kent*.
1779 Rev. *Wm. Flamank*, D. D. Rector of *Glympton*, *Oxon*.
Rev. *John Foley*, M. A. Rector of *Chriſt-church*, *Middleſex*
1780 Rev. *Ric. Farrer*, Rector of *Aſhley*, *Northamptonſhire*.
1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton*, *Hants*.
1783 Rev. *Rob. Foote*, M. A. Rector of *Boughton Malherb*, *Kent*.
John Foote, Eſq; *Charlton-Place*, *Kent*.
Sir *Beverſham Filmer*, Bart. *King's Road*, *Bedford-Row*.
1785 Rev. *Thomas Fowle*, Vicar of *Kentbury*, *Berks*.
1786 Rev. Sir *John Fagg*, Bart. M. A. of *Myſtole* in *Kent*.
Rev. *William Foſter*, D. D Fellow of *Eton* College.
Rev. *Richard Frank*, D. D. Rector of *Alderton*, *Suffolk*.
1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton*, *Hants*.
John Fothergill, Eſq; *Micklegate*, *York*.
Mr. *William Fiſher*, *Lancaſter*.
Matthew Fletcher, Eſq; *Clifton* near *Mancheſter*.
Edward James Foote, Eſq; Captain of the Royal Navy.
1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall*, *Oxon*.
John Freeman, Eſq; *Lotton*, *Hereford ſhire*.
1789 *Thomas Finch*, Eſq; *Great Ormond-ſtreet*.
Oliver Farrer, Eſq; *Bedford-Square*.
1790 Rev. *Cha. Fynes*, LL. D. Prebendary of *Weſtminſter*.
Rev. *Thomas Ferris*, D. D. Dean of *Battle*, in *Suſſex*.
Rev. *Rob. Fowler*, LL. B. Rector of *Warboys*, *Huntingdonſh*.
1791 *John Fane*, Eſq; *Wormſley*, *Oxfordſhire*.
1792 Rev. *Branſby Francis*, M. A. Rector of *Edgefield*, *Norfolk*.
Rev. *Wm. Finch*, Miniſter of St. *Helen*, near *Preſcot*.
Nich. Lacey Fry, Eſq; *Streatham*, *Surry*.
John Franklin, Eſq; *Llanmihangle*, *Glamorgan*.
1793 *Henry Feilden*, Eſq; *Blackburne*, *Lancaſhire*.
1794 Rev. *Charles Favell*, M. A. Rector of *Brington*, *Hunts*.
Rev. *John Farrer*, Vicar of *Stanwix*, *Cumberland*.
1796 Rev. *Hugh Fraſer*, M. A. Rector of St. *Martin's*, *Ludgate*.
Rev. *Geo. Feachem*, M. A. Curate of *Dorking*, *Surry*.

1796 Rev. *Wm. Floyer*, Vicar of *Stinsford, Dorſetſhire.*
Rev. *Tho. Farmer*, M. A. Rector of St. *Luke's, Old-ſtreet.*
Rev. *J. Folds*, Lecturer of *Bolton-le-Moors, Lancaſhire.*
Rev. *John Fiſher*, D.D. Canon of *Windſor*, and Clerk of the Cloſet to his Majeſty.
Rev. *Daniel Finch*, B. D. Prebendary of *Glouceſter.*
1798 Rev. *I. T. Fleſher*, M. A. Rector of *Tiffield, Northamptonſh.*
Devy Fearon, M. D. *Ely Place, London.*
Mr. *John Fennel*, of the *Cuſtom Houſe.*
Rev. *G. Stanley Faber*, M. A. Fellow of *Lincoln* Coll. *Oxf.*
Rev. *W. J. French*, M. A. Rector of *Vange, Eſſex.*
1799 Rev. *James Franks*, M. A. Curate of *Halifax, Yorkſhire.*

G.

1776 RIGHT Rev. *Richard*, Lord Biſhop of *Gloceſter.*
1786 Right Honourable Lord Viſcount *Galway.*
1754 Rev. *John Gooch*, D. D. Prebendary of *Ely.*
1757 Rev. *Samuel Glaſſe*, D. D. Rector of *Wanſtead*, and Chaplain in Ordinary to His Majeſty.
1768 *Edward Green*, Eſq; *Lawford-hall*, near *Dedham.*
Rev. *John Ruſſell Greenhill*, LL.D. Rector of *Fringford, Oxfordſhire*, and of *Marſh Gibbon, Bucks.*
1771 Rev. *John Gandy*, M. A. Vicar of St. *Andrew's, Plymouth.*
1773 Rev. *Philip Griffin*, LL.D. Rector of *Warnford, Hants.*
Rev. *William Gee*, Rector of St. *Stephen's, Ipſwich.*
1774 *Francis Goſling*, Eſq; Banker, in *Fleet-ſtreet.*
1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn.*
Rev. *Thomas Lechmere Grimwood*, D. D. Rector of *Bramſton, Norfolk*, and Lecturer of *Dedham, Eſſex.*
1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury.*
Rev. *Geo. Gaſkin*, D.D. Rector of St. *Bene't Grace-church.*
1778 Hon. and Rev. *Charles Graham*, of *Hertingfordbury.*
1781 Rev. *John Garret*, B. A. Maſter of the Grammar-School of *Chudleigh, Devonſhire.*

1783 Rev. *R. B. Gabriel*, D.D. Rector of *Harlington, Middleſex.*
1784 *Thomas Goulton*, Eſq; near *Brigg, Lincolnſhire.*
1786 Rev. *Walthall Gretton, Audlem*, near *Namptwich.*
Rev. *Geo. H. Glaſſe*, M.A. Rector of *Hanwell, Middleſex.*
Rev. *Hen. Good*, D.D. Miniſter of *Wimborn Minſter, Dorſ.*
John Matthew Grimwood, Eſq; *Hatton-Garden.*
Rev. *Thomas Giſborne*, M.A. *Yoxall Lodge, Staffordſh.*
1787 Rev. *Rob. Gwilt*, M.A. Rector of *Icklingham, Suffolk.*
Henry Grimſton, Eſq; *Weſtow, Yorkſhire.*
Rev. *Browne Griſdale*, D.D. Rector of *Bowneſs, Cumb.*
Rev. *Val. Grantham*, M.A. Rector of *Odel, Bedfordſh.*
Sir *I. W. S. Gardiner*, Bart. *Clerk Hill, Lancaſhire.*
Rev. *Richard Grylls*, LL.B. of *Helſtone, Cornwall.*
Rev. *James Graves*, Miniſter of St. *John's, Beverley.*
John Goodeve, Eſq; *Kennington-lane, Lambeth.*
1788 Rev. *Peter Gunning*, D.D. Rector of *Deynton*, and of *Farmborough*, near *Bath.*
Joſeph Gape, Eſq; *Bridge-ſtreet, Weſtminſter.*
Hon. *Booth Grey*, of *Wincham, Cheſhire.*
Rev. *John Gilby*, LL.B. Rector of *Barmſton, Bridlington.*
Rev. *Ric. Griffith*, Rector of *Llandegven, Angleſey.*
Rev. *Rob. Gray*, M.A. Rector of *Creyke, Yorkſhire.*
1789 Rev. *Edm. Gilbert*, Rector of *Helland, Cornwall.*
Rev. *Edw. Goodwin*, Miniſter of *Attercliffe, Sheffield.*
Thomas Green, Eſq; *Harborn*, near *Birmingham.*
Mr. *John Gibbons, Birmingham.*
Mr. *Joſeph Gibbs, Birmingham.*
Golding Griggs, Eſq; *Meſſing*, in *Eſſex.*
Rev. *Joſeph Gregory, St. Martin's, Leiceſter.*
1790 Rev. *John Grindlay*, L.L.D. *Kennington, Surry.*
John Groves, Eſq; *Sloane-ſtreet, Chelſea.*
Rev. *Moſes Grant*, Rector of *Nalton, Haverford Weſt.*
Charles Grant, Eſq; *Clapham.*

1790 Rev. *Sam. Goodenough*, LL.D. Canon of *Windſor.*
1791 Rev. *John Gibbons*, M. A. Vicar of *Piddletown, Dorſet.*
Charles Greenwood, Eſq; *Craig's-court, Charing Croſs.*
William Goſling, Eſq; Banker, in *Fleet-ſtreet.*
Hen. Green, Eſq; M. A. *Roleſtone Hall, Leiceſt.*
Rev. *Hugh Griffith*, M. A. *Edorn, Carnarvonſhire.*
Rev. *E. Gibert*, Preacher at the *French* Chapel, St. *James's.*
Rev *John Glover*, B. A. Curate of *Brabrooke, Northamp.*
Joſeph Grote, Eſq; *Upper Groſvenor Street, London.*
Rev. *John Green*, B. D. Fellow of *Sidney* Coll. *Camb.*
John Giſborne, Eſq; *Holly Buſh Hall*, near *Tutbury, Staff.*
1792 Rev. *Edw. Glover*, M. A. Vicar of *Barmer, Norfolk.*
Rev. *Wm. Green*, M. A. Vice Prin. of *Magd. Hall, Oxf.*
William Gilby, M. D. of *Birmingham.*
1793 Rev. *Benjamin Griſdale, Withington, Gloceſterſhire.*
Rev. *Henry Good*, M. A. Rector of *Stockton, Wilts.*
Rev. *Theo. Girdleſtone*, Rector of *Beaconſthorpe, Norfolk.*
Rev. *Ch. Grape*, D. D. Rect. of *Horſtead* and *Coltiſhall, Norf.*
1794 Rev. *Cha. de Guiffardiere*, M. A. Rect. of *Newington, Surry.*
Rev. *Nicholas Gay*, Vicar of *Upper Ottery, Devon.*
Rev. *Peter Geary*, M. A. Fellow of *Trinity* Coll. *Oxon.*
H. Gardiner, Eſq; *Wandſworth, Surry.*
Rev. *Wm. Gray*, M. A.
Edw. Grove, Eſq; City of *Litchfield.*
1795 Rev. *Joſeph Gunning*, M. A. Vicar of *Sutton, Suffolk.*
Rev. *John Gray*, Vicar of *Hilbaldſtowe*, near *Brigg, Linc.*
Will. Goſſip, Eſq; *Hatfield*, near *Doncaſter.*
Mr. *John Greaves, Bakewell, Derbyſhire.*
Rev. *Tho. Green*, D. D. Rector of *Bramber, Suſſex.*
Rev. *Fergus Graham*, LL.D. Rector of *Arthuret, Cumberl.*
1796 Rev. *Grif. Griffith*, B. A. Rector of St. *Paul's, Shadwell.*
Richard Gray, Eſq; *Ealing, Middleſex.*

Rev.

1796 Rev. *H. Davies Griffith*, M.A. *Caerhun, Carnarvonſh.*
Rev. Sir *Adam Gordon*, Bart. Prebendary of *Briſtol.*
1797 Rev. *Geo. Gibſon*, Maſter of *Carliſle* Houſe Academy, *Surry.*
Andrew Guy, Eſq; *Barford*, near *Bridgwater.*
Mr. *Thomas Greenalgh*, St. *Helen's*, *Lancaſhire.*
1798 Rev. *James Griffith*, M.A. Fellow of Univ. Coll. *Oxon.*
Rev. *T. F. Gower*, B.A. *Witham*, *Eſſex.*
Mr. *John Griffin*, *Stewart Street*, *Spitalfields.*
Rev. —— *Griffith*, Maſter of *Warminſter* School, *Wilts.*
Rev. *Cha. Green*, M.A. Rector of *Hemingford Abbot's*, *Hunts.*
Rev. *John Garnett*, M.A. Prebendary of *Winton*, and Chaplain in Ordinary to his Majeſty.
Rev. *Peter Guillebaud*, B.A. Curate of St. *Auguſtin's*, *London.*

H.

1750 RIGHT Rev. *John*, Lord Biſhop of *Hereford.*
1749 Rev. *Ric. Humfrey*, M. A. Rector of *Thorpe*, *Norf.*
1761 Rev. *E. Hughes*, M.A. Rector of *Shenington*, near *Banbury.*
1764 Rev. *Edm. Harvey*, Rector of *Finningley*, *Nottinghamſh.*
1765 Right Hon. *Thomas Harley*, M.P. Alderman of *London.*
1767 Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colcheſter.*
1769 Rev. *Peter Haddon*, M.A. Vicar of *Leeds*, *Yorkſhire.*
1770 Rev. *John Hutchings*, Rector of *Dittiſham*, *Devon.*
1772 Rev. *Daniel Hill*, M. A. Vicar of *Eaſtmalling*, *Kent.*
1773 *Thomas Bayley Hall*, Eſq; *Hermitage*, *Cheſhire.*
Rev. *Reginald Heber*, M. A. Rector of *Malpas*, *Cheſhire.*
1775 *Thomas Holbeche*, Eſq; *Hill Court*, *Worceſterſhire.*
1777 *John Heywood*, Eſq; *Paper-Buildings*, *Temple.*
Rev. *Geo. Holiwell*, B. D. Rector of *Irby*, near *Caiſtor*,
Rev. *R. Hamilton*, LL.D. Vicar of St. *Olave*, *Jewry.*
Rev. *William Huſſey*, M. A. Rector of *Sandhurſt*, *Kent.*

1777 *Thomas Hammerſley*, Eſq; Banker, *Pall-Mall.*
1778 Rev. *Geo. W. Hand*, M. A. Archdeacon of *Dorſet.*
1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter.*
Rev. *James Hare*, M.A. Rector of *Colne St. Dennis, Wilts.*
Rev. *Benj. Hall*, B. D. Senior Vicar-Choral of *Llandaff.*
1780 Rev. *John Heathfield, Northaw, Hertfordſhire.*
1781 *Samuel Hawkins*, Eſq; *Goodman's-fields.*
Rev. *Ric. Harington*, M.A. Rector of *Hagley, Worceſterſh.*
1782 Rev. *Geoffrey Hornby*, Rector of *Winwick, Lancaſh.*
Rev. *Henry Hutton*, B. D. Rector of *Beaumont, Eſſex.*
Rev. *Benjamin Heath*, D. D. Fellow of *Eton* College.
Rev. *Geo. Hearne*, Rector of *St. Alphage, Canterbury.*
1783 Rev. *Herbert Hill*, M. A. Chaplain to the *Engliſh* Factory at *Liſbon.*
Rev. *John Hutton*, B. D. Vicar of *Burton*, in *Kendal.*
1784 *Tho. H. Hodges*, Eſq; *Hempſtead Place*, near *Cranbrooke.*
Rev. *Edward Hawtrey*, M.A. Rector of *Monxton, Hants.*
1785 Rev. *James Hodgſon*, M. A. Rector of *Keſton, Kent.*
Rev. *George Hayward*, Vicar of *Froceſter, Gloceſterſhire.*
Rev. *William Hunter*, M.A. Rector of St. *Ann, Middleſex.*
1786 Rev. *Wm. Herringham*, B.D. Rector of *Chadwell, Eſſex.*
1787 Rev. *Wilfred Huddleſtone*, M.A. Miniſter of St. *Nicholas, Whitehaven.*
Rev. *Manning Holden*, LL.B. Rector of *Weeting, Norfolk.*
Rev. *Henry Heathcote*, M. A. Rector of *Walton, Lanc.*
Rev. *Joſ. Hepworth*, M. A. *North Walſham, Norf.*
John Sidney Hawkins, Eſq; *Guildford-ſtreet.*
Rev. *Robert Hawker*, D. D. Vicar of *Charles, Plymouth.*
Rev. *William Hawkins*, M.A. *Bampton, Oxfordſhire.*
Rev. *George Harper*, M. A. Fellow of *Brazen Noſe* Coll. *Oxon*, and one of His Majeſty's Preachers at *Whitehall.*
Rev. *John Hey*, D.D. Rector of *Paſſenham, Stony-Stratf.*
Rev. *David Hughes*, D.D. Fellow of *Jeſus* Coll. *Oxon.*

Mr.

1787 Mr. *William Hardman, Mancheſter.*
Mr. *John Harrop, Saddleworth,* near *Mancheſter.*
Rev. *J. Hildyard,* B. A. *Monk's Eleigh, Suffolk.*
Rev. *Ric. Hart,* M. A. Vicar of St. *George's, Glouc.*
Rev. *Sam. Hey,* M. A. Vicar of *Steeple Aſhton, Wilts.*
1788 *Henry Hugh Hoare,* Eſq; Banker, in *Fleet-ſtreet.*
Thomas B. Howell, Eſq;
Rev. *John Hinton,* Rector of *Chawton, Hants.*
John Hole, Eſq; *Iſlington.*
Rev. *Thomas Horne,* D. D. Maſter of *Chiſwick* School.
Rev. *John Howes,* Vicar of *Fordingbridge, Hants.*
1789 Mr. *Wm. Holden, Birmingham.*
Thomas Hall, Eſq; *Preſton Candover, Hampſhire.*
Henry Hoare, Eſq; Banker, in *Fleet-ſtreet.*
Rev. *James Hadow,* M. A. Vicar of *Sundon, Bedfordſh.*
Rev. *Wm. Hughes,* Curate of *Albury, Herts.*
Rev. *J. Hayes,* M. A. Rector of *Everdon, Northamptonſh.*
William Hey, Eſq; F. R. S. Surgeon, in *Leeds.*
1790 Rev. *Rob. Holt,* M. A. Rector of *Finmere,* near *Buckingham.*
Thomas Heming, Eſq; *Hillingdon, Middleſex.*
Benj. Harriſon, Eſq; Treaſurer of *Guy's-Hoſpital.*
Rev. *R. F. Howman,* B. A. Rector of *Hockering, Norf.*
Rev. *Wm. Hawtayne,* Rector of *Elſtree, Herts.*
Rev. *Tho. Holme, Upholland,* near *Wigan.*
Rev. *T. R. Hooker,* M. A. Rector of *Rottindean, Suſſex.*
Mr. *James Horwood, Newgate-market.*
Iſaac Hobhouſe, Eſq; *Weſtbury upon Trym,* near *Briſtol.*
George Hardinge, Eſq; M. P. *Lincoln's-Inn.*
Rev. *Tho. Hughes,* M. A. Prebendary of *Weſtminſter.*
Thomas Hobhouſe, Eſq; of the *Inner-Temple.*
Rev. *John Hallam,* D. D. Dean of *Briſtol.*
Mr. *Brook A. Hurlock, Dedham, Eſſex.*
Rev. *Henry Hunter,* Rector of *Thurnſcoe, Yorkſhire.*
Rev. *Wm. Hedges,* M. A. Rector of *Thriberg, Yorkſhire.*

Rev.

1790 Rev. *John Harvey*, LL. B. *Wilburton*, in the Iſle of *Ely*.
Sir *Edm. C. Hartopp*, Bart. *Four Oaks*, *Sutton Coldfield*.
Rev. *James Long Hutton*, M. A. *Buckingham*.
Rev. *Hugh Hornby*, Rector of St. *Michael's*, *Lancaſhire*.
1791 Rev. *T. Hen. Hume*, M. A. Vicar of *Broad Hinton*, *Wilts*.
Rev. *Geo. If. Huntingford*, D.D. Warden of *Winton* Coll.
Rev. *J. Hewlett*, B.D. Lecturer of St. *Vedaſt's*, *Foſter-lane*.
Richard Cope Hopton, Eſq; *Canon-Frome*, *Herefordſhire*.
Rev. *Ric. Harvey*, M. A. Vicar of *Eaſtry*, *Kent*.
Rev. *Cha. Hayward*, B. A. Curate of *Copford*, *Eſſex*.
Rev. *Geo. Avery Hatch*, M.A. Rector of St. *Matthew*, *Friday-ſtreet*.
1792 Rev. *Hen. Hodgkinſon*, M. A. Chaplain to the County Jail, *Reading*.
Rev. *John Hughes*, B.A. Vicar of *Eglwys Fach*, *Denbighſh*.
Rev. *John Hawkins*, Vicar of *Halſted*, *Eſſex*.
Rev. *Rob. M. Humphreys*, M. A. *Rhyd Lanfair*, near *Llanwrſt*, *Denbyſhire*.
Rev. *Sam. Heyrick*, M.A. Rector of *Brampton*, *Northamp*.
1793 *William Hazlewood*, Gent. *Bridgnorth*, *Shropſhire*.
Rev. *Ric. Huſband*, M. A. Vicar of *Weſtmalling*, *Kent*.
Rev. *Walter Harper*, Lecturer of St. *Andrew's*, *Holborn*.
John Hackett, Eſq; *Moor Hall*, *Sutton Coldfeild*, *Warw*.
Rev. *John Harriſon*, LL.B. Rector of *Wrabneſs*, *Eſſex*.
John Hancock Hall, LL. B. of *Trinity Hall*, *Cambridge*.
Rev. *Arth. Edw. Howman*, M.A. Rector of *Burſtow*, *Surry*.
1794 Rev. *Thomas Hey*, D. D. Prebendary of *Rocheſter*.
Rev. *Benj. Holmes*, B. D. Rector of *Freſhwater*, in the Iſle of *Wight*.
Rev. *James Hicks*, M.A. Rector of *Wiſtow*, *Huntingdonſh*.
Rev. *William Hett*, M. A. Prebendary of *Lincoln*.
Rev. *Wm. Hooper*, B. D. Fellow of *Univerſity* Coll. *Oxon*.
Charles Hoare, Eſq; *Fleet-ſtreet*.

1794 Rev. *J. Hopkins*, M. A. Fellow of *Chriſt* Coll. *Camb.*
1795 Mr. *Wm. Holmes*, Merchant, of *Exeter.*
Edw. Houghton, Eſq; *Liverpool.*
Rev. *Andrew Hatt*, Curate of St. *Botolph*, *Aldgate.*
Rev. *Ric. Harvey*, M. A. Curate of *Wingham*, *Kent.*
Rev. *S. Henſhall*, M. A. Fellow of *Brazen Noſe* Coll. *Oxon.*
1796 Rev. *Joſeph Hordern*, M. A. *Royton*, near *Mancheſter.*
Rev. *John Hallward*, M. A. Vicar of *Aſſington*, *Suffolk.*
Rev. *Rob. Holmes*, D. D. Canon of *Chriſt Church*, *Oxon.*
Tho. Hopkins, Eſq; *North Cerney Houſe*, near *Cirenceſter.*
Rev. *J. Howe*, M. A. Rector of *Ridmerley Dabitot*, *Worc.*
Rev. *Wm. Howley*, M. A. Fellow of *Winton* College.
Joſeph Hornby, Eſq; *Kirkham*, *Lancaſhire.*
Rev. *J Hutchins*, M. A. Rector of St. *Ann*'s, *Alderſgate.*
Rev. *Samuel Hornbuckle*, B. A. of C. C. C. *Cambridge.*
1797 *Henry Hobhouſe*, Eſq; *Middle Temple*, *London.*
Rev. *Wm. Haggitt*, M. A. Chaplain of *Chelſea* Hoſp.
Mr. *J. Hingeſton*, Jun. *Cheapſide*, *London.*
Rev. *John Holmes*, B. A. *Gaudy Hall*, near *Harleſton*, *Norf.*
Rev. *Ric. Hele*, B. D. Rector of *Rotherfeild Grays*, *Oxon.*
Rev. *George Halton*, Rector of *Gate Burton.*
Rev. *Robert Hodgſon*, M. A. Rector of *Laindon*, *Eſſex.*
1798 *Quarles Harris*, Jun. Eſq; of *Plaſkett*, *Eſſex.*
Hon. and Rev. *Henry Lewis Hobart*, M. A Rector of *Chippin Warden*, *Northamptonſhire.*
Gideon Hebert, Eſq; *Clement's Lane*, *Lombard Street.*
Rev. *Gilbert Heathcote*, M. A. Fellow of *New* Coll. *Oxford*, and Vicar of *Collenne*, *Wilts.*
Henry Hall, D. C. L. Fellow of St. *John's* Coll. *Oxford.*
Rev. *Rob. Hankinſon*, M. A. *Trinity* College *Cambridge.*
1799 Rev. *Drake Hollingbury*, M. A. Chancellor of *Chicheſter.*
Sir *J. D. Heſketh*, Bart. *Rufford*, *Lancaſhire.*
Hugh Hammerſley, Eſq; of *Pall-mall.*

Harrington

1799 *Harrington Hudſon*, Eſq; of *Boſſingby*, *Yorkſhire*.
Rev. *James Haviland*, M. A. Fellow of *New* Coll. *Oxf.*
Rev. *G. Haggitt*, M. A. Fellow of *Pembroke* Hall, *Camb.*
Rev. *Hamlet Harriſon*, M. A. Fellow of *Brazen Noſe* Coll. *Oxford*, and Maſter of *Brewood* School, *Stafford.*
Rev. *W. Heath*, M. A. Vicar of *Ficklarrow*, *Worceſterſh.*
Rev. *Wm. Hall*, M. A. Maſter of the Grammar School, at *Haydon Bridge*, *Northumberland.*
Rev. *R. Harvey*, Jun. Vicar of *St. Lawrence*, Iſle of *Thanet.*
John Huddleſtone, Eſq; *Down Place*, *Bray*, near *Maidenhead.*
Euſebius Horton, Eſq; *Calton*, *Derbyſhire.*
Mr. *Geo. Hollingſworth*, *Darlington*, *Durham.*

I.

1768 REV. *Simon Jacſon*, M. A. Rector of *Tarporley*, *Cheſh.*
1772 Rev. *R. Ingram*, M. A. Vicar of *Wormingford*, *Eſſex.*
1774 Rev. *G. H. Pureſoy Jervoiſe*, Rector of *Shalſtone*, *Bucks.*
1777 Rev. *Wm. Johnſon*, M. A. *Purley Place*, near *Croydon.*
1778 Rev. *John Jenkins*, LL. B. Prebendary of *Wells.*
1779 *Richard Jenkyns*, Eſq; *Wells*, *Somerſetſhire.*
1782 Rev. *Hugh Ingles*, D. D. Maſter of *Rugby* School.
1784 Rev. *J. Jaques*, M. A. Prebendary of *Lincoln*, and Rector of *Little Packington*, *Warwickſhire.*
Rev. *Laſcelles Iremonger*, M. A. Vicar of *Clatford*, *Hants.*
Rev. *Maurice Johnſon*, D. D. Prebendary of *Lincoln*, and Vicar of *Moulton*, *Lincolnſhire.*
1785 Rev. *Cyril Jackſon*, D. D. Dean of *Chriſt Church*, *Oxon.*
Rev. *John Jones*, D. D. *Armagh*, *Ireland.*
1786 Rev. *Edw. Jones*, M. A. Rector of *Uppingham*, *Rutlandſh.*
1787 Rev. *John Jenner*, D. D. Rector of *Buckland*, *Kent.*
Rev. *Tho. Jeans*, M. A. Rector of *Witchingham*, *Norf.*
Rev. *Wm. Jones*, M. A. Rector of *Paſton*, *Northamp.*

1787 Rev. *Wm. Jackſon*, B.D. Canon of *Chriſt Church, Oxon.*
Rev. *Thomas Ireland*, D.D. Prebendary of *Wells.*
Rev. *Croxton Johnſon*, Rector of *Wilmſlow, Cheſhire.*
1788 Rev. *H. C. Jeffreys*, Rector of *Minching Hampton, Glouc.*
Rev. *Benj. Jeffreys*, M. A. Fellow of *Winton* College.
Rev. *Joſeph Jowett*, LL.D. Regius Profeſſor of Civil Law in the Univerſity of *Cambridge.*
1789 Mr. *John Jowett*, *Newington, Surry.*
1790 Rev. *James Jones*, D. D. Archdeacon of *Hereford.*
1791 Rev. *Henry Jones*, M. A. Vicar of *Shorne, Kent.*
Rev. *James Jones*, M. A. Vicar of *Cobham*, near *Rocheſter.*
Thomas Johnſon, Eſq; *Manchester.*
Rev. *William Jackſon*, Vicar of *Chriſt Church, Hants.*
1792 Rev. *Wm. Jenkins*, M. A. Rector of *Melbury, Dorſet.*
Rev. *Rob. Jones*, M. A. Fellow of St. *John's* Coll. *Camb.*
Rev. *Rowl. Ingram*, B.D. *Ipſwich.*
Rev. *Roger Jacſon*, M.A. Rector of *Bebington, Cheſhire.*
1793 Rev. *Jeremiah Jackſon*, M. A. Vicar of *Oſſpringe, Kent.*
1794 Rev. *R. A. Ingram*, B.D. Fellow of *Queen's* Coll. *Camb.*
Rev. *John Jones*, Vicar of St. *Dogwell's, Haverford-Weſt.*
Rev. *Edm. Iſham*, D.D. Warden of *All Souls* Coll. *Oxon.*
Rev. *John Jephcott*, LL.B. Rect. of *Kiſlingbury, Northamp.*
Rev. *Ric. Jackſon*, M. A. Vicar of *Abergele, Denbighſh.*
John Chambers Jones, Eſq; *Bryn Eiſteddfod, Denbighſh.*
Rev. *Stiverd Jenkins*, Curate of *Hannington*, near *Newbury.*
Rev. *Cha. Johnſon*, Vicar of *South Stoke, Bath.*
1795 Rev. *John Jackſon*, M. A. Rector of *Cheadle, Staffordſh.*
Rev. *Tho. James*, D. D. Prebendary of *Worceſter.*
1796 Rev. *Hugh Jones*, *Lewiſham, Kent.*
George James, Eſq; *Bruton-ſtreet, Berkley-ſquare.*
Rev. *R. Jarrett*, M. A. Vicar of *Wellington, Somerſet.*
Rev. *Wm. Jones*, B. A. Curate of *Lanwada, Carnarvonſh.*
1797 Rev. *John Jeffreys*, M. A. Rector of *Barnes, Surry.*
Fiſher Jackſon, Eſq; *Mile End, Stepney.*

1799 Mr. *Richard Joſeph, Little New-ſtreet.*
Rev. *G. Jenyns*, M. A. Vicar of *Swaffham Prior, Camb.*

K.

1787 RIGHT Honourable Earl of *Kinnoul.*
1762 Mr. *Robert Kelham, Hatton-Garden.*
1769 Rev. Sir *Richard Kaye*, Bart. LL.D. Dean of *Lincoln.*
1771 Rev. *Sam. Kettilby*, D.D. Vicar of St. *Bartholomew the Leſs.*
1777 Rev. *Nicholas Kendall*, Vicar of *Newlyn, Cornwall.*
Rev. Sir *John Knightley*, Bart. Rector of *Byfield, Northamp.*
1780 *Benjamin Kenton*, Eſq; *Gower-ſtreet.*
1781 *J. Kerridge*, Eſq; *Whitton White Houſe, Ipſwich.*
1783 *Guſtavus Adolp. Kempenfelt*, Eſq; *Berners-ſtreet.*
1785 Rev. *Thomas Knowles*, D. D. Prebendary of *Ely.*
William Knox, Eſq; *Soho Square.*
1786 Rev. *John Keyſall*, M. A. Rector of *Groton* in *Suffolk*, and Chaplain in ordinary to his Majeſty.
Rev. *J. Keble*, M. A. Vicar of *Coln St. Aldwin's, Gloc.*
Thomas Kynaſton, Eſq; *Witham Grove, Eſſex.*
1787 Rev. *Ric. King*, M. A. Rector of *Worthing, Salop.*
Rev. *Edw. Kilvington*, M.A. *Orlingbury, Northamptonſh.*
1788 Rev. *Tho. Kipling*, D.D. Vicar of *Holme, Spalding Moor, Yorkſhire.*
1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham* cum *Molaſh, Kent.*
Mr. *Henry Kempſon, Birmingham.*
1790 *John Kingſton*, Eſq; *Stratford-place.*
1791 Rev. *Hen. Knapp*, M.A. Rector of *Stoke-Albany, Northamp.*
1792 Rev. *Tho. Kerrick*, Rector of *Banham, Norfolk.*
Rev. *Rob. Knight*, M. A. Vicar of *Beyton*, near *Bewdley.*
Rev. *John Kelly*, LL.D. Vicar of *Ardley*, near *Colcheſter.*
Rev. *Sam. Kilderbee*, M.A. Rector of *Campſey Aſh, Suffolk.*
1794 Rev. *F. F. Knottesford*, M.A. *Hadleigh, Suffolk.*

Tho.

1795 *Tho. Kilvington*, Eſq; M. B. *Ripon, Yorkſhire.*
Rev. *R. H. Knight*, M. A. Rector of *Weſton Favell, Northamp.*
Rev. *Henry Kett*, B. D. Fellow of *Trinity* Coll. *Oxford.*
1799 Rev. *Wm. Keyt*, M. A. Vicar of *Runcorn, Cheſhire.*

L.

1767 Right Rev. *Beilby*, Lord Biſhop of *London.*
1771 Hon. and Right Rev. *James*, Lord Biſhop of *Litchfield* and *Coventry.*
1784 Right Rev. *Richard*, Lord Biſhop of *Llandaff.*
1787 Right Rev. *George*, Lord Biſhop of *Lincoln.*
1775 Right Rev. *Euſeby*, Lord Biſhop of *Leighlin* and *Fernes.*
1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter.*
Rev. *John Longe*, M. A. Rector of *Spixworth, Norfolk.*
1769 *Charles Lawſon*, M. A. Maſter of the Free Grammar-School, at *Mancheſter.*
1770 Rev. *Philip Lyne*, LL. D. Vicar of *Mevagiſſey, Cornwall.*
Bennet Langton, Eſq; *Langton, Lincolnſhire.*
1778 Rev. *Thomas Lyttelton, Wanſtead, Eſſex.*
1780 Rev. *William Langford*, D. D. Canon of *Windſor.*
1781 Rev. *J. S. Luſhington*, M. A. Vicar of *Newcaſtle upon Tyne.*
1782 Rev. *James Lyon*, M. A. Rector of *Preſtwich, Lancaſhire.*
Rev. *C. P. Layard*, D. D. Prebendary of *Worceſter*, and Chaplain in Ordinary to his Majeſty.
1783 Rev. *J. Lipyeatt*, M. A. Rector of *Great Hallingbury, Eſſex.*
1784 Rev. *Thomas Lear*, M. A. Fellow of *Wincheſter* College.
Rev. *William Lord*, M. A. Prebendary of *Chicheſter*, and Rector of *Northian, Suſſex.*
1785 Rev. *John Liptrott*, B. A. Rector of *Offham, Kent.*
Thomas Lane, Eſq; *Coffleet*, near *Plympton, Devonſh.*
1786 Rev. *Alex. Longmore*, LL. B. Vicar of *Baddow, Eſſex.*
Ric. W. Lytton, Eſq; *Enfield, Middleſex.*
1787 Rev. *John Lowe*, M. A. Vicar of *Brotherton, Yorkſhire.*
John Latham, M. D. *Bedford Row.*

1787 Rev. *Thomas Lambard*, Rector of *Aſh*, *Kent*.
Benjamin Lacam, Eſq; *Cecil ſtreet*.
Rev. *Wm. Layton*, M. A. Rector of St. *Matthew's*, *Ipſw.*
1788 *John Lulham*, Eſq; of *Ryſlip*, *Middleſex*.
Rev. *John Lettice*, D. D. Vicar of *Peaſmarſh*, *Suſſex*.
Rev. *Wm. Leigh*, LL.B. Rector of *Little Plumſtead*, *Norf.*
Rev. *S. Langſton*, M. A. Rector of *Hulcot*, *Bucks*.
Rev. *Rob. Lucas*, D. D. Rector of *Ripple*, *Worceſterſh.*
John Loveday, LL.D. *Williamſcott*, *Banbury*.
Rev. *John Lake*, Rector of *Lanivet*, *Cornwall*.
Rev. *Rob. Loxham*, B. A. Rector of *Stickney*, *Lincolnſh.*
1789 Rev. *Thomas Leigh*, LL.B. Rector of *Broadwell* and *Adleſtrop*, *Glouceſterſhire*.
Rev. *John Lyon*, Vicar of *St. Mary's*, *Dover*.
Rev. *J. Lea*, M.A. Rector of *Acton Burnell*, *Shrewſbury*.
1790 Rev. *Harry Lee*, M. A. Fellow of *Winton* College.
Rev. *John Land*, M.A. Rector of *Hemyock*, in *Devon*.
Rev. *John Lynch*, D. D. Archdeacon of *Canterbury*.
1791 *Daniel Lyſons*, M.D. *Bath*.
Rev. *Ric. Lendon*, M.A. Rector of St. *John's*, *Clerkenwell*.
Edward Lloyd, Eſq; *Cefn*, *Denbighſhire*.
1792 Rev. *Tho. Lloyd*, M. A. Fellow of *King's* Coll. *Camb.*
Rev. *Joſeph L. Littlehales*, LL. D. Rector of *Grendon Underwood* and Vicar of *Brill* and *Borſtall*, *Bucks*.
Rev. *Ric. Lloyd*, M. A. Rector of *Midhurſt*, *Suſſex*.
Rev. *Marm. Lawſon*, Preb. of *Ripon*, and Rector of *Sproatley*.
1793 *John Ludford*, Eſq; LL. D. *Anſley Hall*, *Warwickſhire*.
Rev. *Oſwald Leyceſter*, Vicar of *Knutsford*, *Cheſhire*.
1794 *John Lloyd*, Eſq; *Staſodunos*, *Denbighſhire*.
Mr. *M. Longridge*, *Sunderland*, near the Sea, *Durham*.
1795 Mr. *John Langton*, of *Kirkham*, *Lancaſhire*.
Hon. and Rev. *Cha. Lindſay*, M.A. Rector of *Tidd St. Giles*, in the *Iſle* of *Ely*.
Mr. *Ric. Langſton*, of *Mancheſter*.

Rev.

1796 Rev. *Evan Lloyd*, B.D. of *Orſett*, *Eſſex*.
R. Lodge, Eſq; of *Carliſle*, *Cumberland*.
Rev. *Peter Lathbury*, M.A. of *Woodbridge*, *Suffolk*.
Rev. *Thomas Leigh*, M.A. Rector of *Little Tey*, *Eſſex*.
1797 Rev. *Francis Lundy*, Rector of *Lockington*, near *Beverley*.
Rev. *Samuel Locke*, M.A. Curate of *Farnham*, *Hants*.
1798 Rev. *Clement Leigh*, B.A. of *Chriſt* Coll. *Camb*.
Rev. *John Longe*, M.A. Vicar of *Coddenham*, *Suffolk*.
Rev. *Tho. Lloyd*, Rector of *Albrighton*, near *Wolverhamp*.
Samuel Lichigarey, Eſq; *Phillybrook* Houſe, *Layton*, *Eſſex*,
Rev. *Benj. Lawrence*, M.A. Curate of *Marybone*.
1799 Rev. *Ric. Lucas*, M.A. Rector of *Caſterton Magna*, *Rutland*.
Rev. *Cha. Lucas*, M.A. Curate of *Avebury*, *Wilts*.
Rev. *Tho. Le Meſurier*, M.A. Fellow of *New* Coll. *Oxon*.
Edward Long, Eſq; of *Ealing*, *Middleſex*.
W. A. Latham, Eſq; *Upper Seymour-ſtreet*.

M.

1798 MOST Rev. *Thomas Lewis*, Lord Biſhop of *Meath*.
1797 Right Rev. Biſhop *Macfarlane*, *Inverneſs*, N. B.
1762 Rev. *Herbert Mayo*, D. D. Rector of St. *George* in the *Eaſt*, *Middleſex*.
1763 Rev. *John Moore*, LL.B. Rector of St. *Michael Baſſiſhaw*.
1771 Rev. *Stephen Moore*, M.A. Prebendary of *York*, and Vicar of *Doncaſter*, *Yorkſhire*.
1772 Rev. *Richard Moſely*, Rector of *Drinkſton*, *Suffolk*.
Wm. B. Maſſingberd, Eſq; of *South Ormbeſby*, *Linc*.
1773 Rev. *Charles Moſs*, M.A. Archdeacon of St. *David's*.
1775 Sir *Charles Middleton*, Bart. M.P. *Hartford-ſtreet*.
1779 Rev. *Rob. Morres*, M.A. Vicar of *Britford*, near *Sarum*.
1780 Rev. *John Mayor*, B.A. Vicar of *Shawbury*, *Salop*.
Rev. *Tho. Mantell*, M.A. Fellow of *C. C. C. Camb*.

Wm.

1782 *Wm. Marwood*, Eſq; *Buſby-Hall*, near *Stokeſley*, *Yorkſh.*
1783 Rev. *William Morice*, D. D. Rector of *Allhallows*, *Bread-ſtreet*, and Chaplain in Ordinary to His Majeſty.
1784 Rev. *John Myers*, M. A. Rector of *Wyberton*, *Lincolnſh.*
1785 Rev. *Ric. Mant*, D. D. Rector of *All Saints*, *Southampton.*
Rev. *Mic. Marlow*, D.D. Preſident of St. *John*'s Coll. *Oxon.*
1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming*, *Devon.*
Major *Archibald Mitchell*, in the Service of the *Eaſt-India* Company.
Rev. *John Moſſop*, Vicar of *Baſton*, *Lincolnſhire.*
Rev. *Tho. Marſham*, M.A. Rector of *Alwalton*, *Hunts.*
Rev. *Tho. Moore*, M. A. Rector of *North Cray.*
John Marratt, Eſq; *Dedham*, *Eſſex.*
1787 Rev. *L. Mercier*, Miniſter of the *French* London Church.
James Mann, Eſq; *Linton*, *Kent.*
Rev. *Tho. Mills*, Vicar of *Hillingdon*, *Middleſex.*
1788 *Lewis Majendie*, Eſq; *Hedingham* Caſtle, *Eſſex.*
Rev. *Spencer Madan*, M. A. Canon Reſid. of *Litchfield.*
Henry Euſtace M'Culloh, Eſq; *Lincoln's-inn-fields.*
Rev. *Cha. Moſs*, D.D. Canon Reſidentiary of St. *Paul*'s.
Rev. *Cha. S. Miller*, M. A. Vicar of *Harlow*, *Eſſex.*
Fiennes S. Miller, Eſq; of *Radway*, *Warwickſhire.*
Rev. *Wm. Myers*, *North Somercotes*, *Lincolnſhire.*
Rev. *Geo. Marſh*, M. A. *Long-Critchill*, *Dorſet.*
1789 *Job Matthew*, Eſq; *Woodford.*
Rev. *Tho. Mogg*, Vicar of *High Littleton*, *Somerſet.*
Wm. Marriot, Eſq; *Perſhore*, *Worceſterſhire.*
Rev. *Rob. Myddelton*, D.D. Rector of *Rotherhithe.*
Rev. *Rob. Miller*, LL.B. Vicar of St. *Nicholas*, *Warwick.*
John May, Eſq; of *Hoborough*, near *Rocheſter.*
Rev. *John Maule*, M. A. Chaplain of *Greenwich Hoſpital.*
1790 *William Morland*, Eſq; *Pall-mall.*
Rev. *Cha. Mayo*, B. D. Fellow of St. *John*'s Coll. *Oxf.*

1791 Rev. *W. H. Majendie*, D.D. Canon Reſidentiary of St. *Paul's*.
Rev. *H. Morgan*, M.A. Canon Reſidentiary of *Hereford*.
Richard Moore, Eſq; *Long Melford, Suffolk*.
1792 Rev. *John Middleton*, M.A. Rector of *Willesford, Linc.*
Rev. *W. Maſſingberd*, Rector of *South Ormſby, Linc.*
Rev. *George Markham*, M. A. Chancellor of *York*.
Rev. *I. H. Michell*, M.A. Fellow of *King's* Coll. *Camb*.
Rev. *John Meſſeter*, M.A. Rector of *Brallon, Somerſetſh*.
Rev. *Chriſtopher Moor*, Vicar of *Lilbourn, Northamptonſh*.
1793 Rev. *H. Meen*, M. A. Rector of St. *Nicholas, Cole-Abby*.
Rev. *Tho. Hooper Morriſon*, B. A. *New* College, *Oxon*.
Rev. *Edw. Mills*, M. A. Preacher at *Bury St. Edmonds*.
Mr. *Joſeph Manning*, *Orlingbury*, *Northamptonſhire*.
Rev. *Rob. Meſhem*, M.A. Fellow of *Jeſus* College, *Oxon*.
1794 Rev. *John Manwaring*, B. D. Margaret Profeſſor of Divinity, in the Univerſity of *Cambridge*.
Rev. *F. Maſſingberd*, M.A. Rector of *Waſhingbrough, Linc*.
Rev. *Edw. Maltby*, M. A. Vicar of *Buckden, Hunts*.
Rev. *Geo. Moore*, M. A. Archdeacon of *Cornwall*.
Sam. Mills, Eſq; *Middle Moorfields*.
Rev. *Wm. Mairis*, M.A. Vicar of *Biſhop's Lydeard, Somerſ*.
1795 Rev. *Edw. Melliſh*, M. A. Vicar of *Honingham*, near *Norw*.
Rev. *Edw. Miller*, Vicar of *All Saints, Northampton*.
Rev. *John Marſhall*, Rector of *Wincombe, Oxon*.
Rev. *J. Moleſworth*, M.A. Rector of St. *Brock, Cornwall*.
P. C. Methuen, Eſq; *Lower Groſvenor-ſtreet*.
1796 Rev. *Henry Milner*, LL.D. Rector of *Denton, Bucks*.
Ezekiel Mackilwain, Eſq; *Lymington, Hants*.
Rev. *Wm. L. Manſell*, D.D. Maſter of *Trinity* Coll. *Camb*.
George May, Eſq; *Hearne*, near *Canterbury*.
Ambroſe Martin, Eſq; *Finch Lane*.
Rev. *Cha. Mayſon*, D.D. Rector of *Lezant, Cornwall*.
1797 Rev. *Robert Markham*, M.A. Archdeacon of *York*.

Francis

1797 *Francis Markett*, Eſq; *Luddeſdown*, near *Rocheſter*.
Rev. *J. Morres*, M.A. Rector of *Nether-Broughton*, *Leiceſt.*
1798 Rev. *T. C. May*, *Bremere*, *Hants.*
Rev. *J. B. Moulding*, B.D. Fellow of Trinity Coll. *Oxf.*
William Manning, Eſq; M.P. *Totteridge*, *Herts.*
Rev. *Thomas Mears*, M.A. Rector of St. *Lawrence*, *cum* St. *John's Southampton.*
Rev. *Giles Meech*, B.A. Rector of *Compton-Abbas*, *Dorſet.*
Rev. *John White Middelton*, B.A. of *Trinity* Coll. *Oxford.*
Rev. *C. P. Myddleton*, M.A. Curate of St. *Mary's Manchef.*
Rev. *John Maule*, B.A. *Merton* College, *Oxford.*
1799 Mr. *John Moſer*, of *Prith-ſtreet*, *Soho.*
John May, Eſq; *Bedford-ſquare.*
Rev. *Streynſham Maſter*, M.A. Rector of *Croſton*, *Lanc.*
Rev. *E. Maſter*, B.A. Rector of *Rufford*, *Lancaſhire.*
Charles Tyrrel Morgan, Eſq; *Fairford*, *Glouceſterſhire.*
Rev. *John Morgan*, B.D. Rector of *Chelmsford*, *Eſſex.*
George Milner, Eſq; *Comberton*, near *Cambridge.*
John Maddiſon, Eſq; *Louth*, *Lincolnſhire.*
Rev. *Thomas Martyn*, B.D. Profeſſor of Botany in the Univerſity of *Cambridge.*

N.

1794 RIGHT Rev. *Charles*, Lord Biſhop of *Norwich.*
1787 Right Rev. *Charles*, Biſhop of *Nova-Scotia.*
1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickſh.*
1763 Rev. *Richard Neate*, LL.B. *Whetſtone*, *Middleſex.*
1766 Rev. *John Napleton*, D.D. Canon Reſid. of *Hereford.*
1768 Rev. *Rob. B. Nickolls*, LL.B. Dean of *Middleham*, *Yorkſh.*
1773 Rev. *Tho. Nowell*, D.D. Principal of St. *Mary* Hall, *Oxon.*
1775 Rev. *Anthony Natt*, Rector of *Netteſwell*, *Eſſex.*

1781 Rev. *Ric. Nicoll*, D. D. Rector of *Drayton, Oxfordſh.*
1782 Rev. *J. Norman*, B.D. Rector of *Kibworth, Leiceſt.*
1784 Rev. *Nutcombe Nutcombe*, LL.B. Chancellor of the Church of *Exeter.*
1786 Rev. *Wm. Nelſon*, M. A. Rector of *Hilborough, Norf.*
1787 Rev. *John Nairn*, M.A. Rector of *Kingſton, Kent.*
Rev. *R. Nares*, M.A. Canon Reſidentiary of *Litchfield.*
1788 Rev. *Tho. Newton*, M. A. Rector of *Tewing, Herts.*
1789 Rev. *John Norbury*, D.D. Fellow of *Eton* College.
1793 Rev. *John North*, M. A. Rector of *Aſhdon, Eſſex.*
Rev. *S. C. Niſſer*, Chaplain to the *Swediſh* Embaſſy, and Rector of the *Swediſh* Lutheran Church in *London.*
1794 *Jacob Neufville*, Eſq; *Lymington, Hants.*
Rev. *Hen. H. Norris*, M. A. *Hackney, Middleſex.*
Rev. *Geo. Nicholas*, LL.D. Maſter of *Ealing* School, *Midd.*
1796 *George Nicholls*, Eſq; *Milton, Cambridgeſhire.*
1798 *John Nott*, Eſq; *Swymbridge*, near *Barnſtaple, Devonſh.*
Joſiah Nottidge, Eſq; *Bocking, Eſſex.*
Rev. *Thomas Neate*, B. A. *Battle, Suſſex.*
1799 Rev. *G. F. Nott*, M. A. Fellow of *All Souls* Coll. *Oxford.*
Rev. *James Newton*, Curate of *Weſt Kirby, Cheſhire.*

O.

1784 Right Reverend *John*, Lord Biſhop of *Oxford.*
1758 Rev. *Newton Ogle*, D. D. Dean of *Winchester.*
1769 Rev. *Edw. Owen*, M. A. Rector of *Warrington, Lanc.*
1777 Rev. *Arthur Onſlow*, D. D. Dean of *Worceſter.*
1785 *James Oakes*, Eſq; *Bury St. Edmund's.*
1786 Rev. *Ric. Ormerod*, M. A. Vicar of *Kenſington, Middleſex.*
Rev. *J. Owen*, B.A. late Chap. to the Preſidency of *Bengal.*
1790 Rev. *James Ogilvie*, D. D. Chaplain at his Majeſty's Lodge in *Windſor* Great Park.
William Orde, Eſq; *Morpeth, Northumberland.*
Rev. *Harry Oglander*, B. D. Fellow of *Winton* College.

1791 Rev. *Thomas Orme*, D. D. Maſter of the Grammar-School of *Louth, Lincolnſhire.*
1792 Rev. *N. T. Orgile*, M. A. Rector of *Worlingham, Suffolk.*
Rev. *John Oldham*, M. A. Rector of *Standen, Eſſex.*
1795 Rev. *John Ord*, D. D. Rector of *Burgh St. Mary's, Norf.*
1796 Rev. *Daniel Olivier*, LL. B. Rector of *Clifton, Bedfordſh.*
1797 Rev. *Owen Owen*, M. A. of *Fynnogion* near *Ruthin, Denb.*

P.

1790 Right Rev. *Spencer*, Lord Biſhop of *Peterborough.*
1750 Rev. *John Peele*, M. A. Vicar of St. *Peter's, Norwich.*
1755 Rev. *Charles Poyntz*, D. D. Prebendary of *Durham.*
1761 Rev. *William Paley, Giggleſwick, Yorkſhire.*
1764 Rev. *William Pemberton*, M. A. Rector of *Ruſhbury, Salop.*
1765 *William Poyntz*, Eſq; *Midgham, Berks.*
1766 *Edm. Pepys*, Eſq; *Upper Charlotte-ſtreet.*
1769 Rev. *Wm. Parker*, D. D. Rector of St. *James's, Weſtminſter.*
1770 Rev. *William Polhill*, Rector of *Albury, Surry.*
1771 Rev. *Samuel Peach*, M. A. *Eaſt Sheen, Surry.*
1772 Rev. *Baptiſt Proby*, D. D. Dean of *Litchfield*, and Rector of *Doddington*, in the Iſle of *Ely.*
Rev. *Henry Poole, Chaily, Suſſex.*
1776 Rev. *William Paley*, D. D. Sub-Dean of *Lincoln.*
1777 *Clopton Prhys*, Eſq; *Llandrinio, Montgomeryſhire.*
Wilſon Pearſon, Eſq; *Bridekirk, Cumberland.*
Rev. *Tho. Pearce*, D. D. Prebendary of *Cheſter*, and Sub-Dean of His Majeſty's *Chapels Royal.*
1780 Rev. *Wm. Phelips*, Rector of *Cucklington, Somerſet.*
1781 Rev. *Ric. Perryn*, M. A. Rector of *Standiſh, Wigan.*
Peter Perchard, Eſq; Alderman of *London.*
1782 *Samuel Prime*, Eſq; *Upper Brook-Street.*
Charles Palmer, Eſq; *Biſrons, Wanſtead, Eſſex.*
1783 Rev. *Hugh Price*, M. A. Rector of *Rettendon, Eſſex.*
1784 Mr. Deputy *Pickwoad, Cloak-lane.*

Rev.

1784 Rev. *John Penroſe*, Rector of *Fledborough*, *Nottinghamſh.*
1785 Rev. *Joſ. Plymley*, M.A. Archdeacon of *Salop*, *Hereford.*
1786 Rev. *William E. Page*, M.A. Vicar of *Frodſham*, *Cheſh.*
Rev. *Wm. Pares*, LL.B. Vicar of *Selſton*, *Nottinghamſh.*
Rev. *Rob. Price*, LL.D. Canon of *Saliſbury.*
Rev. *John Prower*, Vicar of *Purton*, *Wilts.*
Hon. *Philip Puſey*, *Upper Groſvenor-ſtreet.*
Mr. *Joſiah Patrick*, *Crowneſt*, *Worceſter.*
Rev. *Wollaſton Pym*, M.A. Rector of *Radwell*, *Herts.*
Ralph Peters, Eſq; *Platbridge*, near *Wigan.*
1787 Rev. *Cha. Platt*, B.D. *Forthampton*, near *Tewkeſbury.*
Rev. *James Pope*, B.D. Vicar of *Great Stoughton*, *Hunts.*
Rev. *Harry Paxton*, M.A.
Rev. *John Pridden*, M.A. Minor Canon of St. *Paul's.*
1788 Mr. *John Pares*, *Leiceſter.*
Rev. *James Phillott*, D.D. Archdeacon and Rector of *Bath.*
Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade*, *Wilts.*
William Preſcott, Eſq; *Clapham.*
Rev. *Sam. Partridge*, M.A. Vicar of *Boſton*, *Linc.*
1789 Rev. *Wm. Pearce*, D.D. Dean of *Ely.*
Edward Palmer, Eſq; *Birmingham.*
Rev. *E. Palmer*, Vicar of *Stoke Gurſey*, *Somerſet.*
Mr. *Theodore Price*, *Birmingham.*
John Prieſtley, Eſq; *Lodge*, near *Hallifax.*
Rev. *James Pinnock*, M.A. Rector of *Laſham*, *Hants.*
F. Pym, Eſq; *Haſells-Hall*, in *Sandy*, *Bedfordſh.*
1790 Rev. *Rob. Pierſon*, M.A. Archdeacon of *Cleveland.*
James Allan Park, Eſq; Vice-Chancellor of the County-Palatine of *Lancaſter.*
Henry Parker, Eſq; *Stoke-Newington*, *Middleſex.*
Rev. *Joſ. H. Pott*, M.A. Archdeacon of *St. Alban's.*
Rev. *John Prince*, B.A. Chaplain to the *Magdalen Hoſp.*
Rev. *J. D. Pleſtow*, B.D. Rector of *Watlington*, *Norf.*
Rev. *T. Parkinſon*, D.D. Archdeacon of *Huntingdon.*

1790 Rev. *R. Pointer*, M. A. Rector of *Broughton, Huntingdonſh.*
1791 *Thomas Pares*, Jun. Eſq; *Leiceſter.*
Rev. *Henry Parſons*, M. A. Prebendary of *Wells*, and Rector of *Goathurſt, Somerſet.*
Rev. *James Price*, M. A. Vicar of *High Wycombe.*
Theophilus Pritzler, Eſq; *Wellcloſe-ſquare.*
Rev. *Phineas Pett*, B. D. Rector of *Chilbolton, Hants.*
1792 Rev. *Joſ. Price*, B. D. Vicar of *Littlebourne, Kent.*
Rev. *John Papillon*, Vicar of *Tunbridge, Kent.*
Mr. *Thomas Pearſon*, of *Birmingham.*
Mr. *James Preſton*, of *Hounſlow.*
Rev. *G. Preſton*, M. A. Rect. of *Beeſton St. Lawrence, Norf.*
Rev. *Ed. Pearſon*, B. D. Rector of *Rempſton, Notts.*
Rev. *John Pedder*, B. A. *Lancaſter.*
Rev. *Wm. Portal*, B. D. Rector of *Waſing*, near *Reading.*
Rev. *Reginald Pyndar, Hadſor, Worceſterſhire.*
Rev. *Tho. Preſton*, M. A. *Moorby, Yorkſhire.*
1793 Rev. *Matt. Powley*, Vicar of *Dewſbury*, near *Wakefield.*
Rev. *R. Porteus*, M. A. Rector of *Biſhop's Wickham, Eſſex.*
Rev. *Joſeph Pomery*, M. A. Vicar of *St. Kew, Cornwall.*
Rev. *John Penfold*, Vicar of *Steyning, Suſſex.*
Rev. *John Parkinſon*, M. A. Rector of *Healing, Linc.*
Rev. *Edw. Parry*, Vicar of *Bettws, Montgomeryſh.*
Rev. *John Plumtree*, M. A. Prebendary of *Worceſter.*
Rev. *Rice Pughe*, Rector of *Llyſfuen, Carnarvonſhire.*
1795 Rev. *Cha. Proby*, M. A. Rector of *Stanwick, Northampt.*
Henry Hinde Pelly, Eſq; *Upton, Weſt Ham, Eſſex.*
William Price, Eſq; Vice Chamberlain to her Majeſty.
Rev. *T. Percy*, LL. D. Fellow of St. *John's* Coll. *Oxon.*
Rev. *Wm. Parker*, M. A.
Rev. *H. Powell*, LL. B. Rector of *Eaſt Horndon, Eſſex.*
Rev. *H. J. Parker*, M. A. Curate of *Tooting, Surry.*
1796 Rev. *G. L. Perry*, B. A. of St. *John's* Coll. *Oxford.*
David Powell, jun. Eſq; *Little St. Helen's, London.*

John

1796 *John Peachy*, Eſq; *Hornet*, near *Chicheſter*.
Rev. —— *Pickering*, Rector of *Biſhop's Cleve*, *Gloceſterſh*.
Rev. *Wm. Pigott*, Rector of *Edgermond*, *Salop*.
Rev. *John Palmer*, M. A. Fellow of St. *John's* Coll. *Camb*.
1797 *Thomas M. Phillips*, Eſq; *More Critchill*, *Dorſet*.
Rev. *Wm. Parry*, M. A. Warden of *Ruthin*, *Denbigſh*.
Rev. *Thomas Powys*, D. D. Dean of *Canterbury*.
Edward Parry, Eſq; *Gower Street*, *Bedford Square*.
Rev. *Ric. Proſſer*, D. D. Rector of *Gateſhead*, *Durham*.
Rev. *R. B. Podmore*, M. A. Vicar of *Monks Kirby*, *Warw*.
1798 Mr. *Nath. Planner*, *Newington Butts*, *Surry*.
Hon. *Charles Paget*, Captain in the Royal Navy.
Rev. *Thomas Pennington*, Vicar of *Billeſby*, *Lincolnſh*.
John Puget, Eſq; *John Street*, *Bedford Row*.
Rev. *Charles Poole*, B. A. *Bridgewater*, *Somerſetſhire*.
Sir *Edward Pellew*, Bart. Captain in the Royal Navy.
Rev. *John Prowett*, M. A. Fellow of *New* Coll. *Oxford*.
1799 Rev. *Delabere Pritchett*, Fellow of *Trinity* Coll. *Camb*.
Samuel Woodford Paul, Eſq; *Lincoln's-Inn*.
Rev. *L. Panting*, M. A. Miniſter of *South Lambeth* Chapel.
Rev. *Cha. Peters*, M. A. Fellow of *Queen's* Coll. *Oxford*.
Rev. *Barrè Phipps*, B. A. Curate of *Poling*, *Suſſex*.
Thomas Poynder, Eſq; *Clapham*, *Surry*.
Rev. *Thomas Parke*, M. A. Rector of *Strethern*, *Leiceſterſh*.
Rev. *Wm. Palmer*, B. A. Curate of St. *Mary's*, *Reading*.

Q.

1790 RIGHT Rev. *Jacob*, Lord Biſhop of *Quebec*.

R.

1787 RIght Rev. *Samuel*, Lord Biſhop of *Rocheſter*.
1776 Right Hon. Earl of *Radnor*.
1752 Rev. *J. Riland*, M. A. Rector of *Sutton Coldfield*, *Warwick*.

1775 Rev. *Samuel Rogers*, M.A. Student of *Chriſt Church, Oxon.*
1776 Rev. *Houſtonne Radcliffe*, D.D. Prebendary of *Canterbury.*
1779 Rev. *Herb. Randolph*, B. D. Vicar of *Canewdon, Eſſex.*
1780 *Thomas Raſhleigh*, Eſq; *Hatton-Garden.*
Jeſſe Ruſſell, Eſq; *Goodman's-yard, Whitechapel.*
1785 Rev. *Joſeph J. Rye*, M.A. Vicar of *Dallington, Northampt.*
Rev. *Rich. Raikes*, M. A. Prebendary of St. *Paul*'s.
1787 Rev. *Peter Raſhleigh*, M.A. Rector of *South Fleet, Kent.*
Mr. *Thomas Ridding*, *Southampton.*
1788 Rev. *Tho. Rennell*, D. D. Maſter of the *Temple.*
Rev. *Jas. Round*, M. A. Rector of St. *Runwald, Colcheſter.*
Rev. *Matthias Rutton*, M.A. Vicar of *Sheldwick, Kent.*
1789 Mr. *Joſeph Rabone.*
Mr. *George Roadley*, *Whitecroſs-ſtreet.*
Rev. *Rob. Ruſſel*, M. A. Rector of *Ewhurſt* and Vicar of *Boddam, Suſſex.*
Rev. *John Ridghill*, M.A. Rector of *Welburn, Lincolnſh.*
Thomas Raikes, Eſq; *New Broad-ſtreet.*
Rev. *Durand Rhudde*, D. D. Rector of *Eaſt Burgholt, Suff.*
1790 *John Ranby*, Eſq; *Sudbury, Suffolk.*
Rev. *Francis Randolph*, D.D. Prebendary of *Briſtol.*
Rev. Sir *Ch. Rich*, Bart. LL.D. *Grove-place, Southampton.*
1791 Rev. *Tho. Roberts*, M.A. Rector of *Llangybly, Carnarv.*
Mr. *Robert Raikes, Glouceſter.*
Rev. *Ric. Ramſden*, M.A. Fellow of *Trinity* Coll. *Camb.*
1792 Rev. *Cha. Ruſſel*, M. A. Miniſter of *Wimborne, Dorſet.*
Rev. *William Roberts, Ceidio, Carnarvonſhire.*
Rev. *Wm. Roberts*, M. A. Fellow of *Eton* College.
Rev. *Ric. Rous*, Vicar of *Cliſt St. George, Devon.*
Rev. *Wm. L. Roſe*, M.A. Rector of *Whilton*, near *Daventry.*
Rev. *John Riley*, M. A. Rector of *Fobbing, Eſſex.*
1793 *Wm. Raikes*, Eſq; *Alderman's Walk.*
Rev. *Tho. Rackett*, M. A. Rector of *Shetliſbury, Gloceſterſh.*
Rev. *John M. Rogers*, LL.B. Rector of *Berkeley, Somerſet.*

1793 *William Roberts*, Eſq; *Oakland*, near *Llanwrſt*, *Denbigh*.
Rev. *Bertrand Ruſſel*, M. A. Vicar of *Gainford*, *Durham*.
Rev. *Peter A. Reaſton*, M. A. Rect. of *Barlborough*, *Derbyſh.*
1794 Rev. *John Roberts*, B. D. Rector of *Keddington*, *Oxon.*
1795 Rev. *R. Rogers*, B. A. Curate of St. *Martin's in the Fields*.
1796 Rev. *Alex. Richardſon*, M. A. Fellow of *C. C. C. Camb.*
Rev. *Edw. Robſon*, M. A. Vicar of *Orſton*, *Notts.*
1797 Rev. *Robert Roughſedge*, M. A. Rector of *Liverpool.*
Rev. *John Robinſon*, B. A. Rector of *Ulceby*, *Lincolnſh.*
Francis Reed, Eſq; *Hurworth*, *Durham.*
William Rawſon, Eſq; *Halifax*, *Yorkſhire.*
Rev. *James Reeve*, M. A. Curate of *Maidſtone*, *Kent.*
1798 *John Richardſon*, Eſq; of *Lincoln's Inn*
Rev. *James Rodwell*, M. A. Head Maſter of the Grammar School at *Kingſton upon Hull.*
Rev. *Legh Richmond*, M. A. Curate of *Brading*, in the *Iſle of Wight.*
Rev. *T. C. Rudſton*, M. A. Curate of *Worthill*, near *York.*
Rev. *William Roſe*, M. A. Rector of *Beckenham*, *Kent.*
Hon. Sir *Giles Rooke*, Knt. one of the Judges of His Majeſty's Court of *Common Pleas.*
1799 Rev. *Tho. Robinſon*, M. A. Vicar of St. *Mary's*, *Leiceſter.*
Mr. *John Rutter*, of *Love Lane*, *Aldermanbury.*
Rev. *C. Richards*, M. A. Vicar of St. *Bartholomew Hide*, *Winc.*
Rev. *Geo. Richards*, *Newport*, in the *Iſle of Wight.*
James Robinſon, Eſq; *Papplewick*, *Nottinghamſhire.*
Edward Riley, Eſq; *Hamſtall Ridivare*, *Stafford.*

S.

1779 RIGHT Rev. *John*, Lord Biſhop of *Saliſbury.*
1784 Right Rev. *Claudius*, Lord Biſhop of *Sodor* and *Mann.*

Right

1773 Right Honourable Earl of *Stamford.*
1785 Right Honourable Earl *Spencer.*
1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington, Suffolk.*
1762 *John Spiller*, Eſq; *Brentford.*
1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield, Berks.*
1765 *Francis Smyth*, Eſq; *New Buildings, Yorkſhire.*
1766 Rev. *Richard Shepherd*, D. D. Archdeacon of *Bedford.*
1767 *William Strode*, Eſq; *Upper Brook-ſtreet.*
John Stackhouſe, Eſq; *Pendarves, Cornwal.*
Rev. *Charles Sturges*, M. A. Rector of *Chelſea.*
1768 Rev. *Samuel Smallbroke*, D. D. Rector of *Weim, Salop.*
1771 *Henry Southby*, Eſq; *Bath.*
William Stevens, Eſq; Treaſurer to Queen *Anne's* Bounty.
1772 Rev. *Tho. Stevens*, D. D. Rector of *Panfield, Eſſex.*
Richard Spiller, Eſq; *Bentinck Street, Cavendiſh Square.*
Sir *William Scott*, Knt. LL. D. *Doctors Commons.*
Rev. *Geo. P. Scobell*, Vicar of *Sancreed* and *St. Juſt, Cornw.*
1775 Rev. *John Sturges*, LL. D. Prebendary of *Wincheſter*, and Chancellor of the Dioceſe.
1776 Rev. *Samuel Strong*, Rector of *Marchwiel, Wrexham.*
Rev. *Hen. Shepherd*, Rector of *Brandſburton, Holderneſs.*
Rev. *Wm. Somerville*, M. A. Vicar of *Bibury* in *Gloceſt.*
1780 Rev. *M. S. Smith*, B. D. Rector of *Fladbury, Worceſterſh.*
John Seale, Eſq; *Mount Boon*, near *Dartmouth, Devon.*
1781 Rev. *Samuel Swire*, B. D. Rector of *Melſonby, Yorkſhire.*
1782 Rev. *Tho. Starkie*, M. A. Vicar of *Blackburn, Lanc.*
Rev. *J. G. Smyth*, B. A. Curate of St. *Gregory, Norwich.*
Rev. *John Sibley*, M. A. Rector of *Walcot*, near *Bath.*
1783 Rev. *James Stovin*, M. A. Rector of *Roſſington, Doncaſter.*
Jacob Smith, Eſq; *Wallſall, Staffordſhire.*
Rev. *Peter Sandiford*, M. A. Rector of *Fulmodeſtone, Norf.*
1784 Rev. *Henry Sawbridge*, Rector of *Welford, Berks.*
Rev. *John K. Shaw Brooke*, M. A. Vicar of *Eltham, Kent.*
1785 Rev. *Samuel Sewell*, M. A. Vicar of *Preſcot, Lancaſhire.*

Rev.

1785 Rev. *Cha. Sutton*, B.D. Rector of *Albergh*, *Norfolk*.
Rev. *Matt. Snow*, M.A. Rector of *Wakerly*, *Northamp.*
Rev. *William Speare*, *Exeter.*
Rev. *Humphrey Shuttleworth*, Vicar of *Preſton*, *Lanc.*
Rev. *Cha. Symmons*, D.D. Rector of *Narberth*, *Pemb.*
Mr. *Nathan Smith*, *Artillery Place*, *Brighton.*

1786 Rev. *John Simpſon*, Rector of *Rooſs*, *Holderneſs.*
Rev. *Bence Sparrow*, Rector of *Beccles*, *Suffolk.*
Right Hon. Sir *John Skynner*, Knt. *Great George Street*, *Hanover Square.*

1787 Rev. *Cha. Sandiford*, M.A. Vicar of *Awre*, *Glouceſt.*
Rev. *John Selwyn*, LL.B. Rector of *Luggerſhall*, *Wilts.*
Rev. *Hen. Siſmore*, LL.B. Fellow of *New* Coll. *Oxon.*
Rev. *John Smith*, M.A. Rector of *Bredon*, *Worceſterſh.*
Rev. *John Sheppard*, M.A. Curate of *Paddington*, *Middx.*
Rev. *Samuel Smith*, LL.D. Prebendary of *Weſtminſter.*
Rev. *Jelinger Symons*, B.D. Rector of *Whitburne*, *Durh.*
Rev. *Richard Salmon*, Vicar of *Sandbach*, *Cheſhire.*

1788 Rev. *John Simons*, LL.B. Rector of St. *Paul's Cray*, *Kent.*
Mr. *Thomas Slack*, *Diſtaff-lane.*
Rev. *John Smith*, Rector of *Pattiſley* and Vicar of *Matiſhall*, *Norfolk.*
Timothy Shelley, Eſq; M. A. of *Univ.* Coll. *Oxon.*

1789 Rev. *Tho. Sikes*, M.A. Vicar of *Guilſborough*, *Northampt.*
Mr. *George Simcox*, *Birmingham.*
Sir *James Saumarez*, Knt. Iſland of *Guernſey.*
Rev. *James Simons*, B.A. Rector of St. *Stephen's*, *Exon.*
Joſeph Sibley, Eſq; *Northampton.*
Rev. *William Strong*, M. A. Archdeacon of *Northampt.*

1790 Rev. *R. D. Shackleford*, D.D. Vicar of *St. Sepulchre's.*
Drummond Smith, Eſq; *Tring Park*, *Herts.*
Rev. *Tho. Ab. Salmon*, M.A. Prebendary of *Wells*, and Rector of *Rodney Stoke*, *Somerſetſhire.*

1791 *Ric. Brook Supple*, Eſq; *Great Oakley, Northamptonſh.*
Mr. *John Swann*, Surgeon, *Ollerton, Notts.*
Rev. *Rob. Sheffield*, M.A. Rector of *Flixborough, Lincolnſh.*
Rev. *James Stillingfleet*, M.A. Prebendary of *Worceſter.*
Rev. *Fr. Simpſon*, B.D. Rector of *Tarrant Gunville, Dorſet.*
Rev. *F. Swann, Lincoln.*
Rev. *Cha. Sloman*, LL.B. Vicar of *Eling, Hants.*
1792 Rev. *Matt. Surtees*, M.A. Rector of *North Cerney, Glouc.*
Rev. *Henry Stevens*, LL.B. *Bradfield, Berkſhire.*
Sam. Smith, Eſq; M.P. *George-ſtreet, Weſtminſter.*
Rev. *Matt. Skinner*, M.A. of *Richmond, Surry.*
Rev. *Wm. Sandys*, M.A. Rector of St. *Minver, Cornwall.*
Rev. *John Sharpe*, Lecturer of *Clapham.*
1793 Rev. *Edward Smedley*, M.A. Vicar of *Meopham, Kent.*
Sir *John Gregory Shaw*, Bart. *Eltham, Kent.*
Richard Smart, Eſq; *Lamb's Conduit Street.*
Rev. *Hen. Shield*, M.A. Rector of *Stoke Dry, Rutlandſh.*
Hen. Collingwood Selby, Eſq; *Gray's-inn-ſquare.*
Rev. *Benj. W. Salmon*, M.A. Rector of *Caſton, Norfolk.*
Rev. *Dav. Stodart*, M.A. Rector of *Llanderfel, Merioneth.*
Mr. *Benj. Smith*, of *Falkingham, Lincolnſhire.*
Richard Saumarez, Eſq; *Newington, Surry.*
1794 Rev. *Rob. Shield*, M.A. Vicar of *Royſton, Herts.*
Rev. *Humphry Smythies*, M.A. Rector of *Alpheton, Suff.*
Rev. —— *Shelton*, Vicar of *Overbury, Worceſterſhire.*
Sir *Chriſt. Sykes*, Bart. LL.D. of *Sledmere, Yorkſhire.*
Rev. *Ja. Simpkinſon*, M.A. Rect. of St. *Peter-le-Poor, Lond.*
Rev. *John Starr*, Rector of *Stokeby Engliſh, Devon.*
Rev. *Rob. Sutcliffe*, Curate of St. *Gregory's, Norwich.*
1795 Rev. *Wm. Sheepſhanks*, M.A. Prebendary of *Lincoln.*
Rev. *Edw. Scott*, M.A. Fellow of *Queen's* Coll. *Oxon.*
F. Stephens, Eſq; Commiſſioner of the Victualling-Board.
Rev. *J. S. Sawbridge*, M.A. *Stretton upon Dunſmore, Warw.*
Rev. *John Sandford*, LL.B. Rector of *Cotteſbrook, Northamp.*

1796 Rev. *Ric. Slaney*, M.A. Vicar of *Penkridge*, *Staffordſh.*
John Sewell, LL.D. *Doctors Commons.*
Rev. *Tho. Wm. Shore*, M.A. Vicar of *Otterton*, *Devon.*
Rev. *Joſ. Atwell Small*, D.D. Prebendary of *Gloceſter.*
Rev. *Thomas Scott*, M. A. Rector of *Little Oakley.*
Col. *Sibthorpe*, of the *South Lincoln* Militia.
1797 Rev. *Edw. Salter*, Rector of *Stratfeildſaye*, *Hants.*
Mr. *Thomas Sparks*, *Alderſgate-ſtreet.*
Rev. *Thelwall Saluſbury*, LL.B. Rector of *Gravely*, *Herts.*
Rev. *James Spirling*, Vicar of *Great Mapleſtead*, near *Halſtead*, *Eſſex.*
Rev. *Thomas Slade*, M.A. Vicar of *Anſtrey*, *Warwickſh.*
C. S. Strong, Eſq; *Pancras Lane.*
1798 Rev. *W. E. Sims*, B.A. *Fingringhoe*, *Eſſex.*
Rev. *Jonathan Stubbs*, Fellow of *New* College, *Oxford.*
Rev. *T. H. Spurrier*, LL.B. Vicar of *Layton*, *Eſſex.*
Rev. *Rich. Stopford*, Rector of *Barton*, *Northamptonſhire.*
Rev. *Thomas Salmon*, B.D. Rector of *Drymersfeild*, *Hants.*
John Sergent, Eſq; M.P. *Lavington*, near *Petworth*, *Suſſex.*
Rev. *John Skinner*, M. A. *Claverton*, near *Bath.*
Rev. *Humph. Sumner*, D.D. Provoſt of *King's* Coll. *Camb.*
1799 *Miller Southgate*, Eſq; *Guildford Street.*
Hon. and Rev. *Charles Stewart*, M.A. Fellow of *All Souls* Coll. *Oxford.*
Rev. *Cha. Smith*, B.D. Miniſter of St. *Mary*, *Aldermanbury.*
Mr. *Thomas Simpkin*, of the *Strand.*

T.

1797 THE Moſt Noble the Marquis *Townſend*, *Rainham Hall*, *Norfolk.*
1746 Rev. *Joſiah Tucker*, D. D. Dean of *Gloceſter.*
Rev. *William Talbot*, M. A. Chancellor of *Sarum.*
1765 Rev. *Ferd. Travell*, M.A. Rector of *Upper Slaughter*, *Gloceſt.*
John Toke, Eſq; *Godington* in *Kent.*

1767 Rev. *Hen. Hawkins Tremayne*, M.A. of *Heligan, Cornwall.*
1768 *Paul Turquand*, Eſq; 73, *Houndſditch.*
1773 Mr. *Thomas Thurman, Devizes, Wilts.*
1774 Rev. —— *Thiſtlethwaite, Sunning-Hill, Berks.*
1775 Rev. Sir *Harry Trelawny*, Bart. M.A. Prebendary of *Exeter*, and Vicar of *Egloſhayle, Cornwall.*
1776 Rev. *Tho. Taylor*, LL.D. Chaplain in Ord. to His Majeſty.
Rev. *Wm. Thomas*, M.A. Chanc. of the Church of *Llandaff.*
1782 Rev. *Ric. Twopeny*, M.A. Rector of *Caſterton Parva, Rutl.*
1784 Rev. *Tho. Trevenen*, M.A. Rector of *Cardynham, Cornw.*
1786 Rev. *Joſ. Turner*, D.D. Dean of *Norwich.*
Rev. *Geo. S. Townley*, M.A. Rector of St. *Stephen's, Walbr.*
Rev. *Edw. Townſhend*, M.A. Rector of *Henley upon Thames.*
1787 *Henry Thornton*, Eſq; M. P. *Clapham.*
Rev. *Francis Tutte*, M.A. Rector of *Shering, Eſſex.*
Rev. *Edward Tew*, M.A. Fellow of *Eton* College.
Edward Tomkinſon, Eſq; *Boſtock, Cheſhire.*
Rev. *Ja. Trebeck*, M.A. Rector of *Queenhithe, London.*
Robert Thornton, Eſq; M. P. *Clapham.*
1788 *Michael Angelo Taylor*, Eſq; M. P. *Privy-Garden.*
Rev. *Seth Thompſon*, M.A. Chaplain at *Kenſington* Palace.
Rev. *Robert Thorpe*, Curate of *Buxton, Derbyſhire.*
Wm. Tayleur, jun. Eſq; *Buntingſdale, Salop.*
1789 Rev. *James Thom*, M.A. Rector of *Southacre, Norfolk.*
Rev. *Wm. De Chair Tatterſall*, M.A. Vicar of *Wooton under Edge, Glouceſterſhire.*
Rev. *Wm. Thomas*, B. A. Curate of *Goodneſtone, Kent.*
Rev. *Robert Thompſon*, LL.D. of *Kenſington.*
Rev. *Chriſt. Fred. Triebner*, of *Hull, Yorkſhire.*
1791 *Charles Townſhend*, Eſq; *Old Burlington Street.*
Francis Thwaites, Eſq; *Bucklerſbury.*
Rev. *Stephen Tucker*, Vicar of *Linſtead, Kent.*
Thomas Tipping, Eſq; *Hardy Green*, near *Mancheſter.*
1792 Rev. *Edw. Tatham*, D.D. Rector of *Lincoln* Coll. *Oxon.*

1792 Rev. *Wm. Trickell*, M. A. Rector of *Charlton, Devon.*
1793 *Richard Tull*, Eſq; *Thatcham, Berks.*
Rev. *John Tatterſall*, M. A. Vicar of *Harwood* and *Ledſham, Yorkſhire.*
Rev. *Tho. Thirlwall*, M. A. Lect. of St. *Dunſtan's, Stepney.*
1794 Rev. *Matt. Thomas, Sutton-Lodge, Surry.*
Rev. *W. J. Totton*, M. A. Rector of *Debden, Eſſex.*
Rev. *Moſes Toghill*, M. A. Prebendary of *Chicheſter.*
John Trevenen, Eſq; *Helſton, Cornwall.*
Rev. *Archer Thompſon*, M. A. Vicar of *Thatcham, Berks.*
Rev. *Fred. Tomkins*, M. A. Rector of *South Perrott, Dorſet*
Rev. *J. Thurlow*, LL. B. Vicar of *Goſfeild, Eſſex.*
1795 Rev. *Tho. Trevor Trevor*, LL. B. Prebendary of *Cheſter.*
1796 Rev. *T. Thwaites*, B. D. Rector of *Seagrave, Leiceſterſh.*
1797 Rev. *John Tucker*, Rector of *Graveſend, Kent.*
B. W. Trevelyan, Eſq; *Nether Witton*, near *Morpeth.*
Rev. *Walter Trevelyan*, M. A. Rector of St. *Mawgan* and St. *Martin, Cornwall.*
John Tappenden, Eſq; *South Lambeth.*
1798 Rev. *Ric. Tillard*, M. A. Rector of *Bluntiſham, Hunts.*
Rev. *Jeremiah Triſt*, M. A. Vicar of *Veryan, Cornwall.*
Rev. *James Tomlin*, B. A. *Queen's* College, *Oxford.*
Colonel *Thornoon*, of the Firſt Regiment of Guards.
Rev. *William Tate*, M. A. Fellow of *Trinity* Coll. *Camb.*
1799 Rev. *Geo. A. Thomas*, M. A. Rector of *Woolwich, Kent.*
Arthur Tremayne, Eſq; *Sydenham, Devonſhire.*

V, U.

1798 RIGHT Hon. *Henry*, Earl of *Uxbridge.*
1776 Rev. *R. Uvedale*, D. D. Rector of *Langton, Lincolnſh.*
Rev. *William Vyſe*, LL. D. Archdeacon of *Coventry.*
1779 Rev. *William Vincent*, D. D. Sub-Almoner to His Majeſty.
Admiral *Vincent*, *Plymouth.*
1784 Rev. *Peter Vatas*, M. A. Miniſter of *Caverſham, Oxfordſh.*

Rev.

1786 Rev. *Benjamin Underwood*, M. A. Prebendary of *Ely*.
1788 Rev. *Dan. Veyſie*, B. D. Rector of *Plymtree*, *Devon*.
1789 *William Villers*, Eſq; *Birmingham*.
Nicholas Vanſittart, Eſq; *Lincoln's-Inn*.
1791 *George Udney*, Eſq; *Calcutta*, *Bengal*.
1792 Rev. *Cha. Vincent*, M. A. of *Newbury*.
Edward Vincent, Eſq; *South Mims*, *Middleſex*.
Rev. *James Vickers*, M. A. Vicar of St. *Lawrence Jewry*.
Rev. *John Chriſtian Chriſtopher Ubele*, Miniſter of a *German Lutheran* Congregation in *Spitalfields*.
Rev. *Ric. Valpy*, D. D. Maſter of *Reading* School.
1793 Rev. *Edward Unwin*, M. A. *Pembroke* College, *Oxon*.
Rev. *John Venn*, M. A. Rector of *Clapham*, *Surry*.
1796 Rev. *Edw. Vanſittart*, M. A. Rector of *Shotteſbrook*, *Berks*.
1797 Rev. *Wm. Van Mildert*, M. A. Rector of St. *Mary-le-Bow*.
Rev. *Stonhouſe Vigor*, M. A. Rector of *Sunning-well*, near *Abington*.
1798 Rev. *Philip Vaillant*, M. A. *Ealing*, *Middleſex*.
1799 Rev. *Will. St. And. Vincent*, M. A. Student of *Ch. Ch. Oxford*.
Rev. *Will. Vollans*, M. A. Rector of *Hemſworth*, near *Wakefield*.

W.

1787 HON. and Right Rev. *Brownlow*, Lord Biſhop of *Wincheſter*.
1780 Right Rev. *Richard* Lord Biſhop of *Worceſter*.
1762 Right Hon. Lord *Willoughby de Broke*.
1795 Right Hon. *Horatio*, Lord *Walpole*, of *Woolterton*.
1763 Rev. *Rob. D. Waddilove*, M. A. Dean of *Ripon*.
Rev. *Nathan Wetherell*, D. D. Dean of *Hereford*, and Maſter of *Univerſity* College, *Oxon*.
1764 Rev. *Charles Weſton*, M. A. Prebendary of *Durham*.
Mr. *Joſeph Wells*, *Baſing Lane*.
Rev. *Palmer Whalley*, M. A. Rector of *Ecton*, *Northamptonſh*.
1769 Rev. *H. Whitfeld*, D. D. Rector of St. *Margaret*, *Lothb*.

Rev.

1772 Rev. *J. Willoughby*, LL.B. *Hutton*, near *Tadcaſter, Yorkſh.*
Samuel Wegg, Eſq; *Hart-Street, Bloomſbury.*
Rev. *Edward Walls*, *Spilſby*, *Lincolnſhire.*
1773 Rev. *L. Wynne*, LL.D. *Queen Ann Street Weſt, Cav. ſq.*
Willoughby Wood, Eſq; *Thoreſby*, *Lincolnſhire.*
1774 Rev. *John Whitaker*, B. D. Rector of *Ruan Lanyhorne*, near *Tregony*, *Cornwall.*
Rev. *James Geo. Warner*, M.A. Rector of *Milton*, *Berks.*
Rev. *Ric. Williams*, M.A. Vicar of *Horton Kirby*, *Kent.*
1775 *Samuel Waring*, Eſq; *South-ſtreet*, *Groſvenor-ſquare.*
Rev. *Tho. Woodroofſe*, B.D. Rector of *Oakly*, *Surry.*
1777 *William Wilſon*, Eſq; of the *Minories.*
1780 Rev. *Thomas Wintle*, B. D. Rector of *Brightwell*, *Berks.*
1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood*, *Bucks.*
Rev. *William Watkins*, Vicar of *Bucknell* in *Shropſhire.*
1782 Rev. *Tho. Wagſtaffe*, M.A. Rector of *Barley*, *Herts.*
Rev. *John Weddred*, B.D. Vicar of St. *John Baptiſt*, *Peterborough*, and Minor-Canon of the Cathedral.
1783 Rev. *Wm. Wrighte*, M.A. Clerk in Orders of St. *Martin's.*
Rev. *Tilly Walker*, M.A. Vicar of *Mears Aſhby*, *Northamp.*
Rev. *R. Wharton*, M.A. Archdeacon of *Stow*, and Rector of *Siggleſthorne*, *Yorkſh.*
1784 Rev. *Fra. Woodford*, M.A. Rector of *Ansford*, *Somerſetſh.*
Mr. *David Pike Watts*, of the *Minories*, *London.*
Rev. *Edward Wilſon*, D.D. Rector of *Aſhurſt*, in *Suſſex.*
Richard Willding, Eſq; *Llanrhaiad'r Hall*, *Denbighſhire.*
Rev. *Edward Wilſon*, M. A. Canon of *Windſor.*
Rev. *Ric. Walton*, Rector of *Wootton*, in the *Iſle* of *Wight.*
1785 Rev. *Philip Woodhouſe*, *Hingham*, *Norfolk.*
1786 *John Watkins*, Eſq; *Warrington*, *Lancaſhire.*
William Wilberforce, Eſq; M.P. *Weſtminſter.*
Rev. *Henry Wilſon*, *Kirby-Caree*, *Norfolk.*
Rev. *Baſil Woodd*, M.A. Lecturer of St. *Peter's*, *Cornh.*
Lovelace Bigg Wither, Eſq; *Manydown*, *Hants.*

Rev.

1786 Rev. *Oſborn Wighte*, M.A. Rector of *Ponſbury*, *Salop*.
Mr. *John Waring*, *Barnes*, *Surry*.
Rev. *Philip Webber*, M.A. Rector of *Mawnan*, *Cornwall*.
1787 Rev. *Stephen White*, LL.D Vicar of *Lenton* in *Linc*.
Rev. *Tho. W. Wrighte*, M.A. St. *Martin's in the Fields*.
Rev. *James Webſter*, LL.B. Archdeacon of *Glouceſter*.
John Wightwick, Eſq; *Sandgates*, near *Chertſey*, *Surry*.
Rev. *John Wills*, D.D. Warden of *Wadham* Coll. *Oxford*.
Rev. *Walter Williams*, M.A. Vicar of *Harrow*, *Middx*.
Rev. *James Wilkinſon*, M.A. Prebendary of *Ripon*, and Vicar of *Sheffield*, *Yorkſhire*.
Rev. *Ric. Waddington*, M.A. Rector of *Cavendiſh*, *Suff*.
Rev. *E. W. Whitaker*, B.A. Rector of St. *Mildred's*, and *All Saints*, *Canterbury*.
1788 Rev. *Robert Walker*, B.A. Vicar of St. *Winnow*, *Cornw*.
Rev. *Joſhua Wood*, M.A. Fellow of *Cath. Hall*, *Camb*.
Peter Waldo, Eſq; *Mitcham* in *Surry*.
Rev. *John Wingfield*, D.D. Fellow of *Trin*. Coll. *Camb*.
1789 Rev. *John Williams*, *Yſtradmeirig*, *Cardiganſhire*.
Rev. *Francis Willington*, Rector of *Walton upon Trent*.
Rev. *Joſeph White*, D.D. Prebendary of *Glouceſter*.
Rev. *Rob. Welton*, Vicar of *Sandridge*, *Herts*.
Rev. *John Williams*, M.A. *Llanrwſt*, *Denbigh*.
Rev. *Wm. Wray*, Rector of *Darley*, in *Derbyſhire*.
Mr. *John Ward*, *Birmingham*.
Tho. W. Whalley, Eſq; *Roche Court*, near *Fareham*, *Hants*.
Rev. *John Stanhawe Watts*, M.A. Rector of *Aſhill*, *Norf*.
Henry Chriſtopher Wiſe, Eſq; *Priory*, *Warwick*.
Rev. *Wm. Whalley*, M.A. Rector of *Preſteign*, *Radnorſh*.
Rev. *Wm. Webb*, *Aſhburn*, *Derbyſhire*.
Rev. *James Wood*, B.D. Fellow of St. *John's* Coll. *Camb*.
Wm. White, Eſq; *Highbury Place*, *Middleſex*.
Rev. *Ja. Wood*, D.D. Rector of *Marſton Mortein*, *Beds*.
Rev. *Tho. Waddington*, M.A. Prebendary of *Ely*.

Rev.

1789 Rev. *Baldwin Wake*, Rector of *Riddleſworth*, *Norfolk*.
Rev. *John Waldron*, *Elmley*, *Worceſterſhire*.
Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
Rev. *Geo. Watts*, M. A. Vicar of *Uffington*, *Berks*.
1791 Rev. *David Williams*, *Heyteſbury*, *Wilts*.
Rev. *Henry White*, Sacriſt of *Litchfield* Cathedral.
Rev. *Thomas Wythe*, M. A. Vicar of *Eye*, *Suffolk*.
Rev. *Tho. D. Whitaker*, LL.B. *Holme*, near *Burnley*, *Lanc*.
Rev. *Cha. Wallington*, M. A. Rector of *Hackwell*, *Eſſex*.
Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor*.
Nicholas Weſtcomb, Eſq; *Langford Grove*, *Eſſex*.
Rev. *Geo. Watſon*, D.D. Rector of *Rothbury*, *Northum*.
1792 Rev. *Wm. Ward*, Rector of *Myland*, *Colcheſter*.
Rev. *James Walter*, B. A. *Brigg*, *Lincolnſhire*.
Rev. *Geo. Williams*, Lecturer of St. *Ann's*, *Limehouſe*.
Rev. *Wm. Williams*, M. A. Rector of *Biſhopſton*, *Wilts*.
1793 Mr. *Rob. Watkinſon*, *Manningtree*, *Eſſex*.
Tho. Windle, Eſq; *Mile End Old Town*, *Middleſex*.
Rev. *John C. Woodhouſe*, *Donington*, near *Wolverhampton*.
Rev. *John Williams*, B.D. Rector of *Branſton*, *Northamp*.
1794 Rev. *John Woolcombe*, M.A. *Briton-Side*, *Plymouth*.
Rev. *Rob. Walker*, Rector of *Shingham*, *Norfolk*.
Rowland Williams, Eſq; *Beaumaris*, *Angleſea*.
Rev. *Ellis Wynne*, B.A. Curate of *Foclas* Chapel, *Denbigh*.
Rev. *Tho. Willis*, LL.D. Rector of St. *George's*, *Bloomſb*.
Sir *Jacob Wolf*, Bart. *Mellyfont Abbey*, near *Wells*.
Rev. *Peter Williams*, B. A. Rector of *Lanrug* and *Llanberris*, *Carnarvonſhire*.
Rev. *Fra. Hyde Wollaſton*, M.A. Vicar of *South Weald*, *Eſſex*.
Rev. *Edw. Walſby*, D.D. Prebendary of *Canterbury*.
Rev. *David Williams*, Rector of *Selworthy*, *Somerſetſhire*.
Mr. *Thomas Wilkes*, *Blockley*, *Worceſterſhire*.
1795 Rev. *E. Williams*, Miniſter of *Uffington* and *Battlefeild*, *Salop*.

1795 Rev. *John Wilgreſs*, D.D. *Eltham, Kent.*
Rev. *Wm. Farley Wilkinſon*, M.A. Rect. of *Needham, Norf.*
Rev. *Henry John Wollaſton*, M.A. Chaplain in Ordinary to his Majeſty.
Rev. *Rob. Wetherell*, LL.B. Fellow of *New* Coll. *Oxon.*
Rev. *Sam. Wix*, B.A. of *Chriſt* Coll. *Camb.*
Rev. *Ph. Wroughton*, M.A. Vicar of *Shabbington, Bucks.*
1796 Mr. *William Wilſon*, *Milk-ſtreet*, *London.*
Mr. *Joſhua Watſon*, *Mincing-lane*, *London.*
Rev. *Dawſon Warren*, B.A. Vicar of *Edmonton*, *Midd.*
Samuel Waring, Jun. Eſq; of the *Temple.*
Rev. *John Whitmore*, M.A. Rector of *Polſtead*, *Suffolk.*
Rev. *R. Webſter*, B.D. Rector of *Aſton-le-Wall*, *Northam.*
Rev. *T. Wright*, M.A. Rector of St. *Mary*, *Whitechapel.*
Rev. *Tho. Williams*, M.A. Vicar of *Langadock*, *Carmarth.*
1797 Rev. *John Wooll*, M.A. Curate of *Eaſton*, *Hants.*
James Woodbridge, Eſq; *James-ſtreet*, *Bedford-row.*
Rev. *William Whitelock*, M.A. *Soho-ſquare.*
Hon. *Charles Godfrey*, Baron *Wolf*, LL.D. *London.*
Rev. *R. C. Whalley*, Rector of *Horſington*, *Somerſet.*
Rev. *Edward Ward*, B.A. Chaplain in the Royal Navy.
1798 Rev. *Godfrey Woolley*, M.A. Vicar of *Hutton Buchell*, *Yorkſhire.*
Rev. *John Williams*, B.A. of St. *Mary's Hall*, *Oxford.*
Rev. *John James Watſon*, M.A. Vicar of *Hackney*, *Midd.*
Rev. *John Williams*, M.A. Rector of *Merſton Magna*, and *Aſhington*, *Somerſet.*
Rev. *W. B. Whitfeld*, M.A. Fellow of St. *John's* Coll. *Cambridge.*
Rev. *Francis Wrangham*, M.A. of *Trinity* Coll. *Camb.*
Mr. *George Walker*, *Mancheſter.*
R. W. Wynne, Eſq; *Garthewin*, *Denbighſhire.*
Hon. and Rev. *Gerard Weſley*, Chaplain in Ordinary to his Majeſty.

1798 Rev. *John Whitaker*, LL. B. Rector of *Garforth*, near *Leeds*.
Rev. *William Wyatt*, M. A. Rector of *Framlingham*, *Suffolk*.
Robert Williams, Eſq; Alderman of *London*.
Rev. *William Shippen Willes*, M.A. Miniſter of *Cirenceſter*.
Rev. *Geo. Whitmore*, B.D. Sen. Fellow of St. *John's* Coll. *Camb*.
Rev. *Tho. Woodcock*, M.A. Rector of *Swellington*, near *Leeds*.
Rev. *Tho. Whateley*, Vicar of *Cookham*, *Berks*.
1799 *William Wickham*, Eſq; M.P. one of the under Secretaries of State.
Rev. *Hen. Whytehead*, B.A. *Hornſea*, *Eaſt Riding of York*.
Rev. *Tho. Whipham*, M.A. *Woking*, near *Ripley*, *Surry*.
Rev. *Tho. H. Wayett*, D. D. Vicar of *Pinchbeck*, *Spalding*.
Rev. *Robert Woodbridge*, Curate of *Hedgerley*, *Bucks*.
Rev. *T. W. Weſtern*, M.A. Rector of *Rivenhall*, *Eſſex*.
Rev. *Geo. Wells*, Rector of *Weſton*, in the Dioceſe of *Chicheſter*.
Rev. *John Laycock Wetherell*, Rector of *Ruſhton*, *Northamptonſhire*.
William Wix, Eſq; *Iſlington*, *Middleſex*.
Rev. *Henry Wiſe*, M.A. Rector of *Charlewood*, *Surry*.

Y.

1766 THE Moſt Rev. *William*, Lord Archbiſhop of *York*.
1785 Rev. *Duke Yonge*, M.A. Vicar of *Cornwood*, *Devon*.
1787 Rev. *John Young*, LL.B. *Clapton*.
1794 Mr. *Simon Andrews Younge*, Merchant, *Sheffield*.
Rev. *Philip Yorke*, M.A. Prebendary of *Ely*.
1798 Rev. *Richard Yates*, Chaplain of *Chelſea* College.

Z.

1780 REV. *Thomas Zouch*, M.A. Rector of *Scrayingham*, *Yorkſhire*.

N. B. *Errata* in this Catalogue, if communicated to the *Secretary*, will be corrected.

FOREIGN MEMBERS.

Time of Admiſſion.

1762 REV. *James Renaud Boullier*, Miniſter of the *French* Church at *Amſterdam*.
1764 Rev. *John Auguſt. Urlſperger*, D. D. Senior of the Miniſtry at *Augſpurg*.
1774 Rev. *Chriſtian Lewis Gerling*, D.D. Senior of the Miniſtry at *Hamburgh*.
1779 Rev. *Aaron Matheſius*, M. A. *Sweden*.

LADIES, Annual Subſcribers.

Time of Admiſſion.

1795 Her Royal Highneſs, the PRINCESS OF WALES.

A.

1797 RIGHT Hon. Lady *Louiſa*, Counteſs of *Aylesford*.
1773 Mrs. *Aſhby*, *Haſlebeech*, *Northamptonſhire*.
Mrs. *Alnutt*.
1781 Mrs. *Allanſon*, *Groſvenor-Square*.
1790 Mrs. *Maria Arden*, *Stockport*, *Cheſhire*.
1795 Mrs. *Allan*, *Mill Green Houſe*, *Ingateſtone*.
1796 Mrs. *A. E. Ayliffe*, of *Surbiton Lodge*, near *Kingſton*.
Mrs. *Adderley*, *Hams*, *Warwickſhire*.
1798 Mrs. *Margaret Eliz. Arden*, *Longcrofts*, *Staffordſhire*.
1799 Miſs *Frances Aſhburnham*, *Great George-ſtr. Hanover-ſq.*
Mrs. *Rebecca Aſheton*, *Beaconsfield*, *Bucks*.
Mrs. *Lydia Amphlett*, *Gower-ſtreet*.

Mrs.

1799 Mrs. *M. Auſtin, Kippingſton,* near *Seven Oaks, Kent.*
Mrs. *Rob. Adeane, Walton,* near *Saffron Walden, Eſſex.*

B.

1797 MOST Noble the Marchioneſs of *Bath.*
1779 Right Hon. Counteſs of *Bute.*
1769 Mrs. *Banks, Chelſea.*
Miſs *Banks, ditto.*
1783 Miſs *Barnſton, Bath.*
Hon. Mrs. *Boſcawen,* of *South-Audley-Street.*
1784 Mrs. *Peploe Birch, Garnſtone, Herefordſhire.*
1787 Mrs. *Elizabeth Bagott.*
Mrs. *Bertie, Devonſhire-place.*
1788 Mrs. *Margaret Balwin, Plaxtoole, Kent.*
Lady *Bridges, Goodneſton, Kent.*
1790 Mrs. *E. Buckle, Upper Seymour-ſtreet.*
Mrs. *Mary Bunney, Bath.*
1791 Mrs. *Jane Butts, Geſtingthorpe, Eſſex.*
Mrs. *D'Arcy Boulton.*
Mrs. *Blackwell, North Cerney, Glouceſterſhire.*
Lady *Banks, Soho-ſquare.*
1792 Miſs *Bourne, Aſhford, Kent.*
Mrs. *Sarah Beachcroft, Bloomſbury-place.*
1793 Mrs. *Mary Bowles, Northaſton, Oxfordſh.*
1794 Miſs *Brunette, Beverley, Yorkſhire.*
Mrs. *Bolton, Nottingham.*
1795 Mrs. *Mary Bateman, Guilſborough, Northamptonſhire.*
1797 Mrs. *Mary Browne, Tullantire Hall, Cumberland.*
Hon. Mrs. *Barrington, Cavendiſh-ſquare.*

C.

1771 RIGHT Hon. Lady *Cremorne, Stanhope-ſtreet.*
1787 Right Hon. the Counteſs Dowager of *Chatham.*
1789 Right Hon. the Counteſs of *Chatham.*

Right

1794 Right Hon. Lady *Louiſa Clayton.*
1761 Mrs. *Elizabeth Coote, Rotherhithe.*
1762 Mrs. *Cornwall, Chart Park, Surry.*
1772 Mrs. *Gilbert Cooper, Thurgaton, Nottinghamſhire.*
1783 Lady *Cave, Upper Groſvenor-ſtreet.*
Mrs. *Martha Cranmer, Nurſling, Hants.*
1785 Mrs. *Charlton, Ludford,* near *Ludlow.*
Miſs *Cave, New Norfolk-Street.*
1787 Mrs. *Maria Cowper, Cole Green, Hartingfordbury.*
Miſs *Creuze, Beddington, Surry.*
1790 Mrs. *A. Chamberlaine, Charlton, Kent.*
1792 Miſs *Clarke,* of *Tooting, Surry.*
Mrs. *Harriot Cowper, Overlegh, Cheſter.*
Lady *Chambers, Somerſet Houſe, London.*
1797 Mrs. *Coke,* of *Holkham.*
Hon. Mrs. *Cadogan, Wallingford, Berks.*
1798 Mrs. *Jane Cotton, Rugeley, Staffordſhire.*
1799 Mrs. *Frances Clarke, Ruſlip, Middleſex.*
Mrs. *Mary Carter, Canterbury.*

D.

1791 HER Grace the Ducheſs of *Devonſhire.*
1788 Rt. Hon. Lady *Dundas, Arlington-ſtreet, Piccadilly.*
1794 Rt. Hon. Counteſs Dowager of *Darley, Hereford-ſtreet.*
Rt. Hon. Counteſs of *Darnley, Cobham Hall, Rocheſter.*
1774 Mrs. *Diana Daſhwood, Stanford-Hall, Notts.*
Mrs. *Ann Daſhwood, Well-Hall, Lincolnſhire.*
1776 Mrs. *Daubeney, North Bradley, Wiltſhire.*
Mrs. *Dicey, Claybrook, Leiceſterſhire.*
Mrs. *De Luc.*
1779 Mrs. *Douglas, St. Alban's,* near *Wingham, Kent.*
1785 Mrs. *Denward, Hardres Court, Kent.*
1786 Mrs. *Tyrwhitt Drake, Shardeloes, Bucks.*

Mrs.

1787 Mrs. *Docton, Plymouth.*
1788 Mrs. *Deniſon, Gay-ſtreet, Bath.*
1790 Mrs. *Elizabeth Dalton, Stanmore,* in *Middleſex.*
Mrs. *Elizabeth Dutens, Leiceſter-ſquare.*
Mrs. *Duppa, Hackney.*
1796 Mrs. *Diana Dowdeſwell, Groſvenor-place.*
1797 Miſs *Magdalen Daubuz, Truro, Cornwall.*

E.

1773 MRS. *Eeles, Great Cumberland-ſtreet.*
1782 Mrs. *Elizabeth Ella, Newark, Nottinghamſhire.*
1786 Miſs *Edmunds, Worſbrough, Yorkſhire.*
1797 Mrs. *Enſor, Bath.*
Mrs. *A. Ewbank, Londerbro', Yorkſhire.*

F.

1791 RIGHT Hon. Counteſs of *Forteſcue.*
1793 Right Hon. Lady *Forreſter, Bedgebury, Kent.*
1766 Mrs. *Judith Finch, Cavendiſh-ſquare.*
1793 Miſs *Fiſher, Warwick.*
1797 Miſs *Margaret Frank, Campſal,* near *Doncaſter.*
1798 Miſs *Ann Finch, Goodneſtone, Kent.*
Mrs. *Jane Floyer, Stafford,* near *Dorcheſter, Dorſet.*
1799 Mrs. *Eliz. Fleming, Stoneham Park,* near *Southampton.*

G.

1786 RIGHT Hon. Lady *Gallway, Hill-ſtreet.*
1770 Mrs. *Gold, Loughborough.*
1772 Mrs. *Ann Gwatkin, Bath.*
1778 Mrs. *Garnier, Wickham, Hants.*
Hon. Mrs. *Grant, Hill-ſtreet, Berkeley-ſquare.*
1791 Mrs. *Gray, York.*
Mrs. *Elizabeth Gough, Bryanſtone-ſtreet.*
1792 Lady *Grantham, Whitehall.*

Mrs.

1792 Mrs. *E. G. Gregory, Park-ſtreet, Groſvernor-ſquare.*
1793 Lady *Graham, Whitwell,* near *York.*
1794 Mrs. *Eliz. Goſling, Lincoln's-inn-fields.*
1795 Lady *Cath. Graham, Netherby, Cumberland.*
1797 Hon. Miſs *Charlotte Grimſtone, Gorambury, St. Alban's.*
Mrs. *Gally, Great Ruſſel-ſtreet.*
1798 Mrs. *Mary Gratwicke, Danny, Suſſex.*
1799 Mrs. *Eliz. Gipps, Harbledown,* near *Canterbury.*

H.

1790 RIGHT Hon. the Counteſs of *Harcourt.*
1795 Right Hon. Viſcounteſs Dowager *Hereford, Stanway, Gloceſterſhire.*
1798 Right Hon. Lady *Elizabeth Finch Hatton.*
1766 Miſs *Harvey, Hinxworth, Herts.*
1774 Lady *Herries, St. James's-ſtreet.*
1779 Mrs. *Hacket, Moxhull, Warwickſhire.*
1783 Mrs. *Hatt, Faringdon, Berks.*
Miſs *Huſſey, Aſhford, Kent.*
1784 Mrs. *Humphreys, Claremount-hill, Salop.*
1787 Mrs. *Mary Hervey, Canterbury.*
Mrs. *Mary Hooper,* Town-hall, *Worceſter.*
1788 Mrs. *Hopkins, Windſor.*
1790 Mrs. *Hutchings, Dittiſham,* in *Devon.*
Mrs. *Ann Holbeach, Farnborough, Warwickſhire.*
1791 Miſs *Hannah How, Plymouth.*
1792 Mrs. *Sarah Haws, Great Marlow, Bucks.*
Miſs *Eliz. Gorring Harriſon.*
1793 Mrs. *Felicia Horne, Uxbridge.*
Mrs. *Sarah Horſeley, Sawbridgworth, Herts.*
Mrs. *Higginſon, Harley-ſtreet.*
1795 Mrs. *Sarah Heathfield, Croydon, Surry.*
Mrs. *Harris, Hayne, Devonſhire.*
Mrs. *Hayward, Canterbury.*

Mrs.

1796 Mrs. *Ann Hale, Ingsdon, Devon.*
Miſs *Charlotte Huſſey, Aſhford, Kent.*
1798 Mrs. *Sarah Hayter,* of the *Cloſe, Saliſbury.*
Mrs. *Hocker, Weſton,* near *Bath.*
1799 Mrs. *Hon. Huddleſtone, Down Place,* near *Windſor.*
Miſs *Hadſley, Ware Priory, Herts.*
Miſs *M. Hadſley, Ditto.*

I.

1787 RIGHT Hon. Lady *St. John.*
1776 Mrs. *Ireland, Newark upon Trent, Notts.*
1789 Mrs. *Iremonger, Wherwell, Hants.*
1790 Mrs. *Elizabeth Jennings, Harlington, Bedfordſhire.*
1791 Mrs. *Johnſon, Burleigh-fields, Leiceſterſhire.*
1792 Lady *Jones, Cavendiſh-ſquare.*
1794 Mrs. *Jane Johnes, Stafod, Cardiganſhire.*

K.

1799 RIGHT Hon. Lady *Kingſton, Stratford Place.*
1777 Mrs. *Knightley, Groſvenor-Square.*
1782 Miſs *Kerridge, Whitton White Houſe,* near *Ipſwich.*
1788 Miſs *Keene, Charles Street, Berkeley Square.*
1789 Mrs. *Eliz. Knightley, Preſton,* near *Daventry.*
1795 Mrs. *Judith Kingſbury, Caiſtor,* near *Yarmouth.*
1799 Mrs. *Kempſtone, Helſtone, Cornwall.*

L.

1792 RIGHT Hon. *Anne,* Baroneſs *Lyttelton.*
1794 Right Hon. Lady *Lucas,* St. *James's Square.*
1783 Mrs. *Lawes, Brighton.*
Mrs. *Legard, Etton, Yorkſhire.*
Mrs. *E. Lightbody, Liverpool.*
1784 Mrs. *Lonſdale, Badburham, Cambridgeſhire.*
1788 Hon. Mrs. *Leigh, Stoneleigh Abbey, Warwickſhire.*

1790 Mrs. *Lambe, Mountsfield, Rye, Suſſex.*
Lady *Lloyd.*
1792 Mrs. *Lamplugh, Knareſborough, Yorkſhire.*
1794 Mrs. *Eliz. Lechmere, Hanlay Caſtle, Worceſterſhire.*
1797 Mrs. *Long, Lincoln's-inn-fields.*
1799 Lady *Catherine Long, Draycot, Wilts.*
Mrs. *E. S. Lawrence, Canterbury.*
Mrs. *M. Lightbody, Birchfeild, Liverpool.*

M.

1788 RIGHT Hon. Counteſs Dowager of *Mansfield.*
1797 Right Hon. Lady *Robert Manners, Groſvenor-ſquare.*
1798 Right Hon. Lady Vicounteſs *Myddleton.*
1781 Lady *Mordaunt, Walton, Warwickſhire.*
Lady *Mill, Arlingham Court, Glouceſterſhire.*
Mrs. *Jane Marriott, Perſhore, Worceſterſhire.*
1790 Mrs. *Hannah More,* the *Adelphi, London.*
1791 Lady *Catharine Murray, Guildford-ſtreet.*
Mrs. *Maſter,* of the *Abbey, Cirenceſter, Glouceſterſhire.*
1793 Mrs. *M'Culloh, Lincoln's-inn-fields.*
Mrs. *Mills, Portman Square, London.*
1794 Mrs. *Dorothy Monck.*
1795 Mrs. *Moore, Helſtone, Cornwall.*
1796 Miſs *Milles, Queen-ſtreet, May Fair.*
Mrs. *Mytton,* of *Lythewood,* near *Shrewſbury.*
Miſs *Anne Mackilwain, Lymington.*
1797 Mrs. *Iſabella Market, Luddeſdown,* near *Rocheſter.*
Mrs. *Mary May, Bedford-ſquare.*
1798 Hon. Mrs. *Marſham, Boxley, Kent.*
1799 Mrs. *Eliz. Murray, Rapley,* near *Abreſford.*

N.

1776 MRS. *Neville, Willingore, Lincolnſhire.*
1793 Mrs. *Cath. Nicholſon, Liverpool.*
1794 Mrs. *Sibella Neufville, Lymington, Hants.*
1796 Mrs. *Diana Nowell, Cavendiſh Square.*

O.

1798 Right Hon. Lady *H. Oſborne, Chickſand's Priory, Bedfd.*

P.

1775 RIGHT Hon. Lady *Pelham, Stratton-ſtreet.*
1786 Right Hon. Counteſs *Paulet.*
1798 Right Hon. Lady *Maria Price.*
1772 Mrs. *Porter*, No. 24, *Gower-ſtreet.*
1785 Mrs. *Catherine Pennant.*
1788 Miſs *Pares, Leiceſter.*
Mrs. *Anna Palmer, Biſrons, Wanſtead, Eſſex.*
1790 Mrs. *Margaret Penroſe, Carwethenack, Cornwall.*
1793 Mrs. *Mary Parry*, of *Ruabone, Denbighſhire.*
1797 Mrs. *Elizabeth Peers, Leſtwithiel, Cornwall.*
Miſs *Frances Dorothy Pender, Treliſſick, Cornwall.*
1798 Hon. Mrs. *Pole, Hanover-ſquare.*
Mrs. *Mary Judith Paulett, Hingham, Norfolk.*
Mrs. *Suſan March Phillips, More Critchill, Dorſet.*
Mrs. *Puget, John-ſtreet, Bedford-row.*
Lady *Parkyns, Bunny Park, Notts.*

Q.

1793 Mrs. *Quicke, Paragon Buildings, Bath.*

R.

1771 RIGHT Hon. Counteſs of *Rothes.*
1786 Right Hon. Lady *Rolle.*

1753 Mrs. *Raitt, Huntingdon.*
1772 Mrs. *Rogers, Berkely, Somerſetſhire.*
1783 Mrs. *Arabella Rawdon, Cheſter.*
Mrs. *Ravenhill, Bath.*
1788 Dowager Lady *Rogers, Plymouth.*
Mrs. *Reed, Hackney.*
1797 Lady *Rooke.*
1798 Mrs. *Marianne Rooke, Lymington, Hants.*
Mrs. *Ridſdale, Widow, Leeds, Yorſhire.*

S.

1796 HER Grace the Ducheſs of *Somerſet.*
1775 Right Hon. Counteſs Dowager *Spencer.*
1791 Right Hon. Lady *Sherborne, Sherborne, Glouceſterſh.*
1793 Moſt Hon. the Marchioneſs of *Stafford.*
1787 Right Hon. Lady *Sondes, Groſvenor-ſquare.*
1771 Mrs. *Seale, St. Sidwell's, Exeter.*
1785 Mrs. *Mary Spooner, Olton-Houſe,* near *Birmingham.*
Mrs. *Snow, Clipſham, Rutlandſhire.*
1789 Mrs. *Anna Maria Shipley, Twyford,* near *Wincheſter.*
1790 Mrs. *B. Spooner, Elmdon-Houſe,* near *Birmingham.*
1791 Mrs. *Charlotte Selwyn, Bath.*
Miſs *M. S. Saltonſtall, Hillingdon, Middleſex.*
1794 Mrs. *Ann Papwell Smith, Bredon, Worceſterſhire.*
Miſs *M. Smith, Hillingdon, Middleſex.*
Miſs *Sheppard, Denham, Bucks.*
1796 Mrs. *Saltmarche, Saltmarche,* near *Howden, Yorkſhire.*
1797 Lady *Stapleton, Gray's Court,* near *Henley, Oxon.*
1799 Mrs. *Rebecca Simſon, Red Lion-ſquare.*
Mrs. *Starkie, Royſton,* near *Mancheſter.*
Mrs. *Strachan, Lower Tooting.*

Mrs.

T.

1772 MRS. *Tomlinſon, Somerſet Street.*
1783 Lady *Twyſden, Jennings, Kent.*
1787 Mrs. *Trimmer, Brentford.*
1788 Hon. Mrs. *Talbot, Barton, Glouceſterſhire.*
Mrs. *Twigge, Derby.*
1794 Mrs. *Tighe, Clanville Lodge,* near *Andover, Hants.*
1795 Mrs. *F. M. A. Totton, Debden, Eſſex.*
Miſs *Mary Tucker, Sealyham,* near *Haverford Weſt.*
1796 Miſs. *Mary Dorothy Torkington, Worceſter.*
1799 Mrs. *Thompſon, Kirby Hall,* near *Boroughbridge, Yorkſh.*
Mrs. *Charlotte Thompſon, Waverley Abbey,* near *Farnham.*
Mrs. *Frances Sarah Thomas, Woolwich, Kent.*

V.

1790 RIGHT Hon. the Counteſs of *Uxbridge.*
1789 Mrs. *Vanſittart, Blackheath.*
1790 Mrs. *Elizabeth Unwin, Mansfield, Notts.*
1798 Mrs. *Udney, Teddington, Middleſex.*
Miſs *Vanſittart, Blackheath.*
Hon. Mrs. *Geo. Villers, Upper Groſvenor-ſtreee.*

W.

1791 RIght Hon. Counteſs of *Waldegrave, Naveſtock, Eſſex.*
1764 Mrs. *Watſon, New Norfolk-ſtreet.*
1776 Mrs. *Wood.*
1782 Mrs. *Whetham, Kirklington, Notts.*
1787 Lady *Wilſon, Charlton, Kent.*
Mrs. *Waller, Cheſterton Hall,* near *Stilton.*
Mrs. *Wordſworth, Wadſworth, Yorkſhire.*
Mrs. *Warsfold, Edmonton.*
1778 Mrs. *Waldo, Mitcham, Surry.*
Lady *Wake, Courteen Hall, Northamptonſhire.*

Mrs.

1788 Mrs. *Warton*, of *Wincheſter*.
Mrs. *Ann Wood*, *Devonſhire Place*.
1790 Mrs. *Pere Williams*, *Hoddeſdon*, *Herts*.
1791 Miſs *Whitbread*, *Portman-ſquare*.
1792 Mrs. *Williams*, *Nethway-houſe*, *Devon*.
Mrs. *Suſanna Walker*, *Woodſtock*, *Oxon*.
Mrs. *Iſabella Wyatt*, *Weſt Grinſted*, near *Horſham*, *Suſſex*.
1795 Mrs. *Anne White*, *Lower Brook-ſtreet*.
Mrs. *Suſanna Whatman*, *Vinters*, near *Maidſtone*.
Mrs. *Ann Weſtmoreland*, *Billingſborough*, *Lincolnſhire*.
Mrs. *Ann Whitaker*, *Loughton-Houſe*, *Eſſex*.
1798 Miſs *Wix*, *Iſlington*, *Middleſex*.
Miſs *Ann White*, *Chillington*, near *Blandford*.
Mrs. *Jane Worthington*, *Upper Tooting*, *Surry*.

Y.

1793 Miſs *Portia Young*, *Abbey Houſe*, *Chertſey*.
Mrs. *Yarborough*, *Campſmount*, *Doncaſter*.

N. B. Ladies ballotted on the *Liſt of Annual Subſcribers*, are furniſhed with Books, on the Terms of the Society.

N° II.

THAT the CHARITY SCHOOLS might anſwer the true Purpoſe for which they were erected, the Society have, in their *Circular Letters* to their Correſpondents, recommended that, with their Inſtructions in Religion and Piety, they ſhould join all proper Methods of inuring the Children to *Labour* and *Induſtry*; and in their Circular Letter *A. D.* 1712, they have theſe Words:

"AND becauſe ſome have apprehended, that the "placing ſo many of them out Apprentices to Ma- "nual Trades, as is now generally done, may oc- "caſion, in Time, a Want of Servants, eſpecially "in Huſbandry; the Society recommend it to your "Conſideration, whether the bringing up the Chil- "dren to Huſbandry, or putting them out to Ser- "vices, at Sea, or in ſober Families, may not be "more uſeful to the Publick, and no leſs beneficial "to themſelves." Circular Letter. 1712.

IN the Year 1719, they recommended the ſame Thing to their Correſpondents, in the following Words:

"NEXT to improving the Minds of the Poor "in all neceſſary Chriſtian Knowledge, the Society "have deſired, and do again earneſtly intreat all "their Correſpondents, to uſe their utmoſt Endea- "vours to get ſome Kind of Labour added to the "Inſtruction given to Children in the Charity "Schools; 1719.

" Schools; as *Huſbandry* in any of its Branches,
" *Spinning*, *Sewing*, *Knitting*, or any other uſeful
" Employment; to which the particular Manufac-
" tures of their reſpective Countries may lead them.
" This will bring them to an Habit of Induſtry, as
" well as prepare them for the Buſineſs by which
" they are afterwards to ſubſiſt in the World, and
" effectually obviate an Objection againſt the Cha-
" rity Schools, that they tend to take poor Children
" off from thoſe ſervile Offices which are neceſſary
" in all Communities, and for which the wiſe Go-
" vernor of the World has by his Providence de-
" ſigned them."

Circular Letter. 1720.

" THE beſt Means of employing the Poor has
" always had a Share in the Thoughts of the wiſeſt
" Men in this Kingdom; and the preſent State of
" Affairs, with reſpect to our Trade, ſeems to re-
" quire a Continuance of your Care and Applica-
" tion, to promote thoſe Employments among the
" Children educated in Charity Schools, which may
" be moſt for the Service of the Publick; ſo that
" beſide *Reading*, *Writing*, and *Arithmetick*, and in-
" ſtructing them in the Principles and Rules of our
" holy Religion, they ought alſo to be inured to ſome
" ſort of profitable *Labour* or *Buſineſs*.

" IT has been obſerved by a worthy Correſpond-
" ing Member, that where, in the Want of other
" Labour, the Children in the Country go a Mile
" or two to School, even that has contributed to
" make them robuſt and active; and that *Garden-*
" *ing*, *Plowing*, *Harrowing*, or other ſervile Labour
" every other Day for their Parents, has been no
" Prejudice to their Progreſs in Learning."

" It is not eaſy to preſcribe ſuch an Employ as " would ſuit all Parts of the Kingdom; and there- " fore it muſt be left to the Prudence of thoſe who " are intruſted with the Management of Charity " Schools, to chuſe ſuch Employments for the Chil- " dren, as they ſhall judge to be moſt practicable in " their reſpective Places; and if any in your Neigh- " bourhood have been ſo happy as to fall into a pro- " per Method for employing poor Children, you are " deſired to ſignify it in as particular a Manner as you " can; that when the Society are furniſhed with a " greater Variety of ſuch Methods, they may be com- " municated to the Publick for general Practice." Circular Letter 1722.

" And though the Manner of employing the Poor " may, at firſt, be attended with ſome Difficulty, by " reaſon of the Variety of Manufactures in the King- " dom, and the Materials neceſſary for them, which " all Places do not equally afford; yet wherever an " Attempt has been made (though by Means perhaps " at firſt not appearing very probable) it has ſeldom " failed of producing ſome good Effect: for not- " withſtanding the Produce of the Manufactures, " wherein the Poor are employed, ſhould happen " to be but ſmall, yet if they are kept from Idleneſs " and Beggary, and inured to a ſober and induſtrious " Way of Living, the good Effects thereof, as " well to themſelves as to the Publick, will fully " compenſate all the Pains that ſhall be taken " therein." Circular Letter 1725.

" The general Uſefulneſs of *Huſbandry* to this " Nation, the real Want there has been of Perſons " to be employed in it, and the Mortality that has " lately happened in many Counties, eſpecially Circular Letter 1729.

"among the lower and more laborious Sort of "People, are, in the Opinion of the Society, all of "them, very good Reaſons to engage their Mem- "bers to uſe their utmoſt Endeavours that poor "Children may be bound out *Apprentices* to that "Buſineſs; which would ſilence one of the moſt "popular Clamours that has been raiſed againſt "Charity Schools. This Concern therefore, which "ſo nearly affects the common Intereſt of our Coun- "try, is particularly recommended by the Society to "all their Members."

FROM theſe *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride: And it muſt not be omitted, that as early as the Year 1712, they particularly recommended, "That however theſe Children are diſpoſed of, it "will be very neceſſary before-hand to teach them "that great Leſſon of *true Humility*, which our "Saviour has preſcribed to all that will be his Diſ- "ciples; leſt the Advantages they receive from a "pious Education, ſhould incline them to put too "great a Value upon themſelves; and therefore "that the Maſters be often put in Mind of guard- "ing the Children under their Care, as much as "poſſible, againſt ſuch dangerous Conceits; and in "order thereunto, to inſtruct them very carefully in "the Duties of Servants, and Submiſſion to Supe- "riors."

AND knowing that it is of the higheſt Importance to the Welfare of the Charity Schools, to remove all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They

acquainted their Members in Town and Country, "That his Grace the Archbiſhop of *Canterbury* "having heard ſome Complaints againſt the Con- "duct of certain Teachers in theſe Schools, on this "Head, did, in 1716, write a Letter to the Truſtees "of the Schools in and about *London*, earneſtly ex- "horting them *rigorouſly to animadvert upon all, "whether Children or Teachers, who either appear, "or ſuffer them to appear at any Time in publick, "to affront the Government, and bear a Part in thoſe "Tumults and Riots, which are ſo great a Scandal, "as well as Prejudice, to the good Order and Peace "of the Realm. And likewiſe, if there be any Ca- "techiſms or Inſtitutions taught in any of theſe "Schools, that meddle with political or party Princi- "ples, that they ought immediately to be thrown aſide, "as pernicious to the original Deſign of theſe pious "Nurſeries.*"

SOME Time after this, his Grace, in a particular Manner, recommended it to the Truſtees of the Charity Schools in and about *London*; "To require "all the Maſters and Miſtreſſes under their Di- "rection, not only to take the Oaths to the Go- "vernment before their Admiſſion, but at the "Time of their Admiſſion to ſubſcribe to ſome ſuch "ſolemn Promiſe, or Declaration, as the following, "*viz. That they do heartily acknowledge his Majeſty "King* GEORGE, *to be the only lawful and "rightful King of theſe Realms; and will to the "utmoſt of their Power educate the Children com- "mitted to their Charge, in a true Senſe of their "Duty to him as ſuch: That they will not, by any "Words or Actions, do any thing whereby to leſſen "their Eſteem of, or their Obedience to the preſent*

" *Government: That upon all publick Days, when* " *their Children may be likely to appear among any* " *diſorderly Perſons, they will do their beſt to keep them* " *in, and ſeverely puniſh them, if they ſhall hear of* " *their running into any Tumults, or publick Meet-* " *ings, contrary to the good Order of ſuch Schools and* " *Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips' Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

The

The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the lateſt Accounts which have been received.

C. ſignifies Cloathed. *M.* Maintained.
B. Children who wear Badges on their Cloaths. *W.* Set to work.

CHARITY SCHOOLS in the Pariſhes of	No. of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to			Girls put out ſince ſetting up of the School to		No. of Children educated in the ſchools, including thoſe now in them.
				Apprenticeſhips.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
Aldgate Ward *Within*, formerly St. *Katharine Creed*, 1717, *C.* —	2	35	15	173	328	17	18	10	596
St. Alphage, London, ſet up for Boys 1751, for Girls 1753, *C.B.*	2	18	7	—	—	—	—	—	25
St. Andrew Holborn, erected 1696, *C. B.* —	2	80	71	912	546	86	374	884	2953
In the ſame Pariſh, 1715, for Teaching Navigation to 40 Children gratis, out of any Charity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-ſq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their reſpective Schools	—	—	—	—	—	—	—	—	—
St Anne Alderſgate, 1709, *C.B.*	2	73	30	561	—	—	—	392	1056
Alderſgate Ward, 1702	2	30	30	571	332	10	38	412	1423
St. Anne Blackfryars, ſet up 1705, ſupported by Endowment, *C.*	2	51	52	409	252	26	196	359	1345
St. Anne, Soho, 1698, *C.B.* 10 Girls taken into the School-houſe, and wholly maintained, and when qualified put out to Service	2	80	60	439	461	26	182	513	1761
St. Anne's, Limehouſe, erected 1779 —	2	15	35	15	20	15	15	80	195
St. Anne's, Limehouſe, Poplar and Blackwall, eſtabliſhed 1711	1	50	—	638	422	62	—	—	1172
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, *Ft. C.* —	2	36	24	197	227	23	44	254	805
Batterſea, *Surry*, founded and endowed by a Perſon of Quality for 20 Boys, taught to Read, Write, and caſt Accounts, ſeveral of whom are afterwards Apprenticed with the Intereſt of two Legacies left for that Purpoſe —	1	20	—	100	140	—	—	—	260
	20	488	324	4015	2728	265	867	2904	11591

CHARITY-SCHOOLS in the Parishes of	No. of Schl.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Boys put out since setting up of the School to: Services or taken out by Friends.	Boys put out since setting up of the School to: Sea.	Girls put out since setting up of the School to: Apprentices.	Girls put out since setting up of the School to: Services or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. Botolph Aldersgate, 1702, *C. B.*	1	40	—	240	547	—	—	—	827
Billinsgate Ward, 1714, *C. B.*	1	40	—	222	630	57	—	—	949
St. Botolph Aldgate, for Boys, set up 1688, and for Girls 1700, *C. B.*	2	61	40	515	257	27	21	416	1337
St. Botolph Bishopsgate, 1702, *C. B.*	2	30	30	—	—	—	—	—	60
St. Bride's Parish, 1711, *C.*	2	40	30	181	262	12	67	322	914
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. *Michael Crooked-lane* and St. *Magnus the Martyr*, *C. B.*	2	60	40	—	—	—	—	—	100
British or Welch School, *Gray's-inn-lane* *, set up 1718, for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here	2	66	25	530	124	126	21	50	942
Broad-street Ward, 1714, *C. B.*	2	50	30	579	984	31	9	—	1683
Camberwell, *Surry*, 1714 and 1721, *C. B.*	2	35	30	—	—	—	—	—	65
Castlebaynard Ward, *C.* Boys 1710, Girls 1719 —	2	34	24	—	—	—	—	—	58
Chelsea, *Middlesex*, set up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.* —	2	35	20	75	12	—	—	5	147
In the same Parish, set up *June* 1709, for Soldiers' Girls, supported by Ladies, seven of whom are Trustees, *C.* — —	1	—	33	—	—	—	—	7	40
Christ-Church, *Spital-Fields*, set up 1708, *C. B.* —	2	50	50	211	505	22	738	—	1576
Christ-Church in *Surry*, Boys 1711, Girls 1715, *C.* —	2	40	40	572	436	19	—	634	1741
St. Clement Dane, 1702, *C.*	2	60	40	334	290	66	320	564	1674
	27	641	432	3459	4047	360	1176	1998	12113

* Maintained in the House.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
In the same Parish of St. *Clement Dane*, an Horn-book School for Boys and Girls, 1724, *Pt. C.*	2	19	11	—	—	—	—	—	30
Coleman-street Ward School, *C. B.*	2	40	25	230	375	27	120	103	920
Cordwainers and Bread-street Ward, *C. B.* Boys 1701, Girls 1714	2	50	30	347	778	24	100	419	1748
Cornhill and Lime-street Ward, *C. B.* 1710	2	45	35	306	1068	39	—	—	1493
Cripplegate Ward *Without*, in *Redcross-street*, 1698, *C.B.*	2	102	100	756	1705	90	—	1365	4118
Cripplegate Ward *Within*, set up 1712, in *Aldermanbury*	2	50	25	143	1074	4	7	377	1680
In the same Parish, supported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, *C.*	1	—	70	—	—	—	—	—	70
Deptford in *Kent*, *C.*	2	50	20	8	—	—	—	—	78
St. Dunstan in the West, *C.* Boys 1708, Girls 1710	2	50	40	357	792	59	335	—	1633
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools	—	—	—	240	—	—	—	—	240
St. Ethelburga, *C.B.* set up B. 1719, G. 1774, first in the Parish of St. *Mary Abchurch*, supported by the Subscriptions of a Society, and other Collections	2	36	20	246	418	14	—	66	800
Farringdon Ward *Within*, set up 1705, *C. B.*	2	60	40	233	127	51	187	101	799
French Charity-School, *Spitalfields*	2	14	17	—	—	—	—	—	31
Finsbury Charity-School, set up 1792	2	30	15	20	4	—	4	—	73
	25	546	448	2886	6341	308	753	2131	13413

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Boys put out since setting up of the School to: services, or taken out by Friends.	Boys put out since setting up of the School to: S.a.	Girls put out since setting up of the School to: Apprentices.	Girls put out since setting up of the School to: services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. George, *Middlesex*, or *Rayne's* Hospital, *C.* Boys 1716, Girls 1719. ☞ *See below.*	2	50	90	279	—	—	—	452	871
St. George the Martyr, 1708, *C. B.* —	2	40	30	447	—	—	200	—	717
St. George Southwark, *B.* 1715, *C.* Girls 1747 —	2	40	25	—	—	—	—	—	65
Sir *George Wheeler*'s Chapel in *Spital-Fields*, 1703, *C. W.*	1	36	—	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, *C.* The Trustees of these Schools, in 1728, finding themselves burdened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services —	2	101	70	805	627	20	398	267	2288
Greenwich, *Kent*, 1700, *C. W.* the Children here spin, and make their own Cloaths, both Linen and Woollen —	1	40	—	4	200	—	—	—	244
In the same Parish, cloathed in Green —	1	20	—	—	—	—	—	—	20
In the same Parish, cloathed in Grey —	1	50	—	—	—	—	—	—	50
Hammersmith, *Middlesex*	2	20	20	—	—	—	—	—	40
Highgate, *Middlesex*, *C.* set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever —	1	—	20	—	—	—	—	—	20
St. James, Clerkenwell, *C. B.* 1700	2	60	40	—	—	—	—	—	100
In the same Parish, 1730, for Children 5 years old, to qualify them for the other Schools	2	20	10	—	—	—	—	—	30
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq; —	2	37	24	—	—	—	—	—	61
St. James Westminster, *C.* supported by the Offertory, 1697	2	80	50	261	—	—	524	—	915
	23	594	379	1796	827	20	1122	719	5457

☞ RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to settle them in the World with an honest industrious Mechanic.—58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
In the same Parish, in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chapel, *C.*	2	36	120	—	—	—	—	—	156
In the same Parish of St. *James Westminster*, set up 1725, *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	—	696
St. John at *Hackney*, *C.* set up 1714, laid down *Lady-day* 1735, revived *Midsummer* following	2	30	30	—	—	—	—	—	60
St. John *Wapping*, set up for Boys 1704, Girls 1708, *C.*	2	50	40	482	—	205	2	484	1263
St. John *South.* 1735, *C.** separated from St. Olave South.	1	—	36	—	—	—	—	404	440
St. James *Clerkenwell*, *C.* 1767	2	60	40	270	—	—	—	404	774
Isleworth, *Middlesex*, 1715 *C. W.* — —	2	40	20	—	—	—	—	—	60
St. Katherine *near the* Tower, 1707, *C.* —	2	35	15	28	290	158	—	207	733
Kensington, *Mid.* 1707. To which HIS MAJESTY is graciously pleased to allow 80 *l. per Ann.* and the Children have a Dinner every *Sunday* from *Michaelmas* to *Lady-day* —	2	30	20	82	15	—	35	53	235
Lambeth in *Surry*, Boys 1708, Girls 1706, *C. W.* the Girls are employed in Knitting and Sewing —	1	50	—	—	—	—	—	—	50
Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702, and made the Ward School 1735, *C. B.* —	1	60	—	379	717	16	—	—	1172
St. Leonard *Shoreditch*, Boys erected 1705, Girls, 1709, *C. B.*	2	60	50	435	499	12	97	640	1793
St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710, Girls 1761, *C. B.*	2	100	50	647	—	—	—	—	797
	22	621	421	2949	1521	391	134	2192	8229

* The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
In the same Parish, *C.* set up 1727, supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, *W.* Being the first Institution of this Kind against Popery	2	52	34	528	190	50	84	239	1177
In the same Parish, cloathed in Grey, *W.* and *M.* the Boys set up 1698	2	50	36	381	—	—	—	218	685
St. Martin in the Fields 1699, *C.* In these Schools 35 Girls are *M.* and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	—	120
St. Mary Islington, 1710. *C. B.*	2	36	24	329	84	4	16	133	626
St. Mary Magdalene Bermondsey, Boys 1712, Girls 1722, *C.*	2	50	30	—	—	—	—	—	80
St. Mary Overee, *alias* St. Saviour Southwark, *C.*	2	60	50	—	—	—	—	206	316
St. Mary Rotherhith, 1739	2	25	20	175	104	—	—	100	424
In the same Parish, *C.* Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	—	36
In the same Parish, not Cloathed, 1755	2	25	15	160	41	—	—	75	316
St. Mary-le-bone, cloathed, set up 1750 *	2	50	44	425	100	—	192	93	904
† Do. Sch. of Industry, 1791	2	40	16	—	164	—	—	72	292
St. Mary le Strand, 1708, *C.*	1	20	—	176	250	6	—	—	452
St. Mary Whitechapel, 1705, *C.*	2	60	40	4	—	—	2	—	106
St Matthew, Bethn. Green Girls set up 1762, Boys 1765, *C.*	2	30	30	—	259	—	—	306	625
Mile End, Old Town, set up 1723, *C.*	2	30	20	105	—	1	—	—	156
In the same Parish, cloathed in Blue, and endowed	1	—	100	—	—	—	—	—	100
Mortlake in *Surry*, set up 1721, *C.*	2	9	9	—	—	—	—	—	18
Newington Butts, *Surry*, 1710, *C.*	2	30	20	74	406	—	—	80	610
Norton Falgate, School for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	—	36
	36	719	548	2403	1637	61	294	1522	7184

* They are boarded, lodged in the House, and every Necessary found.
† Fifty are cloathed from their own Industry.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services' or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. Olave, South. 1735, *C.*	1	40	—	7	28	—	—	—	75
St. Paul Covent-garden, Boys 1 [illegible], Girls 1712, *C.*	2	*20	20	225	291	10	115	198	879
St. Paul Shadwell, Boys 1699, Girls 1712, *C.*	2	45	35	346	758	67	38	526	1815
St. Pancras, set up 1786	1	—	40	—	—	—	—	97	137
Pentonville, 1788, *C.*	2	12	12	25	6	—	—	21	76
Queen-Hithe Ward, set up in 1717, *Cl. B.*	2	24	24	359	—	—	—	296	703
Radcliff Hamlet, *Stepney*, Boys 1710, Girls 1723	2	35	15	100	—	—	262	—	412
Richmond in *Surry*, set up 1713, *C.* —	1	80	50	262	12	8	200	38	650
St Sepulchre London set up 1700, *C.* —	1	51	—	1058	56	17	—	—	1182
In the same Parish the Ladies' School, 40 boarded in the House, set up 1702, *C.*	1	—	51	—	—	—	—	1001	1052
In the same Parish *Middle.* Girls, 4 boarded in the House, set up 1711, *C.*	1	—	21	—	—	—	—	—	21
In the same Parish *Middle.* set up 1706, *C.*	1	30	—	—	—	—	—	—	30*
Saint Stephen Walbrook, 1698 and 1778, *Cl.*	2	50	30	284	—	7	—	59	430
Saint Thomas Southwark, 1704, *Cl.* —	1	30	—	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, *C.* ‖	2	60	60	78	1011	130	186	1148	2673
Vintry Ward, 1710, *C. B.*	1	50	—	228	789	16	—	—	1083
Wandsworth, *Surry*	1	25	—	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 ‡	2	19	18	92	45	1	98	304	577
	26	571	376	3064	2996	256	899	3688	11850
Brought from Page 96	20	488	324	4015	2728	265	867	2904	11591
—— from Page 97	27	641	432	3459	4047	360	1176	1998	12113
—— from Page 98	25	546	448	2886	6341	308	753	2131	13413
—— from Page 99	23	594	379	1796	827	20	1122	719	5457
—— from Page 100	22	621	421	2949	1521	391	134	2192	8229
—— from Page 101	36	719	548	2405	1637	61	294	1522	7184
TOTAL	179	4180	2928	20572	20097	1661	5245	15154	69837

* 14 Boys and 14 Girls are maintained in the House.

‖ The Boys are employed in braiding Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Windmill-street*, near *Totterham-court-road*.

Boys at School — 4180
Girls — — 2928 } 7108 Total of Children at School.

Boys put out to Appren. 20572
——— to Services, &c. 20097 } 42330
——— Sea - 1661
Girls put out to Appren. 5245 } 20399 } 69837
——— to Services, &c. 15154

Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1370 are gone to Sea, out of 45 Schools.

Note, *The* TRUSTEES *of ſome Schools have thought fit to leſſen the Number of Children taught in them, that the reſt might be entirely ſupported; which is the Reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of CHARITY-SCHOOLS *in each County of* England *and* Wales, *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows:*

	Sch.	Boys.	Girls.
Angleſea	3	40	
Bedfordſhire	34	345	57
Berkſhire	59	807	140
Brecknockſhire	5	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire	36	673	124
Cardiganſhire	1	10	
Carmarthenſhire	11	121	4
Carnarvonſhire	3	35	
Cheſhire	17	124	66
Cornwall	13	72	34
Cumberland	6	160	30
Denbighſhire	5	100	3
Derbyſhire	18	274	51
Devonſhire	41	679	235
Doſetſhire	13	117	29
Durham	12	276	20
Eſſex	37	498	178
Flintſhire	1	60	
Glamorganſhire	6	50	
Glouceſterſhire	60	940	100
Hampſhire	39	541	112
Herefordſhire	29	468	79
Hertfordſhire	38	652	126
Huntingdonſhire	25	282	20
Kent	62	968	315
Lancaſhire	21	311	231
Leiceſterſhire	36	451	30
Carried forward	689	9825	1877

	Sch.	Boys.	Girls.
Lincolnſhire	91	1164	95
Merionethſhire	2	40	22
Middleſex	29	410	220
Monmouthſhire	7	104	13
Montgomeryſhire	6	76	16
Norfolk	34	570	220
Northamptonſhire	47	508	143
Northumberland	10	430	40
Nottinghamſhire	30	252	28
Oxfordſhire	23	366	106
Pembrokeſhire	—	—	—
Radnorſhire	3	60	
Rutlandſhire	6	32	12
Shropſhire	22	373	37
Somerſetſhire	33	582	90
Staffordſhire	14	230	88
Suffolk	40	600	140
Surry	29	546	144
Suſſex	23	512	60
Warwickſhire	36	385	165
Weſtmorland	1	16	10
Wiltſhire	37	736	57
Worceſterſhire	38	612	100
Yorkſhire	54	893	191
	615	9497	1997
Brought forward	689	9825	1877
	1304	19322	3874

N. B. The Society will be much obliged to ſuch of their Members, as are concerned in the Support or Management of any of theſe Country Charity-Schools, to inform them of any Errors they may diſcover in the above Liſt; as there is Reaſon to believe it is not *now* a correct one.

A Summary View of the CHARITY-SCHOOLS *in* Great-Britain *and* Ireland.

	Sch.	*Boys.*	*Girls.*
AT *LONDON* - - -	179	4180	2928
In other Parts of *South-Britain* - -	1329	19506	3915
In *North-Britain*, by the Account publiſhed in 1786	135	5187	2618
In *IRELAND*, for teaching to Read and Write only	168	2406	600
In ditto, erected purſuant to his Majeſty's *Charter*, and encouraged by his Royal Bounty of 1000 *l. per Annum*, for inſtructing, employing, and wholly maintaining the Children, excluſive of the *Dublin* Work-houſe School - - - -	42	1935	——
Total of *Schools* - - - -	1851	33214	10061
		10061	
Boys and *Girls* now taught in thoſe *Schools*	——	43275	

Note, Where the Number of Scholars has been ſignified to the Publiſher of this Account, without diſtinguiſhing the *Sexes*, they are put in the *Column* of *Boys*.

A PROPOSAL *made by the* SOCIETY *to the* Truſtees *of the* CHARITY-SCHOOLS, *for adding* Work *to the* Learning *uſually given to the* Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End are often diſputed.

THE Erecting of Charity-Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity-Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt formed,

formed, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

It is conceived, that if the Children educated in Charity-Schools were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

Suppose *England* and *Wales* to contain *Ten Thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole Number of Perſons ſo ſet to work would be *One Hundred Thouſand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity-Schools.

The Spinning of coarſe Wool, Flax or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners will not amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

IT is impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt Way will moſt certainly be to keep the Buſineſs in a ſmall Compaſs.

THO' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be employed in ſome other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of GOD, and the Good of Mankind.

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read*, &c. *in the Pariſh of in the City of or in the County of for the Uſe of the ſaid School.*

A LET-

A

LETTER

OF

DR. EDMUND GIBSON,

Late Lord Biſhop of *LONDON*,

TO THE

CLERGY OF HIS DIOCESE,

Dated *Whitehall*, *April* 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increaſe of Sin and Vice, are ſo viſible in our Days, notwithſtanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Meaſure, to preſerve among our People a Senſe of Duty, and a Spirit of Devotion.

ONE of theſe Expedients is, the putting into their Hands, as Occaſion ſhall be found, ſome ſhort and plain Tracts upon Religious Subjects; ſuch as being ſhort, they are like to read, or may eaſily procure to be read to them; and being alſo plain, they cannot fail of underſtanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impreſſion* upon their Minds, than Inſtructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that ſeveral Biſhops, Clergymen, and other ſerious Perſons among the Laity, did long ſince form themſelves into a Society, for printing and diſperſing ſuch practical Tracts in great Numbers. And for the diſperſing them more effectually, they have from Time to Time admitted, and continue to admit, ſeveral Perſons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be diſpoſed of among ſuch of the neighbouring Clergy or Laity as deſire them; the Bound Books, mentioned in their Catalogue, at the prime Coſt in *Quires*, the Society

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is ſet down as the prime Coſt of each; the other half of the Charge being borne by the ſtanding Subſcriptions of the Members of the Society, and by other occaſional Beneſactions. And the Privilege of ſending for, and receiving thoſe Books and ſmall Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as ſuch, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in anſwering the great Ends of the Society, by conveying their Tracts into many Hands, and on the ſame eaſy Terms; without any Advantage to themſelves, beſides the Pleaſure of doing good.

THIS Society has ſubſiſted many Years, under the Name of *The Society for Promoting Chriſtian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, ſo much more would probably be done, if the Deſign, and their Methods of carrying it on, were more generally underſtood and attended to. And becauſe ſome of the Clergy may not know that there is ſuch a Society, and many others may be unacquainted with the true End and Manner of it; I deſire that thoſe in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the ſame Time it is left to every one's Judgment, how far he has *Occaſion*, within his own Cure, for ſuch Aſſiſtances as theſe, to co-operate with his own Paſtoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and conſidered, Perſons who are of Ability, both among the Clergy and Laity, will be diſpoſed to become *ſubſcribing Members*, or occaſional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extenſive. And ſo, commending you and your Labours to the Bleſſing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N° III.

A

CATALOGUE OF THE BOOKS

DISPERSED BY THE

S O C I E T Y,

Which may be had by their MEMBERS on the Terms herein ſet forth.

The Articles † have been admitted into the Catalogue within the laſt Year.

I. *The Books here underwritten are all bound at the Expence of the* Society, *and the Members are only charged with the Payment of ſuch Sums as are placed oppoſite to each Book* *.

1. Bibles *at the following Prices,* viz.

	s.	*d.*
THE *Oxford* Bible, Pica Character, with Marginal References, in Medium 4*to.*	15	6
The ſame, on fine Royal Paper	1 11	0
The *Oxford* Bible, Brevier Character, with Marginal References, ſingle, in 8*vo.*	6	0
The ſame, ——— with the Apocrypha	7	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	4	0
The ſame, ——— with the Apocrypha	4	10
The ſame, ——— with Service, Pſalms, and Apocrypha	6	0
The ſame, ——— Service and Pſalms, no Apocrypha	5	2
The ſame, — Minion Character, ſingle, in 12*mo.*	3	0
The ſame, ——— with the Apocrypha	3	9
The ſame, ——— with the Service, Pſalms, and the Apocrypha	4	6
The ſame, ——— with Service and Pſalms, no Apocrypha	3	9
The ſame, Nonpareil, ſingle, in 12*mo.*	2	0
The ſame, ——— with Service and Pſalms	2	8
The ſame, ——— ſingle 24*to.*	2	0

* The Univerſities of *Oxford* and *Cambridge* having found it neceſſary, in Conſequence of the increaſed Price of Paper, Journeymen's Wages, &c. to make an Advance in their Charge for Bibles, Teſtaments, and Common-Prayers; the Society, unwilling that it ſhould fall on the individual Members who co-operate with them in the good Work of giving theſe Books away, are happy to be enabled to take this additional Charge upon themſelves; which therefore they have agreed to defray, beſides the Expence of Binding as heretofore.

The

	l.	s.	d.
The *Cambridge* Bible, Pica Character, with Marginal References, in Medium 4*to*.		15	6
The ſame, on fine Royal Paper	1	11	0
The *Cambridge* Bible, Brevier, with Marginal References, ſingle, in 8*vo*.		6	0
The ſame, ——— with the Apocrypha		7	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo*.		4	0
The ſame, ——— with the Apocrypha		4	10
The ſame, ——— with Service, Pſalms, and Apocrypha		6	0
The ſame, ——— Service, Pſalms, and no Apocrypha		5	2
The ſame, Minion, ſingle, in 12*mo*.		3	0
The ſame, ——— with the Apocrypha		3	9
The ſame, ——— with the Service, Pſalms, and Apocrypha		4	6
The ſame, ——— with Service and Pſalms, and no Apocrypha		3	9
The ſame, Nonpareil, ſingle, in 12*mo*.		2	0
The ſame, ——— with Service and Pſalms		2	8
The ſame, —— ſingle, 24*to*.		2	0

2. Teſtaments *and* Pſalter, *at the following Prices*, viz.

	s.	d.
Teſtament, Pica Character, 8*vo*.	1	7
——— Long Primer, 8*vo*.	0	11
——— Brevier, 12*mo*.	0	7½
——— Nonpareil, 24*to*.	0	7½
The New Teſtament in *French*, 12*mo*.	1	6
Pſalter, with the Collects, and Communion Service, 12*mo*.	0	5

3. Common Prayers, *with* Pſalms.

	s.	d.
The *Oxford* Common Prayer, Pica 8*vo*. with the *Old* Verſion of Pſalms	2	4
The ſame, with Companion to the Altar	2	7
The ſame, with the *New* Verſion of Pſalms and Hymns	2	8
The ſame, with Companion to the Altar	2	11
The ſame, Brevier 12*mo*. with the *Old* Verſion of Pſalms	1	3
The ſame, with Companion to the Altar	1	4½
The ſame, with the *New* Verſion of Pſalms	1	5½
The ſame, with Companion to the Altar	1	6½
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	3½
The ſame, with Companion to the Altar	1	4½

		s.	d.
The ſame,	Minion 12*mo.* with the *Old* Verſion of Pſalms	1	0½
The ſame,	with Companion to the Altar - -	1	2
The ſame,	with the *New* Verſion of Pſalms - -	1	2
The ſame,	with Companion to the Altar - -	1	3
The ſame,	with the Extracts from the *New* Verſion of Pſalms	1	0½
The ſame,	with the Companion to the Altar - -	1	1½
The ſame,	Long Lines, 12*mo.* on a fine Paper, with the *Old* Verſion of Pſalms - - -	2	2
The ſame,	without Pſalms - - - -	1	10
The ſame,	Nonpareil 24*to.* with the *Old* Verſion of Pſalms	0	9½
The ſame,	with the Extracts from the *New* Verſion of Pſalms	0	9
The ſame,	with the *New* Verſion of Pſalms -	0	11
The *Cambridge* Common Prayer, Pica 8*vo.* with the *Old* Verſion of Pſalms - - - - - - - - -		2	4
The ſame,	with Companion to the Altar - - -	2	7
The ſame,	with the *New* Verſion of Pſalms - - -	2	8
The ſame,	with the New Verſion, and Companion to the Altar	2	11
The ſame,	Long Primer 12*mo.* with the *Old* Verſion of Pſalms	1	8
The ſame,	with Companion to the Altar - - - -	1	9½
The ſame,	with the *New* Verſion of Pſalms - - -	1	9½
The ſame,	with the New Verſion, and Companion to the Altar	1	10½
The ſame,	Brevier 12*mo.* with the *Old* Verſion of Pſalms -	1	3
The ſame,	with Companion to the Altar - - -	1	4½
The ſame,	with the *New* Verſion of Pſalms - - -	1	5½
The ſame,	with Companion to the Altar - - -	1	6½
The ſame,	with the Extracts from the *New* Verſion of Pſalms	1	3½
The ſame,	with the Companion to the Altar - -	1	4½
The ſame,	Minion 12*mo.* with the *Old* Verſion of Pſalms -	1	0½
The ſame,	with Companion to the Altar - - -	1	2
The ſame,	with the *New* Verſion of Pſalms - - -	1	2
The ſame,	with Companion to the Altar - - -	1	3
The ſame,	with the Extracts from the *New* Verſion of Pſalms	1	0½
The ſame,	with the Companion to the Altar - - -	1	1½
The ſame,	Long Lines, 12*mo.* on a fine Paper, with the *Old* Verſion of Pſalms - - - - - - - -	2	2
The ſame,	without Pſalms - - - - - -	1	10
The ſame,	Nonpareil 24*to.* with the *Old* Verſion of Pſalms -	0	9½
The ſame,	with the *New* Verſion of Pſalms - - -	0	11
The ſame,	with the Extracts from the New Verſion of Pſalms	0	9

The

	s.	d.
The Common Prayer in *Welch*, Long Primer 12*mo.* with the *Old* Verſion of Pſalms	1	10
The *New* Verſion of Pſalms, by *Tate* and *Brady*, with the Hymns, in 8*vo.*	1	6
The ſame, Brevier 12*mo.*	0	8½
The ſame, Minion 12*mo.*	0	7½
The ſame, Nonpareil 24*to.*	0	7½
Extracts from the *New* Verſion of the Pſalms for the Uſe of Pariſh Churches, Brevier 12*mo.*	0	5
The ſame, Minion 12*mo.*	0	5
The ſame, Nonpareil, 24*to.*	0	4

N. B. The *New Verſion of the Pſalms* by *Tate* and *Brady*, and the Extracts from the *New Verſion*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books*.

Other RELIGIOUS BOOKS *bound at the Expence of the* Society, *which are charged to the Members only at the Price ſet againſt each Book.*

4. *On the* Holy Scriptures.

	s.	d.
Gaſtrel's (Biſhop) Chriſtian Inſtitutes, 12*mo.*	1	6
Greenwood's (Dr.) Harmony of the Four Goſpels, 12*mo.*	1	6
The Four Goſpels and the Acts of the Apoſtles; with Notes explanatory and practical, for the Uſe of Families and Schools; by *Iſaac Mann*, D. D. late Lord Biſhop of *Cork* and *Roſs*	2	6
Oſtervald's Arguments on the Books and Chapters of the Old and New Teſtament: With Practical Obſervations, and a Preliminary Diſcourſe. In Two large Vols. 8*vo.* a new Edition	11	0
Sellon's Abridgment of the Holy Scriptures, 12*mo.*	0	10
The ſame, tranſlated into *French*	1	0
Trimmer's (Mrs.) Abridgment of Scripture Hiſtory; conſiſting of Leſſons ſelected from the Old Teſtament, for the Uſe of Charity Schools, Kitchens, and Cottages	1	3
——— Abridgment of the New Teſtament on the ſame Plan	0	11
——— Scripture Catechiſm, Part I. containing a familiar Explanation of the Leſſons ſelected from the Old Teſtament. For the Uſe of Schools and Families	2	0
——— Scripture Catechiſm, Part II. containing a familiar Explanation of the Leſſons ſelected from the Writings of the Four Evangeliſts. For the Uſe of Schools and Families	2	0

5. *On the* Church Catechiſm.

Duke's Lectures on the Chriſtian Covenant, on the Articles of the Chriſtian Faith, and on the two Sacraments, 12*mo.*	1	0

	s.	d.
Kenn's (Biſhop) Expoſition of the Church Catechiſm, 12*mo.*	0	7
Lewis's Expoſition of the Church Catechiſm, Price 18*s.* *per* Hundred, — or ſingly - - - - - -	0	2½
Secker's (Archbiſhop) Lectures on the Church Catechiſm, 12*mo.*	2	6
Wake's (Archbiſhop) Commentary on the Church Catechiſm, 12*mo.*	0	11½
Williams's (Biſhop) Expoſition of the Church Catechiſm, Price 28*s.* *per* Hundred,—or ſingly - - -	0	4
Wilſon's (Biſhop) Principles and Duties of Chriſtianity; being a further Inſtruction for ſuch as have learned the Church Catechiſm - - - - - -	0	10

6. *On the* Chriſtian Religion, Doctrine *and* Practice.

Burkitt's Help and Guide to Chriſtian Families, 12*mo.* -	0	6
Croſſman's Introduction to the Knowledge of the Chriſtian Religion	0	5
Whole Duty of Man, large 12*mo.* - - - - - -	1	9
The ſame, ——— in ſmall 12*mo.* - - - - -	1	0
An Eſſay on the Happineſs and Advantages of a Well-ordered Family, reſpecting the preſent and future Welfare of its Members - - - - - - - -	0	10
The Great Importance of a Religious Life, 12*mo.* a new Edition	0	7½
Greene's (Biſhop) Diſcourſes on the Four Laſt Things, 12*mo.*	1	2
Jones's Catholic Doctrine of the Trinity proved, by above an hundred ſhort and clear Arguments, expreſſed in the Terms of Holy Scripture, and compared after a Manner entirely new, 8vo.	1	3
Kettlewell's Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind, 12*mo.* * - -	0	7
† *Leſlie*'s Short and Eaſy Method with the Deiſts, and the Truth of Chriſtianity demonſtrated, a new Edition, with a Preface by the Rev. *William Jones*, 12*mo.* - - - -	1	4
† *Lyttelton*'s (Lord) Obſervations on the Converſion and Apoſtleſhip of St. *Paul*, 12*mo.* - - -	0	8
Life of God in the Soul of Man, with a Preface by Biſhop *Burnet*	0	8
The Pious Country Pariſhioner Inſtructed, 12*mo.* - -	0	11
Wilſon's (Biſhop of *Sodor* and *Man*) Knowledge and Practice of Chriſtianity made Eaſy; or, An Inſtruction for the *Indians*, 12*mo*	1	6
The ſame, tranſlated into *Welch* - - - - - - -	1	9

* *Either of theſe three Tracts may be had ſeparate, as ſee* Page 125.

Thirty

	s.	d.
Thirty-three Sermons, ſelected from the Works of the late *Thomas Wilſon*, D. D. Lord Biſhop of *Sodor* and *Mann*, in Two Vols. 12*mo.* - - - - - - - - -	4	0

7. *On the* Sacraments *and* Church Service.

Gibſon (Biſhop) on the Sacrament of the Lord's Supper, 12*mo.*	0	6
Nelſon's Companion for the Feaſts and Faſts of the Church of *England*	3	3
Pott's (Archdeacon) Elementary Diſcourſes, deſigned for the Uſe of a Young Perſon after Confirmation - -	1	0
Stebbing (Dr.) on Prayer and the Lord's Supper, 12*mo.* -	0	9
Synge's (Archbiſhop) Anſwer to all Excuſes and Pretences for not coming to the Holy Communion, on a large Letter -	0	5
Wilſon (Biſhop of *Sodor* and *Mann*) on the Lord's Supper -	1	0
Yardley's (Archdeacon) Practical Expoſition on the Offices of Baptiſm and Confirmation; and the Communion Service of the Church of *England*: with ſuitable Devotions, 12*mo.* - - -	0	6

8. Chriſtian Education *and* Schools.

The Child's Chriſtian Education, by the Rev. Mr. *Fiſher* - -	0	6
The *Engliſh* Inſtructor; or, Art of Spelling improved, by Mr. *Dixon*	0	6
Talbot's (Dr.) Chriſtian School-Maſter, or the Duty of thoſe who are employed in the public Inſtruction of Children, eſpecially in Charity-Schools - - - - -	1	0
Trimmer's (Mrs) Teacher's Aſſiſtant; conſiſting of Inſtructions relating to the Firſt Part of the Charity School Spelling Book, and Lectures, interſperſed with Queſtions on the Principles of Religion and Morality, in 2 Vols, 12*mo.* - - -	3	6

9. DEVOTION.

Beſt's (Dr.) Eſſay on the Daily Service of the Church of *England*, *recommending an Attendance upon it** - -	0	6
Kenn's (Biſhop) Manual of Prayers for *Wincheſter* Scholars, 12*mo.*	0	5
Nelſon's Practice of True Devotion, 12*mo.* - - - - -	1	2
A New Manual of Devotions, 12*mo.* - - - - -	1	8
Wilſon's (Biſhop of *Sodor* and *Mann*) Maxims of Piety and of Chriſtianity, 12*mo.* - - - - -	1	8

* *This Article is alſo in the Liſt of Tracts, ſee* Page 120.

10. MISCELLANIES.

	l.	d.
Worthington (Dr.) on Self-Reſignation, 12*mo.* - -	1	0
Peers's Companion for the Aged, 12*mo.* - -	0	3

II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the* Members *at half of the Price ſet down againſt the Title of each Book, the* Society *defraying the other half of the Charge. —And ſuch as are of a larger Size, the* SOCIETY *is alſo at the Expence of Half-binding, and they are marked with an* *.

1. *On the* Holy Scriptures.

	Single. d.	Hund. s.	d.
* PLAIN Directions for Reading the Holy Scriptures -	1½	10	0
Several Methods of Reading the Holy Scriptures in private	1¼	7	0
Oſtervald's Neceſſity and Uſefulneſs of Reading the Holy Scriptures - - - - - - -	2	14	0
——— Abridgment of the Hiſtory of the Bible -	1	5	6

2. *Publick and Private* DEVOTION.

	d.	s.	d.
* *Beſt*'s (Dr.) Eſſay on the Daily Service of the Church of *England*, recommending an Attendance upon it -	6	48	0
Beveridge's (Biſhop) Sermon on the Common Prayer -	2½	19	0
* *Brockwell*'s Practical Expoſition of the Lord's Prayer; conſidered as deſigned for Inſtruction as well as Uſe; as a Rule of Duty, as well as a Form of Prayer - - -	6	42	0
The Chriſtian's Daily Devotion, with Directions how to walk with God all the Day long - -	1	6	0
The Collects taken from the Book of Common Prayer, 1*s.* 3*d.* *per* Dozen, or - - - - - - - - -	1½	9	0

Directions

	Single d.	Hund. s.	Hund. d.
Directions for a devout and decent Behaviour in the Publick Worſhip of God, and for the proper Uſe of the Book of Common Prayer, in 8*vo*. - - -	1½	10	0
The ſame in 12*mo*. - - -	1½	9	0
——— in *French* - - -	1¼	8	0
* Divine Songs (Dr. *Watts*'s) for the Uſe of Children -	3	24	0
Divine Hymns, on a broad Sheet - - - -	1	6	0
Hymns taken from the Supplement to *Tate* and *Brady*'s Pſalms	1½	8	0
The Neceſſary Duty of Family Prayer - - -	0¾	5	0
An Earneſt Exhortation to Houſekeepers to maintain Family Inſtruction and Devotion, with Daily Prayers for Morning and Evening - - - - -	0¾	5	0
* *Fox*'s Duty of Public Worſhip, with Directions for a Devout Behaviour therein; and an Account of the Method and Uſe of the Common Prayer, by Way of Queſtion and Anſwer	2¼	18	0
A Form of Family Prayer, from the Works of *Thomas Wilſon*, D. D. late Lord Biſhop of *Sodor* and *Mann* - -	2	14	0
* *Gibſon*'s (Biſhop) Family Devotion - - -	3	24	0
——— Sinfulneſs of Neglecting and Profaning the Lord's Day	1	6	6
——— Excellent Uſe of Pſalmody, with a Courſe of Singing Pſalms	1	6	6
Kenn's (Biſhop) Directions for Prayer - - -	1½	12	0
Merrick's Short Manual of Prayers for Common Occaſions; namely, for Morning and Evening, the Holy Sacrament, Sickneſs, &c. - - - -	1¼	9	0
The ſame in *Welch* - - - -	1¼	9	0
* Morning and Evening Prayers for Families and private Perſons	1	8	0
A Morning and Evening Prayer from the Liturgy, with the *Lord*'s Prayer, for the Uſe of Families, on a Paſteboard	½	4	0
Obſervations on the Reverence required in ſinging Pſalms,	*gratis*		
A Prayer proper to be uſed in Workhouſes, with the Lord's Prayer, on a Paſteboard - - - -	½	4	0
* The Sin and Danger of Neglecting the Public Service	2¼	18	0
* *Stonhouſe*'s (Sir *James*) Prayers for the Uſe of Private Perſons, Families, Children and Servants - - -	3	20	0
Unwin's Friendly Reproof and Inſtruction to thoſe who ſeldom attend Public Worſhip - - -	2	10	0
Woodward's (Dr.) Earneſt Perſuaſive to the ſerious Obſervance of the Lord's Day - - - -	0½	4	0

	Single. d.	Hund. s.	d.
3. CATECHISM.			
The Church Catechiſm on a Paſteboard - - -	1	6	0
Church Catechiſm broke into ſhort Queſtions - -	1½	8	0
The ſame with the Anſwers at length inſtead of References by Figures - - - - -	2	12	0
* *Mann*'s (Biſhop) Expoſition of the Church Catechiſm -	3	20	0
* The Catechiſm briefly explained by ſhort Notes, grounded upon Holy Scripture, *commonly called the* Oxford *Catechiſm*	4½	36	0
4. CONFIRMATION.			
The Order of Confirmation, with Inſtructions for them that come to be confirmed, and Prayers to be uſed before and after Confirmation - - -	1½	10	0
Nelſon's Inſtructions for them that come to be Confirmed	1½	10	0
Paſtoral Advice before Confirmation - - -	1½	10	0
Paſtoral Advice after Confirmation - - -	1	5	0
Adams's (Dr.) Paſtoral Advice to Young Perſons before Confirmation	2	12	0
The ſame in *French* - - - - - - -	2	12	0
The ſame in *Welch* - - - - -	2	10	0
Nowell's Earneſt Exhortation to Young Perſons lately confirmed - - - - - - -	2	12	0
Secker's (Archbiſhop) Sermon on Confirmation -	2	12	0
5. BAPTISM.			
Serious Addreſs to Godfathers and Godmothers - -	1½	8	0
Bradford (Biſhop) on Baptiſmal and Spiritual Regeneration	1½	10	0
6. *The* HOLY COMMUNION.			
An Admonition on the Holy Sacrament, on a Sheet -	*gratis*		
The ſame, in Welch - - - - - -	ditto		
Barrow's (Dr. *Iſaac*) Doctrine of the Sacraments - -	3	20	0
* A Friendly Call to the Holy Communion, wherein is ſhewn to the meaneſt Capacity, the Nature and End of the Lord's Supper, with a particular Addreſs to Servants. To which are added Prayers, Meditations, &c. - - -	5	40	0
* A Companion to the Altar - - - -	2½	20	0

	Single. d.	Hund. s.	d.
* *Fleetwood*'s (Biſhop) Reaſonable Communicant: Or, An Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	3	24	0
* The Sacrament of the Lord's Supper explained to the meaneſt Capacity, in a Dialogue between a Miniſter and his Pariſhioner, with Prayers proper for the Occaſion; by Bp. *Greene*	2	16	0
* *Synge*'s (Archbiſhop) Anſwer to all Excuſes and Pretences for not coming to the Holy Communion - -	2½	19	0
* The ſame on a large Letter - - - - -	5	40	0
* *Tillotſon*'s (Archbiſhop) Perſuaſive to frequent Communion	2½	19	0
* *Waldo*'s (*Peter*, Eſq;) Eſſay on the Holy Sacrament -	6	48	0
* *Wilſon*'s (Biſhop) Short Introduction to the Lord's Supper	6	40	0

7. Chriſtian Doctrine *and* Practice.

* *Aſheton*'s (Dr.) Diſcourſe on a Death-bed Repentance -	1½	12	0
* The Chriſtian Monitor - - - - -	2½	20	0
* The ſame, - in Welch - - - -	4	28	0
The Chriſtian's Way to Heaven; or what he muſt do to be Saved	0¾	5	0
* Chriſtian Directions and Inſtructions for Negroes -	8	52	0
Conditions of obtaining Salvation by *Jeſus Chriſt* -	1	7	0
* The *Engliſhman* directed in the Choice of his Religion -	3	24	0
*Serious Exhortations, To the Obſervance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Uſe of God's holy Name, and Family Prayer; with Prayers for Families - - - - -	2½	18	0
Gibſon's (Biſhop) Serious Advice to Perſons lately Recovered from Sickneſs - - - - - -	1	6	6
——— Exhortation to a ſerious Reformation of Life and Manners, written in the Time of the Rebellion in 1745 -	1	6	6
——— Truſt in God the beſt Remedy againſt Fears of all Kinds	1	6	6
* *Greene*'s (Biſhop) Principles of Chriſtian Religion explained	2½	20	0
* *Green*'s Inſtructions for the Poor; ſhewing God's Goodneſs and Love to them; and how much it is their Duty and Intereſt to ſerve and pleaſe Him - - -	2¼	18	0
Horne's (Biſhop) Two Sermons on the Duty of contending for the Faith, and on the Trinity in Unity -	3	20	0
Kidder (Biſhop) of Sins of Infirmity and Wilful Sins -	1	7	0
Maxims for the Poor on a Paſteboard - - -	0½	4	0

	Single. d.	Hund. s.	d.
Newton's Paſtoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happineſs hereafter	1½	9	6
Our Saviour's Sermon on the Mount. Contained in the 5th, 6th, and 7th Chapters of St. *Matthew*'s Goſpel -	1	6	0
Parſons's Funeral Sermon for the Earl of *Rocheſter*, 1680	1½	10	0
Paſtoral Letter from a Miniſter to his Pariſhioners, or an earneſt Exhortation to the Care of their Souls - -	0¾	4	6
Porteus's (Biſhop) Earneſt Exhortation to the Religious Obſervance of *Good Friday* - - - - -	3	20	0
A Preſervative againſt the Publications diſperſed by Modern Socinians - - - - - -	2	14	0
Reflections on the Seven Days of the Week. By a Lady	3	20	0
Sherlock's (Biſhop) Letter on the late Earthquakes - -	0¾	5	0
* *Stanhope*'s (Dr.) Meditations and Prayers for Sick Perſons	2½	18	0
* Several hundred Texts of Scripture, plainly proving that our Lord Jeſus Chriſt is the Moſt High God - - - -	6	40	0
St. *Paul*'s Opinion of Chriſt ſtated; in a Letter to a Friend	2	14	0
† *Stevens's* (*William*, Eſq:) Treatiſe on the Nature and Conſtitution of the Chriſtian Church -	4	28	0
Stonhouſe's (Sir *James*) moſt important Truths and Duties of Chriſtianity ſtated - - - - - -	1½	10	0
* *Synge*'s (Dr. Archbiſhop of *Tuam*) Catholick Chriſtianity	3	20	0
——— Eſſay towards making the Knowledge of Religion eaſy to the meaneſt Capacity - - - - -	1¾	12	0
——— Way to eternal Salvation plainly pointed out -	2	10	6
Tillotſon's (Dr.) Letter to Mr. *Nicholas Hunt* of *Canterbury*, who died of a Cancer in 1687 - - -	0½	3	6
The Way of living in a Method and by Rule - -	0¾	5	0
Travell's (Mr.) Duties of the Poor, particularly in the Education of their Children, in an Addreſs from a Miniſter to his Pariſhioners - - - - - -	3	20	0

8. *Concerning* Particular Duties.

An Admonition to attend Divine Service, on a Sheet -	*gratis.*		
* *Broughton*'s Advice and Warning to Servants, more eſpecially of the Nobility and Gentry - -	2¼	16	0
——— Chriſtian Soldier; or, the Duties of a Religious Life, recommended to the Army, from the Example of *Cornelius*	3	20	0
* Country Clergyman's Advice to his Pariſhioners - -	2¼	16	0
* The ſame, tranſlated into *Welch* - - - - -	3	20	0
Country Gentleman's Advice to his Neighbours - -	1	6	6

The

	Single d.	Hund. s.	Hund. d.
The Duty of paying Cuſtom	1	8	0
An Exhortation to Chaſtity	1	5	0
A Plain and Serious Exhortation to Priſoners, both Debtors and Criminals	2	10	0
A Form of Prayer for the Viſitation of Priſoners	2	14	0
Horſley's (Bp.) Charge to the Clergy of the Dioceſe of *St. David*'s	3	0	0
Hort's (Abp.) Inſtructions to the Clergy of the Dioceſe of *Tuam*	3	20	0
* The Huſbandman's Manual: Directing him to improve the ſeveral Actions of his Calling to the Glory of God, and the Benefit of his own Soul	2	12	0
**Kennet*'s (Biſhop) Excellent Daughter	2	18	0
Kettlewell's Office for the Penitent	3	20	0
——— Trial and Judgment of the Soul	2	12	0
——— Office for one troubled in Mind	2	12	0
Law's (Biſhop) Diſſertation on the Nature and Neceſſity of Catechiſing	2	12	0
Lucas's (Dr.) Influence of Converſation	1½	8	0
Motives and Encouragements to bear Afflictions patiently	1	5	6
Owen's (Dr.) Directions for Young Students in Divinity	4	28	0
Paley's (Dr.) Advice, addreſſed to the Young Clergy	3	20	0
* A Preſent for Servants, from their Maſters, Miſtreſſes, or other Friends. With proper Prayers	2½	18	0
Publick Houſekeeper's Monitor, with a recommendatory Letter	1¾	12	0
Scougal's Duty and Pleaſure of Praiſe and Thankſgiving	1	6	0
* The Seaman's Monitor	2	16	0
* The Soldier's Monitor	2	16	0
* *Stonhouſe*'s (Sir *James*) Friendly Advice to a Patient, and Spiritual Directions to the Uninſtructed	6	42	0
N. B. *Theſe Tracts may be had ſeparate*, viz.			
The Friendly Advice to a Patient	3	20	0
The Spiritual Directions to the Uninſtructed	4	28	0
* *Woodward*'s (Dr.) Young Man's Monitor	2½	18	0
The Young Woman's Monitor	2	12	0

9. COMMON VICES.

An Earneſt and Affectionate Addreſs to the Poor, more particularly in regard to the prevailing Sin of Drunkenneſs; in a Letter from a Miniſter to his Pariſhioners	2	12	0

	Single. d.	Hund. s. d.
An Earneſt and Affectionate Addreſs to the common People, concerning their uſual Recreations on *Shrove* Tueſday	0¼	4 0
Elleſby's Caution againſt Ill Company	1½	10 0
An Exerciſe againſt Lying	1	4 0
Finch's (Dr.) Conſiderations on the Uſe and Abuſe of Oaths judicially taken	2	14 0
Fleetwood (Biſhop) againſt Swearing	1	8 0
Gibſon's (Bp.) Admonition againſt Profane and Common Swearing	1	7 0
——— Earneſt Diſſuaſive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13 0
——— Evil and Danger of Lukewarmneſs in Religion	1	7 6
Pearce's (Biſhop) Sermon againſt Self-Murder	2	12 0
Stonhouſe's (Sir *James*) Admonitions againſt Drunkenneſs, Swearing, and Sabbath-Breaking	1	6 0
The ſame on a broad Sheet	*gratis*	
The ſame, in Welch	ditto	
Woodward's (Dr.) Kind Caution to Profane Swearers	0½	3 0
——— Baſeneſs of Slandering and Backbiting	1	6 0
——— Diſſuaſive from Gaming	1	5 0
——— Diſſuaſive from Drunkenneſs	0¾	4 6
——— Grievous Scandal of Profane Language	0¾	4 6
White's Diſſuaſive from Stealing	1½	10 0

10. Education *and* Inſtruction *of* Children *and* Families.

An Account of the Chief Truths of the Chriſtian Religion	1	5 0
An Addreſs to the Parents of Children attending Sunday Schools, on a Sheet. *Gratis.*		
* *Brooke*'s (*William*, Eſq;) Short Addreſſes to the Children of Sunday Schools, on particular Texts of Scripture	6	48 0
* *Waldo*'s (*Pete* , Eſq;) Admonitions for Children in Sunday Schools	6	48 0
Child's Firſt Book, 1*s.* 3*d. per* Dozen, or	1¼	9 0
The Child's Firſt Book, Part the Second	1	8 0
* *Fox*'s Leſſons for Children	3	24 0
* *Kennet*'s (Biſhop) Chriſtian Scholar, or Directions for Youth	2¼	18 0
Regular Method of Governing a Family	1	8 0
Orders to be read and given to the Parents, on the Admittance of their Children into the Charity-Schools, on a Sheet	½	4 0

	Single. d.	Hund. s. d.
Stonhouſe's (Sir *James*) Religious Inſtruction of Children recommended	3	20 0
Trimmer's (Mrs.) Charity School Spelling Book, Part I. containing the Alphabet, Spelling Leſſons, and Short Stories of Good and Bad Boys, in Words of one Syllable only	2	14 0
The ſame, with Stories of Good and Bad Girls	2	14 0
* ——— Charity School Spelling Book, Part II. containing Words divided into Syllables, Leſſons with Scripture Names, &c.	6	42 0
Wilſon's (Biſhop) True Chriſtian Method of educating Children	1½	9 0

II. AGAINST POPERY.

Gibſon's (Biſhop) Danger and Miſchiefs of Popery	1	6 6
* A brief Confutation of the Errors of the Church of *Rome*, extracted from Archbiſhop *Secker*'s five Sermons againſt Popery, and publiſhed by the Right Rev. Biſhop *Porteus*, for the Uſe of the Dioceſe of *Cheſter*	6	42 0
Porteus's (Biſhop) Letter to the Clergy of the Dioceſe of *Cheſter*, containing Precautions reſpecting the *Roman* Catholics	2	12 0
A Proteſtant Catechiſm, ſhewing the principal Errors of the Church of *Rome*	1½	10 0
Queſtions and Anſwers concerning the reſpective Tenets of the Church of *England*, and that of *Rome*	1	7 0
* *Synge*'s (Archbiſhop) St. *Paul*'s Deſcription of his own Religion	3	22 0
* ——— Charitable Addreſs to all that are of the Communion of the Church of *Rome*	5	40 0
——— Sincere Chriſtian and Convert from the Church of *Rome*, exemplified in the Life of *Daniel Herley*, a poor *Iriſh* Peaſant	2½	19 0
Tillotſon's (Archbiſhop) Diſſuaſive from Popery, in a Letter to the Right Honourable *Charles* then Earl and afterwards Duke of *Shrewſbury*	3	20 0
* ——— Diſcourſe againſt Tranſubſtantiation	1¾	14 0
A View of the Articles of the *Proteſtant* and *Popiſh* Faith	0¾	6 0

12. ENTHU-

12. ENTHUSIASM.

An Earneſt and Affectionate Addreſs to *Methodiſts* - - -	1½	10	0
Gibſon's (Biſhop) Caution againſt Enthuſiaſm - - - -	1	6	6

A Sett of the foregoing Tracts, neatly bound in Twelve Volumes, may be had by any Member of the SOCIETY *for* 18*s.*

As the SOCIETY, *at their annual Audit, which is generally in* April, *pay their Bookſeller in full to the End of the preceding Month; it is deſired that the Members will, as ſoon as they can conveniently* BEFORE THAT TIME, *remit what may be due for any Packets of Books.*

N. B. The SOCIETY have formerly taken into their Catalogue Tranſlations of ſeveral of the foregoing Tracts into the *Welch* Language, together with other Books, which, being now out of Print, are not above particularized; but if they ſhould hereafter be reprinted, they will be again added to the Catalogue.

The following BOOKS *and* TRACTS *received on the* SOCIETY'S *Catalogue, are at preſent out of Print.*

DR. *Bray*'s Baptiſmal Covenant, *&c.* Price 1*s.* in Quires.

Dr. *Mapletoft*'s Principles and Duties of the Chriſtian Religion. Price 2*s.* in Quires.

——— Collection of Forms of Prayer for the Uſe of Families, *&c.* with a plain Account of the Lord's Supper. Price 4*d.* in Quires.

Account of the Propagation of the Goſpel in the Eaſt. Pr. 2*s.* 6*d.* in Quires.

Turner's Spelling-Book. Price 6*d.* in Quires.

The Mother's Legacy to her unborn Child. Price 2½*d.* in Quires.

The Great Duty of Catechiſing. Price 3*d.* or 20*s.* a Hundred.

Addreſs to Grand Juries, Conſtables, and Church Wardens. Price 1½*d* or 10*s.* a Hundred.

The Advantage of *Employing the Poor in Uſeful Labour*, and Miſchief of Idleneſs, or ill-judged Buſineſs, by Mr. *Johnſton*, of *Beverley*. Pr. 2½*d.* or 17*s.* a Hundred.

A Diſcourſe concerning the Laws Eccleſiaſtical and Civil, made againſt Hereticks by Popes, Emperors, Kings, and Councils. Price 1*s.*

An Impartial Examination and full Confutation of Mr. *Woolſton*'s pretended Rabbi. Price 1½*d.* or 12*s.* 6*d.* a Hundred.

Serious Conſiderations calmly propoſed to the Promoters of Infidelity, *&c.* Price ½*d.* or 5*s.* a Hundred.

The great Work of our Redemption by *Jeſus Chriſt*, &c. Price 6*d.*

Oath of a Conſtable. Price ½*d.* or 3*s.* 6*d.* a Hundred.

Addreſs to Officers and Seamen in the Royal Navy. Price ¾*d.* or 5*s.* a Hundred.

A Kind Caution to Watermen. Price ¾*d.* or 5*s.* a Hundred.

Rev. Mr. *Blackwall*'s Brief Scheme of Parochial Government. Price 2*d.* or 10*s.* a Hundred.

Conduct of the Stage conſidered. Price 6*d.*

The Duty of Reproof. Price 1½*d.* or 10*s.* a Hundred.

Dr. *Alured Clarke*'s Sermon at *Wincheſter* Infirmary, *Oct.* 18, 1736. Pr. 4½*d.*

Archbiſhop *Tillotſon* concerning the Hazard of being Saved in the Church of *Rome*. Price 3*d.* or 20*s.* a Hundred.

A Dialogue between a *Proteſtant Miniſter* and a *Popiſh Prieſt*, proving the Church of *England* to be a ſound Part of the Catholick Church. Price 2½*d.* or 18*s.* a Hundred.

A Proteſtant's Reaſons why he cannot turn Papiſt. Price 3*d.*

Account of Workhouſes for Employing and Maintaining the Poor; ſetting forth their Uſefulneſs to the Public, the Rules by which they are governed, *&c.* Price 12*d.*

Account of the Lives and Sufferings of ſeveral Godly Perſons.

Dr. *Horneck*'s Diſſuaſive from Popery.

Plauſible Arguments of a Romiſh Prieſt, Anſwered.

An Account of the Propagation of the Goſpel in the *Eaſt*. Price 2*s.* 6*d.*

Leveridge's (Biſhop) Sermon on the Nature and Neceſſity of Reſtitution. Price 1*d.*

Kidder's (Biſhop) Young Man's Duty.

Mapletoft's Wiſdom from above.

Oſtervald's Grounds and Principles of the Chriſtian Religion.

Monro on Chriſtian Education.

Fenwick's Help for the Sincere.

Addreſs to Priſoners for Debt.

Life of *James Bonnel*, Eſq.

Sermons at the Anniverſary Meetings of the Charity Children, from 1704 to 1728.
Sir *John Thorold*'s View of Popery.
Woodward's Riſe and Progreſs of Religious Societies.
Kenn's (Biſhop) Manual in *Welch*.
Yardley's (Archdeacon) Improvement of *Oſtervald's* Abridgment.
Burrows's Devout Pſalmodiſt.
Church Catechiſm broke, in *Welch*.
Expoſition of the Church Catechiſm, in *Engliſh* and *Welch*.
The Chriſtian Covenant, or the Baptiſmal Vow Explained.
Aſhton's Exhortation to the Holy Communion.
Prayers before, at, and after, receiving the Sacrament.
The Miracles of *Jeſus* vindicated.
Single Sermons before the Society for Propagating the Goſpel.
Drew's Admonition to diſcharged Debtors.
Franklyn's Advice to all who live upon the Sea Coaſt.
Hales's Admonition to the Drinkers of Spirituous Liquors.
Wells againſt Swearing.
Prayers for Apprentices going out of Charity Schools to Trades or Services.
Lewis's Defence of the Communion Office.
Short Refutation of the Errors of the Church of *Rome*.
Popery always the ſame.
Seaſonable Caveat againſt Popery.
White's New Preſervative againſt Popery, abridged.

SPECI-

SPECIMENS

OF THE

SEVERAL CHARACTERS

USED IN

Printing the Bibles, Teſtaments, and Common Prayers, diſperſed by the SOCIETY.

BIBLE, *Pica Quarto.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

BIBLE *Brevier* 8*vo. and* TESTAMENT *Brevier* 12*mo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

BIBLE *Minion, and* COMMON PRAYER *Minion,* 12*mo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh,

BIBLE *Nonpareil 12mo. Nonpareil 24to.* TESTAMENT *Nonpareil 24to. and* COMMON PRAYER *Nonpareil 24to.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall perish.

TESTAMENT *Pica 8vo. and* COMMON PRAYER *Pica 8vo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

TESTAMENT *Long Primer 8vo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

COMMON PRAYER *Long Primer 12mo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

COMMON PRAYER *Brevier 12mo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper.

N°. IV.

SOME ACCOUNT OF THE SOCIETY's *Proteſtant Miſſions in the* Eaſt-Indies *for the Year* 1798.

SINCE the Publication of the laſt Account, ſeveral Letters have been received from the Miſſionaries, the Subſtance of which is included in the following Particulars.

Tanjore.

The Rev. Mr. *Swartz*, in a Letter dated at *Tanjore*, 4th of *September*, 1797, acknowledges the Receipt of the Secretary's Letter of this Year, together with the uſual Stores and Preſents, Salaries and Gratuities, for all which he aſſures the Society of their ſincere Thankfulneſs. He mentions that God had graciouſly preſerved their Lives and Health, and that he was ſtill able to go through the uſual Work, though with leſs

Vigour than heretofore; and that ſhould his Life be preſerved, he intended to give a full Account of the Miſſion, at the End of the Year, concluding with a Prayer that God would proſper the Work of their venerable Superiors.

The Rev. Mr. *Jænicke*, in a Letter dated at *Ramanadaburam*, 6th *September*, 1797, ſtates that the building of a Chapel in that Place, (adverted to in a former Letter,) had been carried on but ſlowly, owing principally to the Difficulty of obtaining Materials and Labourers, and to other Circumſtances which had ſometimes proved diſaſtrous enough, one of them being no leſs than the falling in of the Portico, not ſufficiently ſupported. A new one, however, had been erected, and they were proceeding in the Building; the Particulars of which, when finiſhed, he meant to deſcribe. During his Attendance upon this Work, he had anxiouſly embraced all Opportunities of diſcharging the Duties of his Calling. The Place had often been viſited by Miſſionaries, before the Yer 1791, and ſince that Year ſix Times by himſelf; yet their Stay having generally been ſhort, the real Condition of ſeveral of the Congregations could not be diſcovered. From Circumſtances he ſtates, there appears to have been in that Congregation, a conſiderable Mixture of Members; ſome of them diſcrediting their Profeſſion, by wicked Habits of Life, whilſt others he had much Satisfaction in conſidering to be well-meaning Chriſtians, walking worthy of their Calling; by which Fruit of their Labour, the Maſter whom they ſerved comforted and encouraged them, not to become weary or faint. Beſides his Labours on Chriſtians, he had alſo had frequent Opportunities of addreſſing himſelf to Heathens; and though at that Time he had met with no immediate Succeſs, yet he truſted in God that his Labour would not be quite in vain. About fifteen Perſons in that Neighbourhood had repeatedly aſſured him of their Reſolution to embrace the Truth, and he expected them ſoon

to

to come to him for Inſtruction and Baptiſm; which Reſolution, if ſincerely made, he was ſure God would open a Way for them to accompliſh. *Sattianaden*, with their Catechiſts, and three Aſſiſtants, had laboured in and about *Palamcotta*, as uſual, and their Labours had not been without Succeſs. He concludes with mentioning that he was in good Health, for which he returns Thanks to God, and adds "May he grant me Grace to ſerve him, and to diſ-"charge the Duties of my Function with Vigour, and "without Interruption; and, oh, with at leaſt ſome "Succeſs!"

The Rev. Mr. *Holzberg*, in a Lettet dated at *Tanjore*, 8th *February*, 1798, communicates Particulars of his ſafe and happy Voyage from *England*—Mrs. *Holzberg's* Delivery of a Child, during the Voyage—the very kind Treatment he had experienced from Captain *Rait*—his Arrival at *Vepery* and hoſpitable Reception by Mr. *Gericke*—and his Procedure to, and Settlement at, *Tanjore*, (there to ſtudy the *Malabar* Language, and fit himſelf for the Work of the Miſſion,) where he found the venerable Mr. *Swartz* in a very declining State of Health, but "joyful in God, and as it were living "more in Heaven than on Earth."

The Rev. Mr. *Gericke*, in a Letter dated at *Madras*, 16th *October*, 1797, ſtates that both the *Engliſh* and the *Daniſh* Miſſionaries were well, and going on in their reſpective Labours, with Aſſiduity and Faithfulneſs; but that *Ruyappen*, the Country Prieſt, had died ſuddenly, whilſt holding Converſation with a reſpectable *Armenian* Chriſtian, to whom *Ruyappen* had been of much Service, by his Viſits and Intercourſe, as the *Armenian* had informed Mr. *Gericke*. *Madras.*

Mr. *Gericke*, in another Letter, dated at *Vepery*, 13th *January*, 1798, acknowledges the Receipt of a Letter from the Secretary, brought by the new Miſſionary Mr. *Holzberg*, who had arrived at *Madras*, during the preceding Month, with Mrs. *H.* and their Child. He mentions that he had communicated to the other

Miſſionaries, the Contents of the Secretary's Letter, relative to Mr. and Mrs. *Holzberg*, and that he would endeavour, as long as they ſhould continue with him, to make all Things as comfortable to them, as his Circumſtances and Situation would permit; and that when the Salaries ſhould arrive, he would pay him his Proportion. As ſoon as poſſible, he intended to acccompany him, and his Family, to *Tanjore*, where he might beſt learn the *Malabar* Language, and where his Aſſiſtance would be moſt wanted.

Mr. *Jænicke*, he obſerves, ſpent much of his Time at *Ramanad*, and *Palamcotta*—and Mr. *Swartz* had been, for three Months paſt, dangerouſly ill, and was not expected to be able to preach again, his Illneſs having affected not only his bodily Strength, but alſo his Memory.

Mr. *Gericke* had received ſeveral Letters from Mr. *Ringeltaube*, the new Miſſionary at *Calcutta*, and at his Requeſt, had ſent him ſome *Portugueze* Books, and had informed him how a Miſſion to the *Portugueze* might be beſt conducted; beſides which, he had ſuggeſted a Wiſh that Mr. *Ringeltaube* would learn the *Bengal* Language, to extend the Miſſion to the Natives of that Part of the Country.

He alſo mentions that he had recently had a Converſation with an Officer lately returned from *Malacca*, who had brought him Compliments from the Rev. Mr. *Clarke*, (late one of the Society's Miſſionaries,) and a Requeſt that Mr. *G.* would furniſh him with ſome Books. The Officer informed Mr. *G.* that Mr. *Clarke* kept an *Engliſh* School, and had learnt the *Malay* Language, which is the Language of that Country, and that he frequently had Conferences, on religious Subjects, with the *Malay* Chiefs. Mr. *Gericke* rejoiced at this News. Mr. *Clarke* had found a Tranſlation of the whole Bible in the *Malay* Language, made by the *Dutch* Clergyman, who reſided on that Coaſt, and there was a Probability of his finding other Books written in that

that Language, that might be of uſe to him: Mr. *Clarke* was at *Malacca* when the *Engliſh* took it, by whom he had been engaged to officiate as Chaplain to the Garriſon.

The Stores and Preſents had arrived ſafe in the Ship that conveyed Mr. *Holzberg*; and Mr. *Gericke* expreſſes particular Thanks for the Supply of Books, as he had ſeveral Schools to provide for, there, at *Cuddalore*, at *Negapatnam*, and at the Naval Hoſpital, where he officiated on *Sundays*, and viſited the Sick, Admiral *Renier* having appointed him Chaplain of the *Victorious*, and thus given him leave of Abſence to do Duty at the Hoſpital.

Another Letter from Mr. *Gericke*, dated at *Tanjore*, 13th *February*, 1798, written as he obſerves in Haſte, mentions that it had pleaſed God to take from them their dear Father the Rev. Mr. *Swartz*, between four and five o'Clock that Evening. When Mr. *Gericke* arrived at *Tanjore* with Mr. *Holzberg*, on the ſecond Inſtant, he was tolerably alert, though before that Time he had been ill ſeveral Months: From the ſecond Inſtant, he grew weaker daily, which had occaſioned Mr. *Gericke's* Continuance there. Mr. *Gericke* promiſes to write more when he ſhould hear more; and in the mean while recommends himſelf to the Society's Prayers, together with his Brethren, who with him cannot but be ſorely afflicted at ſo melancholy, though not unexpected, an Event.

The Rev. Mr. *Pæzold*, in a Letter dated at *Vepery*, 31ſt of *January*, 1798, details at Length the Labours wherein he had been occupied in the Years 1796 and 1797. The ſeveral Congregations of *Engliſh*, *Portugueze*, and *Malabar* Chriſtians, frequenting the Miſſion Church at *Vepery*, had been regularly miniſtered unto, by Mr. *Gericke* and himſelf, in their reſpective Languages, Mr. *Pæzold* having delivered in the former of thoſe Years, 86 public Diſcourſes from the Pulpit, *viz.* 31 in the *Malabar*, or *Tamulian*, 29 in the *Portugueze*,

and 26 in the *Engliſh* Language, each one having been compoſed by himſelf. On *Wedneſday* and *Friday* Evenings, they accuſtomed the Scholars of the different Schools to catechetical Inſtruction, examining them in the fundamental Articles of the Chriſtian Faith, as ſtated in the *Tamulian* and *Portugueze* Catechiſms, and accordingly expounding the Ten Commandments, the Creed, the Lord's Prayer, and the Sacraments: he laments that but few adult Perſons frequented theſe Week-day Evening Services. On *Wedneſdays*, in the Forenoon, the *Tamulian* Catechiſts were inſtructed and examined, in the Church, to fit them for their Occupations. In the Year 1796, he had baptized 31 Children, buried 9 Corpſes, and married 13 Couple. Previouſly to the Adminiſtration of the Lord's Supper, they gave preparatory Inſtructions, which uſually laſted for a Fortnight. In the Year 1797, his Labours had been ſo ſimilar to thoſe of the preceding Year, that he did not judge it needful to particularize them. To the *Dutch* Priſoners he had preached in *Vepery* Church twice, in the *German* Language, before their Reception of the Lord's Supper, all of them being *Germans*. The Compoſition of his Pulpit Diſcourſes was attended with leſs Difficulty to him, than it had formerly been; but, being in three different Languages, they ſtill occupied much of his Time. He goes on to enlarge on the Influence of the Climate on the human Conſtitution, particularly of *Europeans*; and the Inconvenience with which Buſineſs, and eſpecially ſtudious Occupation, was purſued in *India*: And, in Concluſion, he prays for Bleſſings on the Exertions of the Society.

Tranquebar. The Rev. the *Daniſh* Miſſionaries, in a Letter dated at *Tranquebar*, 10th *February*, 1798, acknowledge gratefully the Receipt of the annual Stores and Preſents ſent from the Society, the preceding Year, and pray God to bleſs and reward thoſe, who contribute to the Promotion of Chriſtian Knowledge amongſt the *Indians*, and to the Comfort of the Labourers amongſt them.

Reduced

Reduced to three Miſſionaries only at *Tranquebar*, they enjoyed Health, and being cordially united together, they bore their Burden patiently, and made it, as much as poſſible, ſit eaſy upon them. Since the Death of Mr. *Koenig*, Mr. *John* preached alternately in *Portugueze* and *Malabar*. The Books ſent out by the Society were very acceptable, and uſeful, eſpecially ſince the *Engliſh* Language had been introduced in the *Portugueze* Schools. Mr. *Cammerer's* Health had improved, ſince his Return from *Ceylon*, ſo that he could uninterruptedly perſevere in his Duty. He had recently viſited the Country Congregations and Schools, where he found that both Chriſtians and Heathens excelled in Morals, and in Eſteem for the Doctrines of the Goſpel, ſuch as lived nearer the *Europeans*, amongſt whom, it was to be lamented, that both ſeemed to be much on the Decreaſe. They mention the Decay of Mr. *Swartz's* Faculties, and Memory in particular, and with peculiar Concern, as his Inſtructions and Guidance would have been very beneficial to Mr. *Holzberg*: They reſpectfully mention the Labours of Mr. *Kolhoff*, at *Tanjore*, and Mr. *Gericke's* being at that Place with Mr. *Holzberg*, and his proceeding thence to *Tiruchinapally*, to *Negapatnam*, and aftewards to viſit them at *Tranquebar*, from whoſe Converſation they always experienced Benefit. They alſo mention the Loſs they had ſuſtained, by the ſudden Death of their Country Prieſt *Rayappen*, as ſtated by Mr. *Gericke*.

During the preceding Year, their Baptiſms had been 161, including 23 Heathens; their Burials 72, their Marriages 15, and 1209 Perſons had received the Lord's Supper. One hundred and ſeventy Children were inſtructed in their Town and Country Schools, of whom more than an hundred were wholly maintained. They were then printing an Eccleſiaſtical Hiſtory in *Tamulian*, and a *Portugueze* Verſion of *Thomas a Kempis de imitatione Chriſti*, with other ſmall Treatiſes in both Languages.

They again expreſs their Gratitude to the Society for Aſſiſtance to the Work of the Printing Preſs, and for other benevolent Marks of liberal Attention to them; and they beg Leave to recommend themſelves to the Society's further Benevolence.

Calcutta. The Rev. Mr. *Ringeltaube*, in a Letter dated at *Calcutta*, 27th *October*, 1797, mentions his ſafe Arrival at that Place, after a Paſſage of eighteen Weeks, and his very kind Reception by the Rev. Mr. *David Brown*, whom he conſidered to be a truly valuable Man, and to whom accordingly he felt himſelf bound by the Tye of Chriſtian Affection, as well as that of Gratitude, and to whom he meant to commit himſelf for Guidance and Advice, during his Continuance there.

Mr. *Ringeltaube*, in another Letter, dated at *Calcutta*, 10th *November*, 1797, ſtates that he finds it impracticable to ſubſiſt at *Calcutta* upon his Salary, eſpecially as he had been obliged to hire a Houſe to reſide in, at a conſiderable Expence, and to provide Servants; and intimates that if ſome additional Allowance be not made, nothing will remain for him to do but to think of an honourable Retreat.

The *Eaſt India* Miſſion Committee, taking into Conſideration the whole of the Particulars communicated by Mr. *Ringeltaube*, and being likewiſe informed by *Charles Grant*, Eſq; that he had received Letters from *Calcutta*, in which Mr. *R.* was very honourably mentioned, agreed in Opinion, and the General Board concurred in the ſame, that an Addition of £.50 *per Annum.* ſhould be made to Mr. *Ringeltaube's* Salary, till ſuch Time as he ſhould be put into Poſſeſſion of the Apartments, erected for the Uſe of a Miſſionary, over the School Houſe, attached to the Miſſion Church, and that immediate Endeavours ſhould be uſed to procure for him the Poſſeſſion of thoſe Apartments. Letters to this Effect were therefore tranſmitted to *Calcutta*; in which it was alſo intimated to Mr. *R.* that teaching of a School was Part of the original Plan of the *Cal-*

cutta Miſſion, and that by the Superintendance of the School, he might derive a comfortable Addition to his Income.

THE uſual Stores and Preſents of Books, Stationary, and other Articles of Accommodation, together with the Remittances, including a Gratuity of £ 50 to each of the Miſſionaries, in addition to their Salaries, have been ſent out this Year, through the continued Favor of the Honorable *Eaſt India* Company; to whom the SOCIETY thus publicly return their HEARTY THANKS.

MISSION

MISSION

TO THE

SCILLY ISLANDS.

IT appearing to the Committee appointed for regulating the Miſſion to the *Scilly Iſlands*, that they would better underſtand the Circumſtances of that Miſſion, and be better enabled to conduct its Concerns, if ſome Member, deputed by the Society, were to viſit the Iſlands, they ſuggeſted to the Board their Wiſh that the Rev. Dr. *Gaſkin*, the Society's Secretary, might be requeſted to undertake ſuch Viſitation, ſhould it be found agreeable and convenient to him, in order to collect full Information on various Particulars of Importance to the Welfare of the Miſſion. Accordingly, after maturely conſidering the Suggeſtion, the Board concurred in the Opinion that ſuch a Meaſure would be attended with beneficial Effects. It being therefore propoſed to the Rev. the Secretary, he readily acceded to the Propoſal; and having obtained the Concurrence of the Lord Biſhop of *Exeter*, of whoſe Dioceſe the Iſlands of *Scilly* make a Part, and a very obliging Promiſe from the Lords of the Admiralty, of a Paſſage on Board of one of his Majeſty's Veſſels from *Penzance* to the Iſlands, he ſat out on his Journey to the Weſt of *England* at the latter End of *July*, 1798, and, under

the Protection and Bleſſing of God, happily accompliſhed the Ends he had in View. During his Abſence from Town, he kept a Diary, and entered in it every material Circumſtance that occurred, and which he noticed, as connected with the Society's Concerns in general, and with the Miſſion to the *Scilly Iſlands* in particular. From this Journal, which was ſubmitted to the Inſpection of the Committee, and from the Doctor's additional Reports in Reply to their Enquiries, the Committee got furniſhed with a large Meaſure of Information relative to the Iſlands, and the Society's Concerns in them; and accordingly they made an ample and very ſatisfactory Report thereof to the Board. They ſtated to the Board, that "the Abundance and Value "of the Information they had acquired through his "judicious and zealous Endeavours, fully evinced the "Neceſſity of the Meaſure, and would be always moſt "advantageous to the Committee, in its future Regula-"tion of the Miſſions." The Committee went on to obſerve, that "it required nothing leſs than the Pru-"dence, Diſcretion, and Chriſtian Charity, which "diſtinguiſh his Character, to accompliſh the Objects "of this Viſitation, which could never have been at-"tained, unleſs the State of the Miſſion had been ſub-"jected to the ocular Inſpection of ſome Perſon ſo "eminently qualified.

"By Direction of the Lords of the Admiralty, to "Commodore Sir *Edward Pellew*, Bart. the Secretary "was conveyed from *Penzance* to *Scilly*, and back "again, on board his Majeſty's Gun Brig *Aſſault*, "where he experienced every obliging Attention from "the Commander, Lieutenant *Hicks*; and in *Scilly*, "he was received in the moſt attentive and courteous "Manner, by the Commandant, Major *Bowen*, at "*Star* Caſtle, and with very great Reſpect by the "Iſlanders in general.

"During his Abode among them, he attended divine "Service, and preached in all the Churches of the "ſeveral Iſlands.

"The

" The Committee, previous to Dr. *Gaſkin's* De-
" parture, ſubmitted to him certain Points of Infor-
" mation, not by Way of Inſtruction, but for the Sake
" of Aſſiſtance to his Memory; and on every one of
" theſe Points, the Committee received the moſt per-
" fect Satisfaction.

" The firſt Point of Enquiry, which engaged the
" Attention of the Committee, was the general Cha-
" racter of the Inhabitants; and they were reported to
" them to be an inoffenſive well-diſpoſed People, de-
" ſirous of Inſtruction, reſpectfully attached to their
" Miniſters, and grateful to the Society for the Exer-
" tions it has uſed towards their Improvement in reli-
" gious Knowledge. There was found only one unau-
" thorized Teacher on the Iſlands, and he of the *Weſleyan*
" Sect, and there did not appear either in him, or
" among his Followers, any Enmity to the Church of
" *England*, or any Diſaffection to Government. The
" Advantages derived to the Iſlanders from the Im-
" provements in the State of the Miſſion are incalcu-
" lable; and they muſt daily increaſe, not only from
" the Exertions of the Miſſionaries, but from the Diſ-
" poſition, with which their Endeavours are generally
" received.

" No Encouragement, the Committee apprehends,
" can be too great, to the Perſeverance of the Miſſi-
" onaries, in the Diſcharge of their ſacred Duties.
" Situated as they are, where the common Comforts of
" Life are ſparingly to be found, the Committee, and
" the Board at large wiſh to ſupply them with whatever
" of this Sort may be deemed expedient. One prin-
" cipal Object, relative to this Point, was the building
" of the ſenior Miſſionary's Houſe. It has been judged
" expedient to relinquiſh a Piece of Land, originally
" deſtined for this Purpoſe, on Account of ſome In-
" conveniencies ariſing from the preſent Tenures, and
" the Neceſſity which would have exiſted of diſpoſſeſſing
" certain Perſons, who are ſtrongly attached to that

" Spot.

" Spot. Other Pieces of Land, however, have been " found, one of which will be the Site of the Miſſion- " ary's Houſe, the other at no inconvenient Diſtance is " a Portion of arable and Paſture Land, conſiſting of " three or four Acres, which is indiſpenſably neceſſary " for the Miſſionary at *Treſco*;" and his Grace the Lord Proprietor has executed a Leaſe of theſe Lands, in Truſt for the Society, at the ſmall Rent of ſixteen Shillings *per Annum*; ſo that the Building may now be commenced.

" Another Point of Enquiry was into the State of the " Places of public Worſhip, in the Off Iſlands. The " Church of *Treſco* was found to be old and ſmall, " only 30 Feet long by 15 broad, but having Galleries " at one End, and on one Side, incapable nevertheleſs " of containing the Inhabitants. To remedy this De- " fect, the Committee propoſed," and the Society have agreed " to allow the Sum of £.25 to the Inhabitants, in " Aid of repairing and enlarging the Church, by the " Addition of a Chancel to be 15 Feet long, and 12 in " Breadth. The Church of *Brehar*, built in 1743, is " 24 Feet in Length, by 15 in Breadth; and though " it has no Gallery, is competent to hold not only the " Inhabitants of *Brehar*, but thoſe alſo of the adjacent " Iſland of *Sampſon*. The Church of St. *Martin's* is " in Length 31 Feet 4 Inches, and in Breadth 15 Feet " 4 Inches, and is ſpacious enough to contain the In- " habitants. In this Church only were found the " Commandments inſcribed on Boards." It is but in indifferent Repair, and the Society have thought fit, on the Suggeſtion of the Committee, to grant £.5 to the Inhabitants, if they will undertake to repair it completely.

" The Church of St. *Agnes* was built in 1685, and " was lengthened in 1795, by the Inhabitants at their " own Expence. It is very nearly 38 Feet long, and " 15 in Breadth. It is in good Repair, and has a Gal- " lery; but neither here, nor in any of the Off-Iſland

" Churches is there a Pulpit," the Sermon being preached in the Reading-Deſk.

" The Society's Schools have always been an Object " of the Committee's particular Attention. In the " Directions given to the Miſſionaries, previous to " their Departure, every Exertion was made to impreſs " ſtrongly upon their Minds the Duty of watching " over them with unremitted Attention; and when this " Viſitation was undertaken by Dr. *Gaſkin*, he expreſſed " his Solicitude reſpecting this moſt important Con- " cern, and proved by the Manner of his Inveſtigation " into the State of the Schools, his Zeal for the In- " tereſts of true Religion, the Salvation of Souls, and " the Advantage of the riſing Generation. Some of " the Schools were found to be in a better State, than " either he, or the Committee had Reaſon to expect;" but certain Improvements were ſuggeſted by the Committee.

The School at *Treſco* was then under the Care of the Widow *Pender*, who was 70 Years of Age. She taught all the Children of that Iſland, for the ſmall Conſideration of £.3 a Year. Dr. *Gaſkin*, on Examination found that the Children read tolerably, and anſwered well in the Church Catechiſm. From this good Woman's advanced Age and Infirmities, who had taught the Grandfathers and Grandmothers of thoſe then under her Care, ſhe could ſcarcely be able to continue much longer in the Buſineſs of School-teaching. The Society therefore have granted her an Annuity of £.5 during the Remainder of her Life, and directed that £.7 *per Annum* ſhould in future be allowed as a Salary for a good Maſter or Miſtreſs of this School, as ſoon as ſuch an one ſhould be procured by the Miſſionary.

At *Brehar* was a good School Miſtreſs, who for a Salary of £1. 10*s*. *per Annum*, had taught all the Children, about 12 or 15 in Number. This Perſon was very favourably reported of by the Miſſionary; and her Salary has been augmented to £.3 a Year.

A School

A School Houſe at St. *Martin's* had been built by the Inhabitants. The Maſter was *James Nance*, who, for £.3 a Year, had taught 15 Children, on the Society's Account. His Income was made £.9 a Year, by teaching Children, whoſe Parents paid him. On the Recommendation of the Committee, the Society have allowed *James Nance* £.10 *per Annum*, on Condition that he ſhall teach all Children, that ſhall be appointed by the Miſſionary; becauſe in that State of the School, the Miſſionary could not have the proper Management of it, and was precluded from extending its Benefits to more than 15 Children, although there were many more in Want of Inſtruction. This School was found to be well taught.

All the Children in the Iſland of St. *Agnes*, were taught by the Widow *Mary Hicks*, for £.3 *per Annum*. This School was very indifferently taught, the Miſtreſs being 74 Years of Age, and grown incapable of her Buſineſs. The £.3 *per Annum* will be continued to her, during the Remainder of her Life; and an Allowance in future of £.5 a Year to a new Maſter, or Miſtreſs, if one well qualified can be found by the Miſſionary.

At *Sampſon*, the Miſtreſs was the Widow *Webber*, whoſe Salary was £.1 10*s*. *per Annum*, and who had never had more than 6 or 7 Children under her Care. With this School Miſtreſs, the Miſſionary was diſſatisfied; therefore no Augmentation has been granted to her; but, in Caſe a new one properly qualified ſhould be found, the Salary will be advanced to £.3 *per Annum*.

In St. *Mary's* Iſland, there are two Schools, one in *Heugh* Town, the other in the Country. That in the Town, was taught by the Widow *Scaddon*. She had been 12 Years Miſtreſs, and taught 24 Children for the Society, for £.5 *per Annum*. She alſo had in her School other Children, whoſe Parents paid for their Inſtruction. She was found to be a Woman of good Character, and a very good Teacher. The Society therefore have augmented her Salary to £.8 *per Annum* for teaching their

Children. Mrs. *M'Farlane*, an aged and bedridden Woman, had long been the Miſtreſs of the Country School, which was then taught by her Daughter; the Society's Children being 24 in Number, and the Salary £.5 a Year, which has been encreaſed to £.8.

It having been judged expedient, by the Committee, and by the General Board, that a ſmall Collection of theological Books ſhould be ſent for the Uſe of each Miſſionary, and his Succeſſors, this Meaſure has been adopted. The Sum of £.15 for each Collection has been granted, and the Committee have ſelected ſuch Books as to them ſeemed moſt uſeful to the Miſſionaries; beſides which, a ſuitable Packet of other Books has been ordered for Diſtribution amongſt the Iſlanders.

The Board, perfectly ſatisfied with the Declaration of the Committee, that they had received from the Reverend the Secretary, "the moſt ample Information, "which could poſſibly be deſired on every Point, that "was an Object of Enquiry, recommended to him by "the Committee;" (and the Committee having alſo ſignified to the Board "their higheſt Approbation of "his whole Conduct, both in public and private Con-"cerns, during his Viſitation of the *Scilly* Iſlands,") granted the Sum of £.100 to defray the Expences of his Journey, and Viſitation, and unanimouſly voted him THEIR THANKS.

N° V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1798.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY in *Great-Britain* and Foreign Parts, are now upwards of 1900, of which Number, 122 Subſcribing Members, were choſen ſince the Publication of the laſt Account; and 32 Ladies have likewiſe been admitted on the Liſt of annual Subſcribers.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

2 Copies of "The Political and Moral Conſequences reſulting, reſpectively, from Religious Education and its Reverſe, deduced from Hiſtory and Example," by the Dean of *Middleham*; being a Preſent from the Author.

6 Copies of "A Sermon preached before the Military Aſſociation of *Chriſt Church, Surry*," by the Rev. *Thomas Ackland*, M.A. Rector of tha Pariſh; being a Preſent from the Author.

18 Copies of "A Sermon, preached before the *Bridge*, *Candlewick*, and *Dowgate* Wards, Military Aſſociations," by the Rev. *William Vincent*, D.D. Sub-Almoner to his Majeſty; being a Preſent from the Author.

26

18 Copies

BOOKS, &c. *Continued.*

26 Brought over.

18 Copies of "A Sermon, preached before the Military Aſſociation of *Stoke-Newington*," by the Rev. *George Gaſkin*, D.D. being a Preſent from the Author.

6 Copies of a Viſitation Sermon, "Entitled a Diſpaſſionate Enquiry into the Probable Cauſes and Conſequences of Enthuſiaſm," by the Rev. *Joſeph Eyre*, M.A. Vicar of St. *Giles's, Reading*; being a Preſent from the Author.

25 Copies of the Second Edition of "A Sermon on the 109th Pſalm," by the Rev. *Samuel Partridge*, M.A. Vicar of *Boſton*, *Lincolnſhire*; being a Preſent from the Author.

18 Copies of "A Sermon preached before the Houſe of Lords, on *Wedneſday*, *February* 27, 1799," by the Right Rev. *Shute*, Lord Biſhop of *Durham*; being a Preſent from the Author.

50 Copies of a Tract entitled, "An Exhortation to receive the Holy Sacrament, extracted from the Pious Country Pariſhioner;" being a Preſent from a Perſon unknown.

25 Copies of "A Sermon preached before the Society for the Propagation of the Goſpel in Foreign Parts," by the Right Rev. *Spencer*, Lord Biſhop of *Peterborough*; being a Preſent from that Society.

2 Copies of "Sermons preached before the Right Hon. *Paul Le Meſurier*, (in 1794,) and the Right Hon. *Brook Watſon*, (in 1797,) Lord Mayors of *London*," by the Rev. *Geo. S. Townley*, M.A. Chaplain to their Lordſhips.

---

170 Total.

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

3500	Copies of the Rev. Dr. *John Law*'s Sermon preached at the Anniverſary Meeting, *&c.*
3500	Copies of the Origin and Deſigns of the Society.
7500	—— Pſalms for the Uſe of the Charity Children.
563	Copies of Directions for the devout Uſe of the Common-Prayer, in *Octavo.*
10077	Ditto, *Duodecimo.*
	Copies of Forms of Prayer to be uſed at Sea.
	Quarto Sheets on Pſalmody.
25140	Total

1018 PACKETS *ſent* to Subſcribing and Correſponding Members; conſiſting of

Bibles, — — —	5572
New Teſtaments and Pſalters, — —	7521
Common Prayers, — — —	10658
Other Bound Books, — — —	14395
Small Tracts—Some in Half Binding—Others Stitched, — — —	82559
In all	120705

RECEIPTS

RECEIPTS *and* PAYMENTS *of the* *from* 22 March 1798,

RECEIPTS.

	£.	s.	d.
BALANCE due to the Society, as ſtated laſt Audit	890	15	6
Benefactions and Legacies to the General Deſigns of the Society - - - - -	401	18	6
Subſcriptions from the Members of the Society -	1734	7	0
Received of the Members for Packets -	1083	3	2
Received of the Members, Arrears for Packets -	1132	17	8
Dividends of Funds for the General Deſigns -	1297	14	6
Ditto received at the Accountant-General's Office	2818	10	6
Dividends of Funds to the *Manks* Impreſſion -	42	0	0
Dividends and Benefactions towards the Support of a Miſſion and Schools in the Iſlands of *Scilly* -	26	1	6
Dividends of £. 100 in Truſt for a Sacrament on Holy-days at *Bow* Church - -	3	0	0
Dividends and Rent for Mr. *Belke's* Charity -	53	18	0
Intereſt on Mr. *Scott's* Legacy - - -	5	12	0
Four Years Rent of the *Willingham* Eſtate, due *Lady Day*, 1797 - - -	86	13	4
Received on Account of the late Rev. Mr. *Scott's* Legacy, by the Rev. Mr. *Gee* -	144	1	6
Balance due to the Treaſurers - -	185	0	8
By Omiſſion, in the Treaſurer's Book, of an Entry of a Payment to the Printer, on Account	60	0	0
£.	9965	13	10

SOCIETY *for Promoting Chriſtian Knowledge, to* 29 March, 1799.

PAYMENTS.	£.	s.	d.
PAID Meſſrs. *Rivington's* for Books and Packets ſent to the Members	4396	13	5
Paid Ditto on Account of Stores	924	17	9
Paper and Printing for the Anniverſary Sermon, with an Account of the Society and other Books	323	13	8
Expences of the Anniverſary Meeting of the Charity-Children, *June* 1, 1798	50	0	0
Salaries and Preſents to the *Engliſh* and *Daniſh* Miſſionaries in the *Eaſt-Indies*; Books, &c.	1185	15	11
Expences on Account of the *Scilly* Miſſion	439	18	1
Boxes for Packing, Poſtage, Stationary Wares, Houſe Repairs, diſperſing the Anniverſary Sermon, Stamps for Receipts, Inſurance, and other incidental Expences	197	11	3
Land-Tax, Pariſh Dues, and Salaries to the Officers of the Society, being five Quarterly Payments to *Lady Day*, 1799	768	18	6
Paid on Account of Mr. *Belke*'s Charity for Books	40	13	7
Donation to the Rev. Mr. *Triebner*, late Miſſionary from the Society, to *Ebenezer* in *Georgia*	100	0	0
Annuity to Ditto	50	0	0
Paid towards the Morning Sacrament at *Bow* Church for two Years	3	0	0
Paid on Account of the new Impreſſion of the *Welſh* Bible	1440	2	0
Law Expences	44	9	8
£.	9965	13	10

N. B. Arrears remaining due, on Account of Subſcription, about	600	0	0
Arrears for Books 1798, and prior	778	6	8
Ditto at the Audit 1799	1364	16	7
Total Amount of theſe Arrears £.	2143	3	3

Caſual BENEFACTIONS and LEGACIES *to* the General Deſigns *of the* SOCIETY, *from* 22[d] March 1798, *to the* 29th March, 1799.

A.

			£.	s.	d.
1798	*May* 8.	*MRS. ADDERLEY*, at Adm.	1	1	0
		Adam Aſkew, Eſq; -	1	1	0
1799	*Jan.* 29.	*J. P. Anderdon*, Eſq; at Adm.	3	3	0
	Mar. 12.	Mrs. *R. Aſheton*, at Admiſſion	1	1	0
		John Ackland, Eſq; at Admiſſion	1	1	0
		Mrs. *Lydia Amphlet*, at Admiſſion	1	1	0

B.

1798	*May* 8.	Lady *Bagot* - -	1	1	0
		R. Burdon, Eſq; at Admiſſion	1	1	0
	June 12.	Hon Mrs. *Barrington*, at Admiſſion	1	1	0
		J. Buſton, Eſq; -	2	2	0
	Sept. 25.	*W. Brereton*, Eſq; at Admiſſion	1	1	0
		Rev. *H. Budd*, at Admiſſion	1	1	0
		Mrs. *E. Bentham* -	1	1	0
		T. Bond, Eſq; at Admiſſion	1	1	0
		Carried over -	17	17	0

			£.	s.	d.
		Brought over	17	17	0
1799	*Jan.* 8.	Rev. *James Bollon*, at Admiſſion	1	1	0
	Mar. 12.	Lady *Bagot* - - -	1	1	0
		Rev. *J. H. Bromley*, at Admiſſion	1	1	0
		R. W. Blencowe, Eſq; at Admiſſion	1	1	0
	29.	Rev. *T. Barnard*, at Admiſſion	1	1	0

C.

1798	*May* 8.	Rev. *Colſton Carr*, at Admiſſion	1	1	0
	23.	Rev. Dr. *Charles Cooper*, at Adm.	2	2	0
	Sept. 25.	Mr. *Anthony Clarke*, at Admiſſion	1	1	0
		Rev. *H. Campbell*, at Admiſſion	1	1	0
		Rev. *G. T. Carwithen*, at Adm.	1	1	0
		Rev. *F. Capper*, at Admiſſion	1	1	0
		Rev. *T. Coney*, at Admiſſion	1	1	0
		Rev. *A. J. Creſpin*, at Admiſſion	1	1	0
	Nov. 6.	Rev. ——— *Camplin*, at Admiſſion	1	1	0
		Rev. *James Cope*, at Admiſſion	1	1	0
1799	*Jan.* 8.	Mrs. *Jane Cotton*, at Admiſſion	1	1	0
		Mrs. *F. Clarke*, at Admiſſion	2	2	0
	29.	*G. Cherry*, Eſq; at Admiſſion	1	1	0
	Mar. 12.	Right Hon. Lord *Cremorne*, at Adm.	2	2	0
	29.	Rev. *J. Cooke*, at Admiſſion	1	1	0

D.

1798	*May* 23.	Rev. *R. Davies*, at Admiſſion	1	1	0
	Sept. 25.	Rev. *W. Dickens*, at Admiſſion	1	1	0
		Jeremiah Dyſon, Eſq; at Admiſſion	1	1	0
		Rev. *P. S. Dod*, at Admiſſion	1	1	0
1799	*Jan.* 29.	Rev. *J. Dennis*, at Admiſſion	1	1	0

E.

1799	*Jan.* 5.	*G. Edwards*, Eſq; at Admiſſion	1	1	0
		Carried over -	48	0	0

			£.	s.	d.
		Brought over	48	6	0

F.

1798	*June* 12.	Mrs. *J. Floyer*, at Admiſſion	1	1	0
	Sept. 25.	Miſs *A. Finch*, at Admiſſion	1	1	0
	Nov. 6.	Rev. *John Fennell*, at Admiſſion	1	1	0
1799	*Jan.* 29.	Rev. *G. S. Faber*, at Admiſſion	1	1	0
	Mar. 12.	Rev. *W. J. French*, at Admiſſion	1	1	0

G.

1798	*May* 8.	Mrs. *Mary Gratwicke*, at Admiſſion	3	3	0
		Mr. *W. R. Gilbert*, at Admiſſion	1	1	0
		Rev. *T. F. Gower*, at Admiſſion	1	1	0
	Sept. 25.	Rev. *C. Green*, at Admiſſion	1	1	0
		E. C. Gregory, Eſq; at Admiſſion	1	1	0
		Rev. *P. Guillebaud*, at Admiſſion	1	1	0
		Rev. *J. Garnet*, at Admiſſion	1	1	0
1799	*Jan.* 8.	Mr. *W. R. Gilbert* - -	1	1	0
	Mar. 12.	Mr. *J. Griffin*, at Admiſſion	1	1	0

H.

1798	*May* 8.	*Quarles Harris*, Eſq; at Admiſſion	2	0	0
	June 12.	Lady *Eliz. Finch Hatton*, at Adm.	1	1	0
		Mrs. *S. Hayter*, at Admiſſion	1	1	0
		Miſs *Hadſley*, at Admiſſion	1	1	0
		Miſs *M. Hadſley*, at Admiſſion	1	1	0
	Sept. 25.	*G. Hibbert*, Eſq; at Admiſſion	1	1	0
	Nov. 6.	*H. Hall*, D.C.L. at Admiſſion	1	1	0
1799	*Jan.* 29.	Rev. *R. Hunkinſon*, at Admiſſion	1	1	0
	Mar. 12.	Mrs. *Hooker*, at Admiſſion	1	1	0
		H. Hudſon, Eſq; at Admiſſion	1	1	0
		Rev. *D. Hollingbury*, at Admiſſion	2	2	0
		Carried over -	78	13	0

			£.	s.	d.
		Brought over -	78	13	0
		J.			
1798	*June* 12.	*J. C. Jervoice*, Esq; at Admission	5	5	0
		K.			
1798	*Sept.* 25.	Rev. Mr. *Kendall* - -	1	1	0
1799	*Jan.* 29.	*Nathaniel Kemp*, Esq; -	1	1	0
		L.			
1798	*May* 8.	*Samuel Lichiggery*, Esq; at Adm.	1	1	0
		Legacy of Mrs. *S. Long*, Stamp deducted - -	188	0	0
	June 12.	Hon. and Rev. Mr. *Lindsey*, at Admission - -	1	1	0
		A Lady in *Norfolk* - -	1	1	0
1799	*Jan.* 29.	Rev. *B. Lawrence*, at Admission	1	1	0
		A Lady, by the Rev. Mr. *Farrer*	1	1	0
	Mar. 29.	Rev. *C. Lucas*, at Admission -	1	1	0
		M.			
1798	*May* 8.	Lady *Myddelton*, at Admission	3	3	0
	15.	Rev. *J. Morres*, at Admission	1	1	0
	23.	Hon. Mrs. *Marsham*, at Admission	2	2	0
	June 12.	Rev. *Giles Meech*, at Admission	1	1	0
	Sept. 25.	Mr. *J. W. Middelton*, at Admission	1	1	0
	Nov. 6.	Rev. *S. Marster*, at Admission	1	1	0
1799	*Mar.* 12.	Rev. *P. C. Myddelton*, at Admission	1	1	0
		C. T. Morgan, Esq; at Admission	1	1	0
		W. Manning, Esq; at Admission	2	2	0
		J. May, Esq; at Admission -	1	1	0
		A Member - - -	20	0	0
		Carried over -	315	0	0

			£.	s.	d.
		Brought over	315	0	0
1799	*Mar.* 12.	Mr. *John Moſer*, at Admiſſion	1	1	0
	29.	Rev. *T. Mears*, at Admiſſion	1	1	0
		N.			
1798	*June* 12.	*Joſiah Nottidge*, Eſq; -	1	1	0
	Sept. 25.	*Joſiah Nottidge*, Eſq; at Admiſſion	1	1	0
1799	*Jan.* 8.	Rev. *Thomas Neate*, at Admiſſion	1	1	0
		O.			
1799	*Jan.* 8.	Lady *H. Oſborne*, at Admiſſion	1	1	0
		P.			
1798	*May* 8.	Mrs. *Dorothy Parker*, at Adm.	1	1	0
		Mr. *Nathaniel Planner*, at Adm.	1	1	0
	23.	*J. Puget*, Eſq; at Admiſſion	1	1	0
		Mrs. *Puget*, at Admiſſion -	1	1	0
		Mrs. *M. Paulett*, at Admiſſion	1	1	0
	Sept. 25.	Rev. *T. Pennington*, at Admiſſion	1	1	0
		Rev. *C. Poole*, at Admiſſion -	1	1	0
	Nov. 6.	Rev. *J. Prowett*, at Admiſſion	1	1	0
1799	*Jan.* 8.	Lady *Parkyns*, at Admiſſion -	2	2	0
		R.			
1798	*May* 8.	Rev. *Thomas Robinſon* -	0	10	6
		Miſs *Rolle*, at Admiſſion -	1	1	0
	Sept. 23.	Rev. *L. Richmond*, at Admiſſion	1	1	0
		Miſs *M. Rooke*, at Admiſſion -	1	1	0
1799	*Jan.* 8.	Rev. *W. Roſe*, at Admiſſion -	2	2	0
		Rev. *T. C. Rudſtone*, at Adm.	2	2	0
		Carried over -	339	13	6

			£.	s.	d.
		Brought over	339	13	6
1799	*Mar.* 12.	Mr. *J. Rutter*, at Admiſſion -	1	1	0
		Mrs. *A. Ridſdale*, at Admiſſion -	1	1	0
	29.	Rev. *C. Richards*, at Admiſſion	1	1	0
		Rev. *T. Robinſon*, at Admiſſion	1	1	0
		S.			
1798	*May* 8.	Rev. *J. Stubbs*, at Admiſſion -	1	1	0
		Rev. *T. H. Spurrier*, at Adm.	1	1	0
	Nov. 6.	Rev. *T. Salmon*, at Admiſſion	1	1	0
1799	*Jan.* 8.	*C. S. Strong*, Eſq; at Admiſſion	1	1	0
		Rev. Dr. *Sumner*, at Admiſſion	1	1	0
	29.	Rev. *R. Stopford*, at Admiſſion	1	1	0
	Mar. 12.	*J. Sargeant*, Eſq; at Admiſſion	1	1	0
		Mrs. *Simeon*, at Admiſſion -	2	2	0
		T.			
1798	*Sept.* 25.	Rev. *R. Tillard*, at Admiſſion	1	1	0
		Rev. *J. Tomlin*, at Admiſſion	1	1	0
1799	*Jan.* 29.	Rev. *W. Tate*, at Admiſſion -	1	1	0
	Mar. 12.	Rev. *G. A. Thomas*, at Admiſſion	2	2	0
	29.	Rev. *Jeremiah Triſt*, at Admiſſion	1	1	0
		Colonel *Thornton*, at Admiſſion	1	1	0
		U.			
1798	*June* 12.	A Lady unknown, by Mr. *Tilbury*	15	0	0
1799	*Jan.* 29.	Mrs. *Udney* - - -	1	1	0
		V.			
1798	*Nov.* 8.	Miſs *Vanſittart*, at Admiſſion	2	2	0
1799	*Jan.* 8.	Hon. *G. Villars*, at Admiſſion	1	1	0
		Carried over -	379	17	6

			£.	s.	a.
		Brought over	379	17	6
1799	*Jan.* 29.	Rev. *W. Vincent*, at Admiſſion	1	1	0
	Mar. 12.	Rev. *P. Vaillant*, at Admiſſion	1	1	0

W.

1798	*May* 8.	Mrs. *Jane Worthington*, at Adm.	1	1	0
		Mrs. *Wilſon* - - -	2	2	0
	23.	Rev. *W. B. Whitfeld*, at Admiſſion	1	1	0
	June 12.	Rev. Mr. *Wrangham*, at Admiſſion	1	1	0
		Rev. *J. Watſon*, at Admiſſion	1	1	0
		Rev. *J. Williams*, at Admiſſion	1	1	0
	Sept. 25.	Rev. *J. Williams*, at Admiſſion	1	1	0
		Mr. *G. Walker*, at Admiſſion -	2	2	0
		Rev. *J. Whitaker*, at Admiſſion	1	1	0
		Rev. *W. Wyatt*, at Admiſſion -	1	1	0
1799	*Jan.* 8.	Rev. *George Whitmore*, at Adm.	1	1	0
		Rev. *Thomas Whateley*, at Adm.	1	0	0
	Mar. 12.	*W. Wickham*, Eſq; at Admiſſion	2	2	0
		Mrs. *Wilſon* - - -	2	2	0

Y.

1799	*Mar.* 12.	Rev. *R. Yates*, at Admiſſion -	1	1	0
		Total Benefactions and Legacies £.	401	18	6

DIVIDENDS *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann, *from* 22[d] March, 1798, *to the Audit*, 29th March, 1799.

		£.	s.	d.
1799 *Mar.* 22.	Twelve Months Dividend on £. 1100 New *South Sea* Annuities, due at *Chriſtmas* 1798 - -	33	0	0
	Twelve Months Dividends on £. 300 Old *South Sea* Annuities, due at *Michaelmas* 1798	9	0	0
		£. 42	0	0

BENEFACTIONS *and* DIVIDENDS *to the Eſtabliſhment of a Miſſion in the* Scilly Iſlands, *from the Audit* 22[d] March, 1798, *to the Audit* 29th March, 1799.

		£.	s.	d.
1799 *Mar.* 22.	TWelve Months Dividend on £. 750 N.S.S.A. due at *Chriſtmas* 1798 - - - -	22	10	0
	Twelve Months Dividend on £. 119 4*s.* 3 per Cent. due at *Chriſtmas* 1798, being the joint Benefaction of the late Rev. *T. Bentham*, and Mrs. *Philippa Bentham*, of *Stockport*, *Cheſhire* -	3	11	6
		£. 26	1	6

The SOCIETY hereby deſire all the foregoing Benefactors to their ſeveral Deſigns to accept of their moſt hearty Thanks.

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual * Salaries paid to them reſpectively.

In the EAST-INDIES.

	£.
THE Reverend *Chriſtian William Gericke*, Miſſionary at *Madras* - -	50
The Rev. *Chriſtian Pohle*, Miſſionary at *Tirutſhinapally*	50
The Reverend *Joſeph Daniel Jænicke*, Miſſionary at *Palamcotta* - - - -	50
The Reverend *John Caſpar Kolhoff*, Miſſionary at *Tanjore* - - - -	50
The Reverend *Charles William Pæzold*, Miſſionary at *Madras* - - - - - -	50
The Reverend *William Toby Ringeltaube*, Miſſionary at *Calcutta* - - - - -	50
The Reverend *Immanuel Gottfried Holzberg*, Miſſionary at *Madras* - - -	50

In the ISLANDS OF SCILLY.

The Reverend *David Evans*, M. A. Miſſionary at *Treſco* - - - -	100
The Rev. *Frederick Croker*, B. A. Miſſionary at *St. Agnes* - - - - -	100

* Beſides a Gratuity of £. 50 to each of the Miſſionaries in *India*.

The

The proper FORM by which any Benefaction may be given to the Deſigns of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of and* E. F. *of the Sum of to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may, or can charge with the Payment of the ſame, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, *which firſt met about the latter End of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Bartlett's Buildings, Holborn: *Which ſaid Sum of I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made neceſſary, on Account of ſome unhappy Miſtakes in Wills; by which ſome Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated; becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or real Eſtates, which is not now permitted by Law.

*** If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great-Britain*, the *Eaſt-Indies*, the *Scilly* Iſlands, the *Manks*, or *Welch* Impreſſion of the Holy Scriptures.

A

LIST

OF THE

BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno

1704 THE Reverend Dr. *Willis*, Dean of *Lincoln.*
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury.*
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon.*
1707 The Reverend Dr. *Gaſtrel*, Canon of *Chriſt-Church*, *Oxford.*
1708 The Reverend Dr. *Moſs.*
1709 The Reverend Dr. *Bradford.*
1710 The Reverend Dr. *Smalridge.*
1711 The Reverend Dr. *Snape.*
1712 The Reverend and Right Honourable *George* Lord *Willoughby de Broke.*
1713 The Lord Biſhop of *Cheſter*, Sir *William Dawes.*
1714 The Lord Biſhop of *London*, Dr. *Robinſon.*
1715 The Lord Biſhop of *Lincoln*, Dr. *Wake.*
1716 The Lord Biſhop of *Lincoln*, Dr. *Gibſon.*
1717 The Lord Biſhop of *Saliſbury*, Dr. *Talbot.*
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham.*
1719 The Reverend Dr. *Sherlock*, Dean of *Chicheſter.*

Anno

1720 The Reverend Dr. *Knight.*
1721 The Reverend Dr. *Marſhall.*
1722 The Lord Biſhop of *Briſtol*, Dr. *Boulter.*
1723 The Reverend Dr. *Waterland*, Maſter of *Magdalen* College, *Cambridge.*
1724 The Lord Biſhop of *Sodor* and *Mann*, Dr. *Wilſon.*
1725 The Reverend Dr. *Berriman.*
1726 The Reverend Dr. *Mangey*, Prebendary of *Durham.*
1727 The Reverend Dr. *Watſon.*
1728 The Reverend Dr. *Yalden*, Prebendary of *Chulmeigh, Devon.*
1729 The Reverend Dr. *Rogers.*
1730 The Lord Biſhop of *Cheſter*, Dr. *Peploe.*
1731 The Lord Biſhop of *Gloceſter*, Dr. *Wilcox.*
1732 The Reverend Dr. *Stebbing.*
1733 The Lord Biſhop of *Peterborough*, Dr. *Clavering.*
1734 The Reverend Dr. *Heylyn.*
1735 The Reverend Dr. *Pearce.*
1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter.*
1737 The Reverend Dr. *Thomas.*
1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church, Oxon.*
1739 The Lord Biſhop of *St. David*'s, Dr. *Clagett.*
1740 The Reverend Dr. *Thomas*, Dean of *Peterborough.*
1741 The Lord Biſhop of *St. Aſaph*, Dr. *Maddox.*
1742 The Reverend Dr. *Trapp.*
1743 The Lord Biſhop of *Oxford*, Dr. *Secker.*
1744 The Lord Biſhop of *Bangor*, Dr. *Hutton.*
1745 The Lord Biſhop of *Briſtol*, Dr. *Butler.*
1746 The Rev. Dr. *Lavington*, Reſidentiary of St. *Paul*'s.
1747 The Lord Biſhop of *St. David*'s, Dr. *Trevor.*
1748 The Reverend Dr. *Bearcroft.*
1749 The Reverend Mr. *Squire*, Archdeacon of *Bath.*
1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan.*
1751 The Rev. Dr. *Church*, Prebendary of St. *Paul*'s.
1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury.*
1753 The Lord Biſhop of *St. Aſaph*, Dr. *Drummond.*
1754 The Reverend Dr. *Cobden*, Archdeacon of *London.*

1755

Anno

1755 The Lord Biſhop of *Norwich*, Dr. *Hayter.*
1756 The Rev. Dr. *Nicolls*, Maſter of the *Temple.*
1757 The Rev. Mr. *Gloceſter Ridley.*
1758 The Rev. Dr. *Dodwell*, Canon Reſidentiary of *Sarum.*
1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
1760 The Rev. Dr. *Aſhton*, Fellow of *Eton* College.
1761 The Rev. Mr. *Negus.*
1762 The Lord Biſhop of *Litchfield* and *Coventry*, Dr. *Fred. Cornwallis.*
1763 The Rev. Dr. *Delany*, Dean of *Down.*
1764 The Rev. Sir *Peter Rivers*, Bart.
1765 The Lord Biſhop of *Briſtol*, Dr. *Newton.*
1766 The Rev. Dr. *Tucker*, Dean of *Gloceſter.*
1767 The Lord Biſhop of *Cheſter*, Dr. *Keene.*
1768 The Rev. Dr. *Worthington*, Prebendary of *York.*
1769 The Lord Biſhop of *Norwich*, Dr. *Yonge.*
1770 The Rev. Dr. *Richard Eyre.*
1771 The Rev. Dr. *James Hallifax.*
1772 The Rev. Dr. *Bentham*, Regius Profeſſor of Divinity, *Oxford.*
1773 The Lord Biſhop of *Lincoln*, Dr. *Green.*
1774 The Rev. Dr. *Finch.*
1775 The Rev. Dr. *Ogle*, Dean of *Wincheſter.*
1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majeſty.
1777 The Lord Biſhop of St. *Aſaph*, Dr. *Shipley.*
1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colcheſter.*
1779 The Rev. Dr. *Robert Markham.*
1780 The Lord Biſhop of *Oxford*, Dr. *Butler.*
1781 The Rev. Dr. *Parker*, Rector of St. *James*'s, *Weſtminſter.*
1782 The Lord Biſhop of *Cheſter*, Dr. *Porteus.*
1783 The Rev. Dr. *Horne*, Dean of *Canterbury.*
1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majeſty.
1785 The Lord Biſhop of *Ely*, Dr. *Yorke.*
1786 The Lord Biſhop of *Peterborough*, Dr. *Hinchcliffe.*
1787 The Rev. Dr. *Chelſum*, Rector of *Droxford*, *Hants.*
1788 The Lord Biſhop of *Norwich*, Dr. *Bagot.*
1789 The Lord Biſhop of St. *Aſaph*, Dr. *Halifax.*

Anno

1790 The Lord Biſhop of *Wincheſter*, Dr. *North.*
1791 The Rev. Dr. *Glaſſe*, Chaplain in Ord. to his Majeſty.
1792 The Lord Biſhop of *Bangor*, Dr. *Warren.*
1793 The Lord Biſhop of St. *David's*, Dr. *Horſley.*
1794 The Rev. Mr. *Pott*, Archdeacon of St. *Alban's.*
1795 The Lord Biſhop of *Briſtol*, Dr. *Courtenay.*
1796 The Rev. Dr. *Huntingford*, Warden of *Wincheſter* College.
1797 The Rev. Dr. *Law*, Archdeacon of *Rocheſter.*
1798 The Rev. Dr. *Whitfeld*, Rector of St. *Margaret, Lothbury.*
1799 The Rev. Dr. *Rennell*, Maſter of the *Temple.*

F I N I S.

Printed by Ann Rivington, St. John's Square, Clerkenwell.

University of California
SOUTHERN REGIONAL LIBRARY FACILITY
305 De Neve Drive - Parking Lot 17 • Box 951388
LOS ANGELES, CALIFORNIA 90095-1388
Return this material to the library from which it was borrowed.

THE LIBRARY
UNIVERSITY OF CALIFORN
LOS ANGELES

BX
5013
S6R2

Rennell -
A sermon preached in the Cathedral Church of St. Paul, London

BX
5013
S6R2

Unive
Sou
Li